DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

Serious Drought.
Help save water!

August 27, 2014

12-Ora-5, 55, 57, 405-VAR
12-0M3704
Project ID 1212000030
ACNH-X059(054)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ORANGE COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, September 11, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*, the *Bid* book and the Federal Minimum Wages with Modification Number 18 dated 08/22/2014.

In the *Notice to Bidders and Special Provisions* and *the Bid Book*, the "Project plans approved February 24, 2014," is replaced as follows:

"Project plans approved April 7, 2014."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/12/12-0M3704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

RYAN CHAMBERLAIN
District Director