

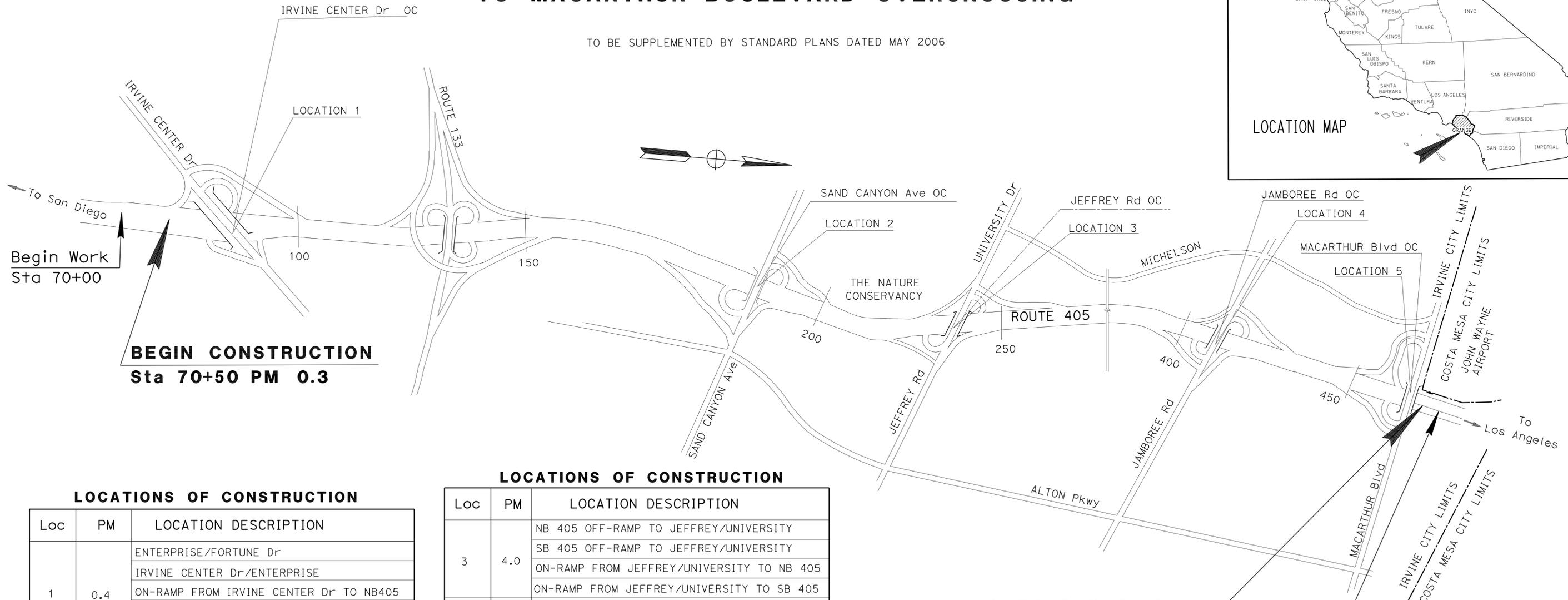
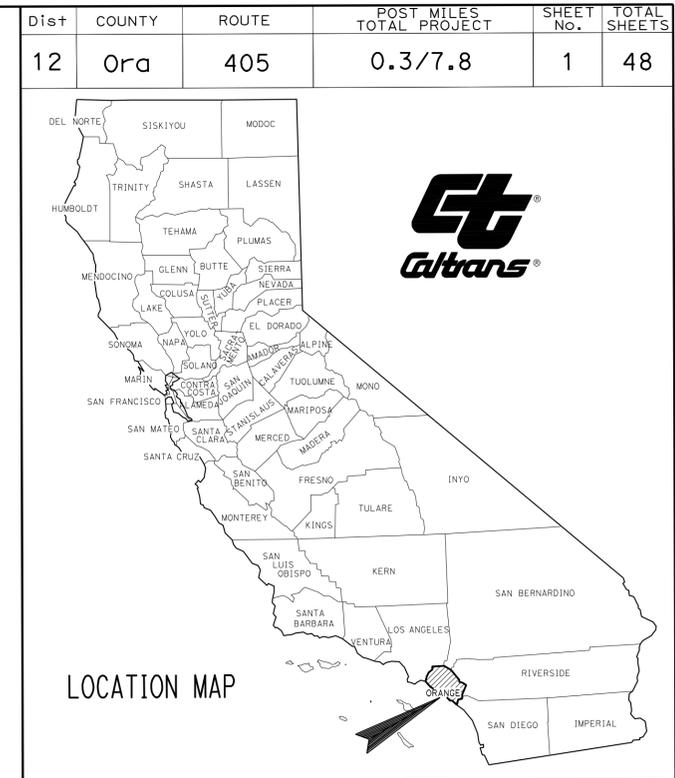
INDEX OF PLANS

| SHEET No. | DESCRIPTION                    |
|-----------|--------------------------------|
| 1         | TITLE AND LOCATION MAP         |
| 2-7       | LAYOUTS                        |
| 8-10      | CONSTRUCTION DETAILS           |
| 11-13     | CONSTRUCTION AREA SIGNS        |
| 14-24     | TRAFFIC HANDLING PLANS         |
| 25-28     | SUMMARY OF QUANTITIES          |
| 29-34     | ELECTRICAL PLANS               |
| 35-48     | REVISED AND NEW STANDARD PLANS |

THE STANDARD PLANS LIST APPLICABLE TO THIS CONTRACT IS INCLUDED IN THE NOTICE TO BIDDERS AND SPECIAL PROVISIONS BOOK.

STATE OF CALIFORNIA ACIM-405-2(961)93E  
**DEPARTMENT OF TRANSPORTATION**  
**PROJECT PLANS FOR CONSTRUCTION ON**  
**STATE HIGHWAY**  
**IN ORANGE COUNTY**  
**IN IRVINE AT VARIOUS LOCATIONS**  
**FROM IRVINE CENTER DRIVE OVERCROSSING**  
**TO MACARTHUR BOULEVARD OVERCROSSING**

TO BE SUPPLEMENTED BY STANDARD PLANS DATED MAY 2006



Begin Work Sta 70+00

**BEGIN CONSTRUCTION**  
Sta 70+50 PM 0.3

**END CONSTRUCTION**  
Sta 464+90 PM 7.8

End Work Sta 465+50

**LOCATIONS OF CONSTRUCTION**

| Loc | PM  | LOCATION DESCRIPTION                   |
|-----|-----|--|
| 1   | 0.4 | ENTERPRISE/FORTUNE Dr                  |
|     |     | IRVINE CENTER Dr/ENTERPRISE            |
|     |     | ON-RAMP FROM IRVINE CENTER Dr TO NB405 |
|     |     | SB 405 OFF-RAMP TO EB IRVINE CENTER Dr |
|     |     | SB 405 OFF-RAMP TO WB IRVINE CENTER Dr |
| 2   | 2.9 | ON-RAMP FROM IRVINE CENTER Dr TO SB405 |
|     |     | NB 405 OFF-RAMP TO WB SAND CANYON Ave  |
|     |     | ON-RAMP FROM SAND CANYON Ave TO NB 405 |
|     |     | ON-RAMP FROM SAND CANYON Ave TO SB 405 |
|     |     | SB 405 OFF-RAMP TO SAND CANYON Ave     |

**LOCATIONS OF CONSTRUCTION**

| Loc | PM  | LOCATION DESCRIPTION                      |
|-----|-----|---|
| 3   | 4.0 | NB 405 OFF-RAMP TO JEFFREY/UNIVERSITY     |
|     |     | SB 405 OFF-RAMP TO JEFFREY/UNIVERSITY     |
|     |     | ON-RAMP FROM JEFFREY/UNIVERSITY TO NB 405 |
|     |     | ON-RAMP FROM JEFFREY/UNIVERSITY TO SB 405 |
| 4   | 7.0 | SB 405 OFF-RAMP TO JAMBOREE Rd            |
|     |     | ON-RAMP FROM JAMBOREE Rd TO SB 405        |
|     |     | NB 405 OFF-RAMP TO JAMBOREE ROAD          |
| 5   | 7.8 | ON-RAMP FROM JAMBOREE Rd TO NB 405        |
|     |     | ON-RAMP FROM MACARTHUR Blvd TO SB 405     |
|     |     | SB 405 OFF-RAMP TO MACARTHUR Blvd         |
|     |     | NB 405 OFF-RAMP TO MACARTHUR Blvd         |

PROJECT MANAGER  
BOB BAZARGAN  
  
DESIGN ENGINEER  
CARMEL KALAPURAYIL

Carmel Kalapurayil 11-14-11  
PROJECT ENGINEER DATE  
REGISTERED CIVIL ENGINEER

January 30, 2012  
PLANS APPROVAL DATE



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

|              |                   |
|--------------|-------------------|
| CONTRACT No. | <b>12-0M1404</b>  |
| PROJECT ID   | <b>1200020300</b> |

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

NO SCALE



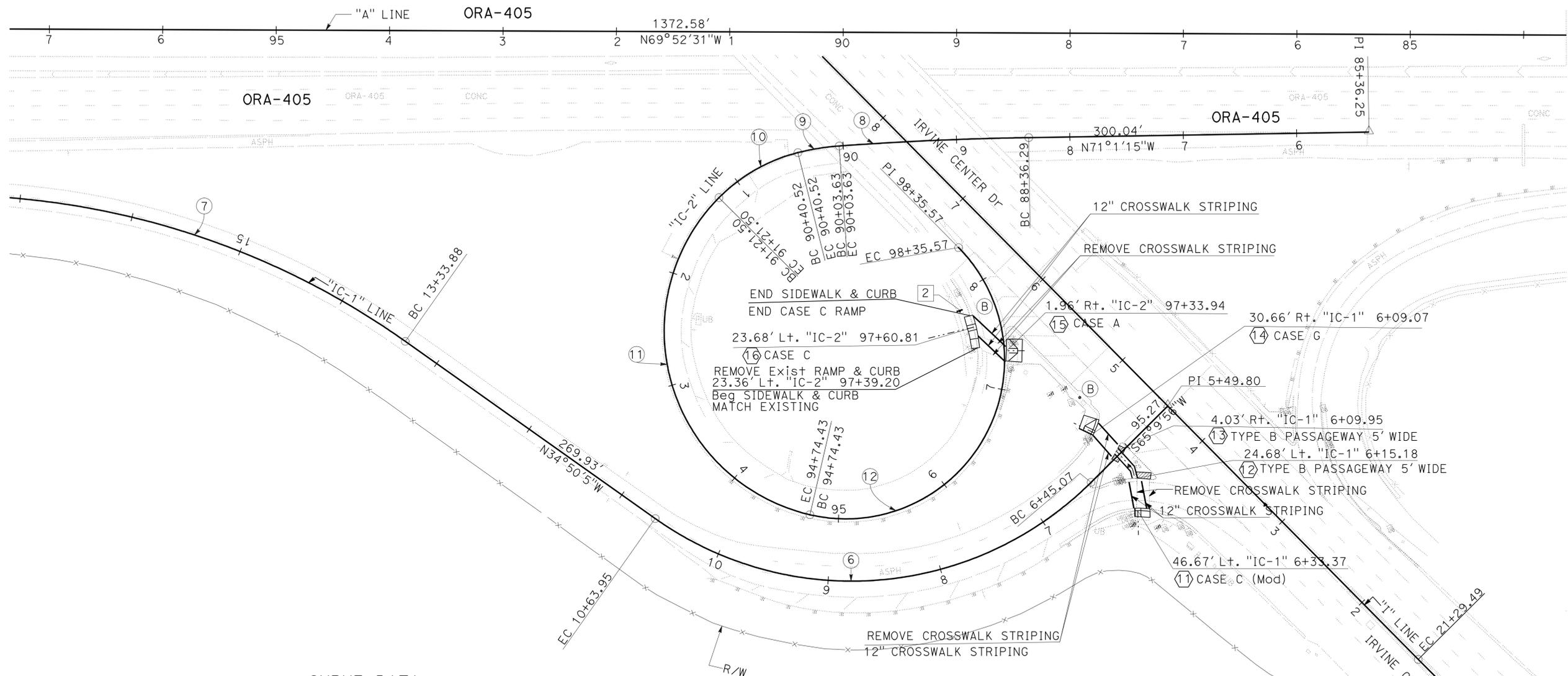
USERNAME => s121614  
DGN FILE => 1200020300ab001.dgn

UNIT 2995 PROJECT NUMBER & PHASE 12000203001

DATE PLOTTED => 03-APR-2012  
TIME PLOTTED => 09:27  
LAST REVISION 11-09-11



- NOTES:**
- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
  - EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.



**CURVE DATA**

| No. # | R     | Δ          | T       | L       |
|-------|-------|------------|---------|---------|
| ⑥     | 300'  | 79°59'59"  | 251.73' | 418.88' |
| ⑦     | 700'  | 30°9'44"   | 188.63' | 368.50' |
| ⑧     | 3000' | 3°11'46"   | 83.69'  | 167.34' |
| ⑨     | 210'  | 10°3'52"   | 18.49'  | 36.89'  |
| ⑩     | 150'  | 30°55'59"  | 41.50'  | 80.98'  |
| ⑪     | 166'  | 121°48'48" | 298.32' | 352.92' |
| ⑫     | 140'  | 147°48'05" | 485.06' | 361.15' |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED/DESIGNED BY: CARMEL KALAPURAYIL  
 CHECKED BY: RAJU VORA  
 REVISED BY: [ ] DATE: [ ]  
 REVISIONS: [ ]

**LAYOUT (LOCATION 1)**  
SCALE: 1" = 50'

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 4         | 48           |

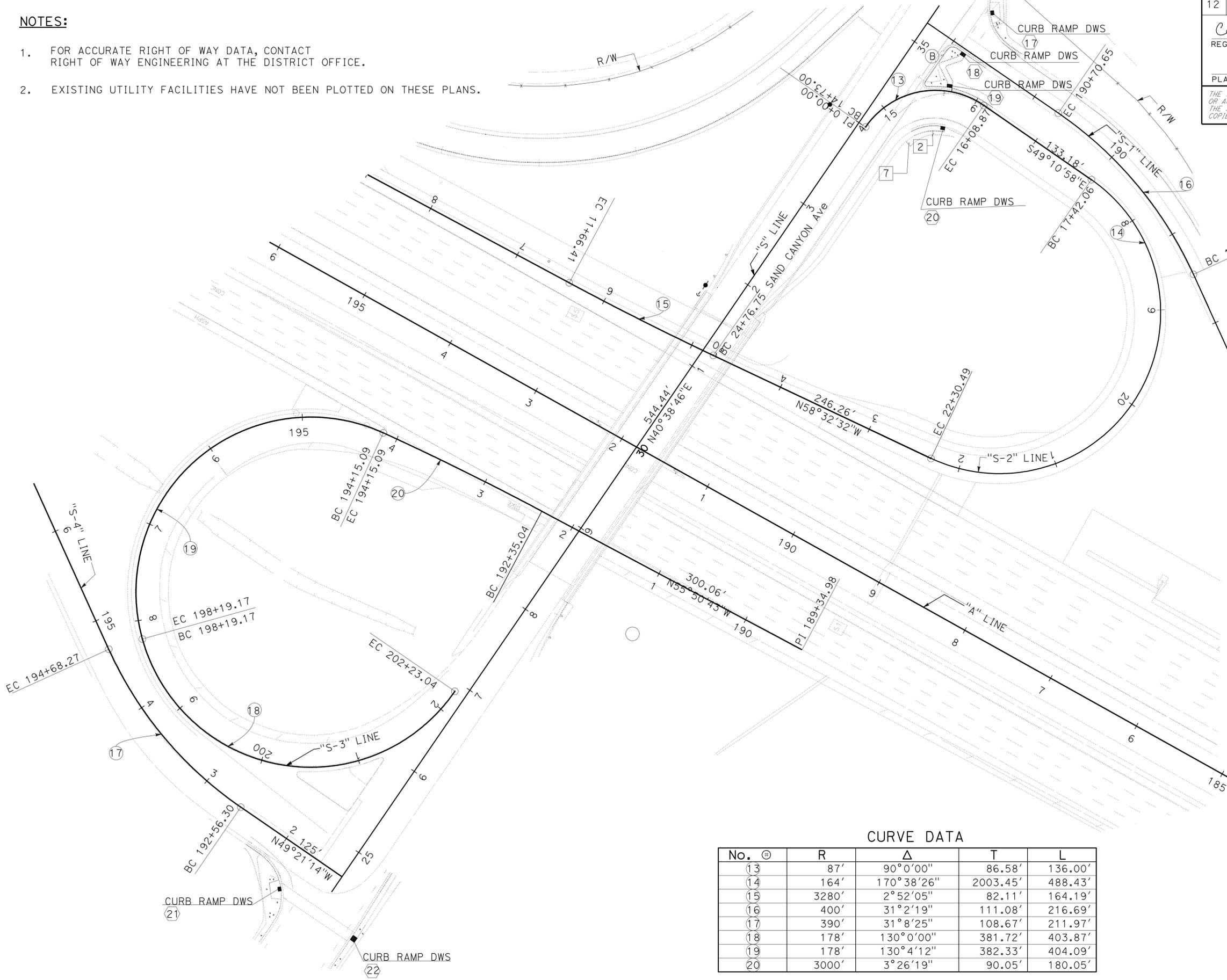
Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C 56654  
 Exp. 6-30-13  
 CIVIL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.



**CURVE DATA**

| No. | R     | Δ            | T        | L       |
|-----|-------|--------------|----------|---------|
| 13  | 87'   | 90° 0' 00"   | 86.58'   | 136.00' |
| 14  | 164'  | 170° 38' 26" | 2003.45' | 488.43' |
| 15  | 3280' | 2° 52' 05"   | 82.11'   | 164.19' |
| 16  | 400'  | 31° 2' 19"   | 111.08'  | 216.69' |
| 17  | 390'  | 31° 8' 25"   | 108.67'  | 211.97' |
| 18  | 178'  | 130° 0' 00"  | 381.72'  | 403.87' |
| 19  | 178'  | 130° 4' 12"  | 382.33'  | 404.09' |
| 20  | 3000' | 3° 26' 19"   | 90.05'   | 180.05' |

**LAYOUT  
(LOCATION 2)**  
SCALE: 1" = 50'

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

|                        |               |
|------------------------|---------------|
| FUNCTIONAL SUPERVISOR  | ANDREW OSHRIN |
| CALCULATED-DESIGNED BY | CHECKED BY    |
| REVISOR                | DATE          |
| CARMEL KALAPURAYIL     | RAJU VORA     |
| REVISOR                | DATE          |

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 5         | 48           |

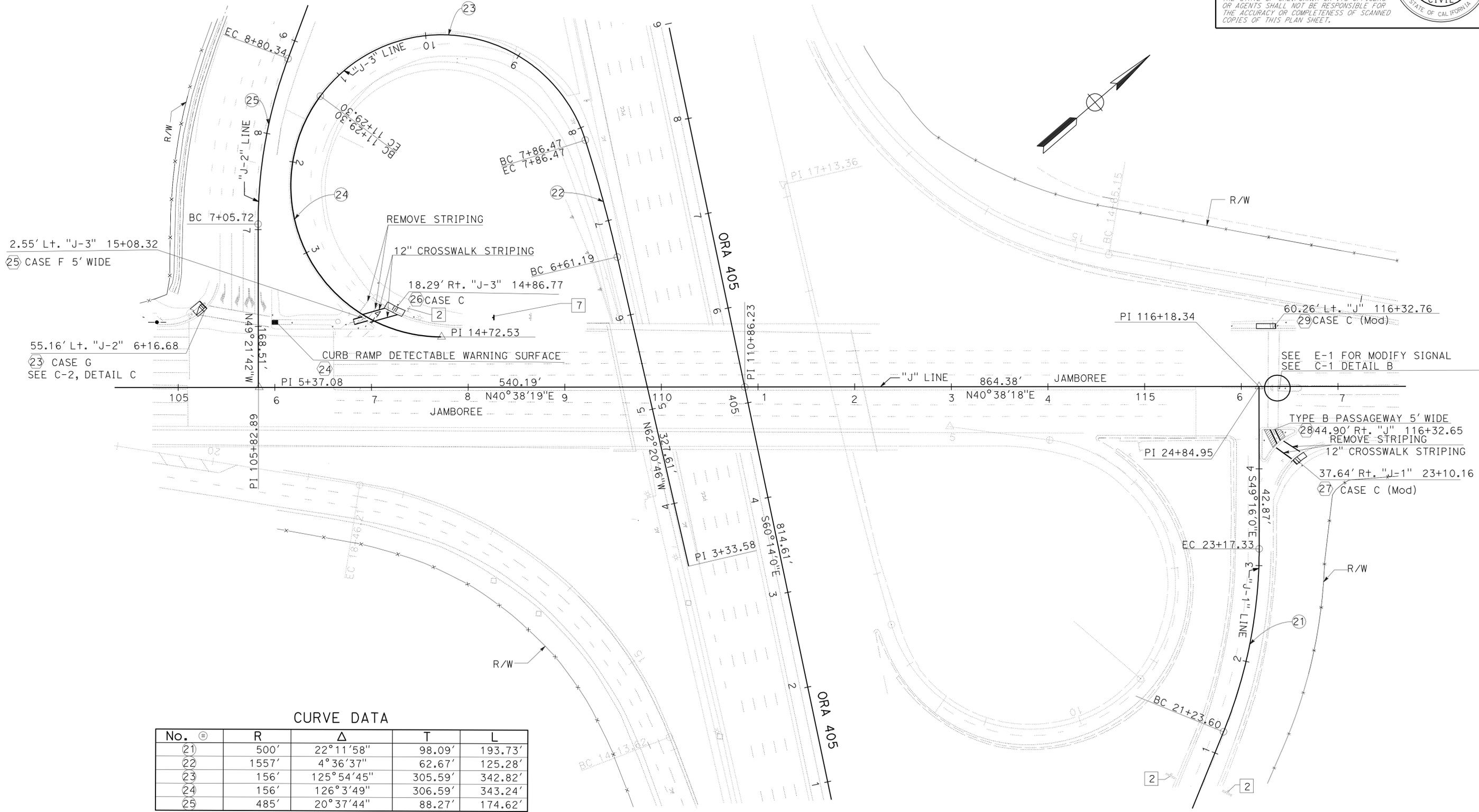
Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C 56654  
 Exp. 6-30-13  
 CIVIL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.



**CURVE DATA**

| No. | ⊕ | R     | Δ            | T       | L       |
|-----|---|-------|--------------|---------|---------|
| 21  |   | 500'  | 22° 11' 58"  | 98.09'  | 193.73' |
| 22  |   | 1557' | 4° 36' 37"   | 62.67'  | 125.28' |
| 23  |   | 156'  | 125° 54' 45" | 305.59' | 342.82' |
| 24  |   | 156'  | 126° 3' 49"  | 306.59' | 343.24' |
| 25  |   | 485'  | 20° 37' 44"  | 88.27'  | 174.62' |

**LAYOUT  
(LOCATION 4)**  
SCALE: 1" = 50'

**L-4**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED/DESIGNED BY: CARMEL KALAPURAYIL  
 CHECKED BY: RAJU VORA  
 REVISED BY: DATE  
 REVISIONS:

|      |        |       |                             |              |                 |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                     | 6            | 48              |

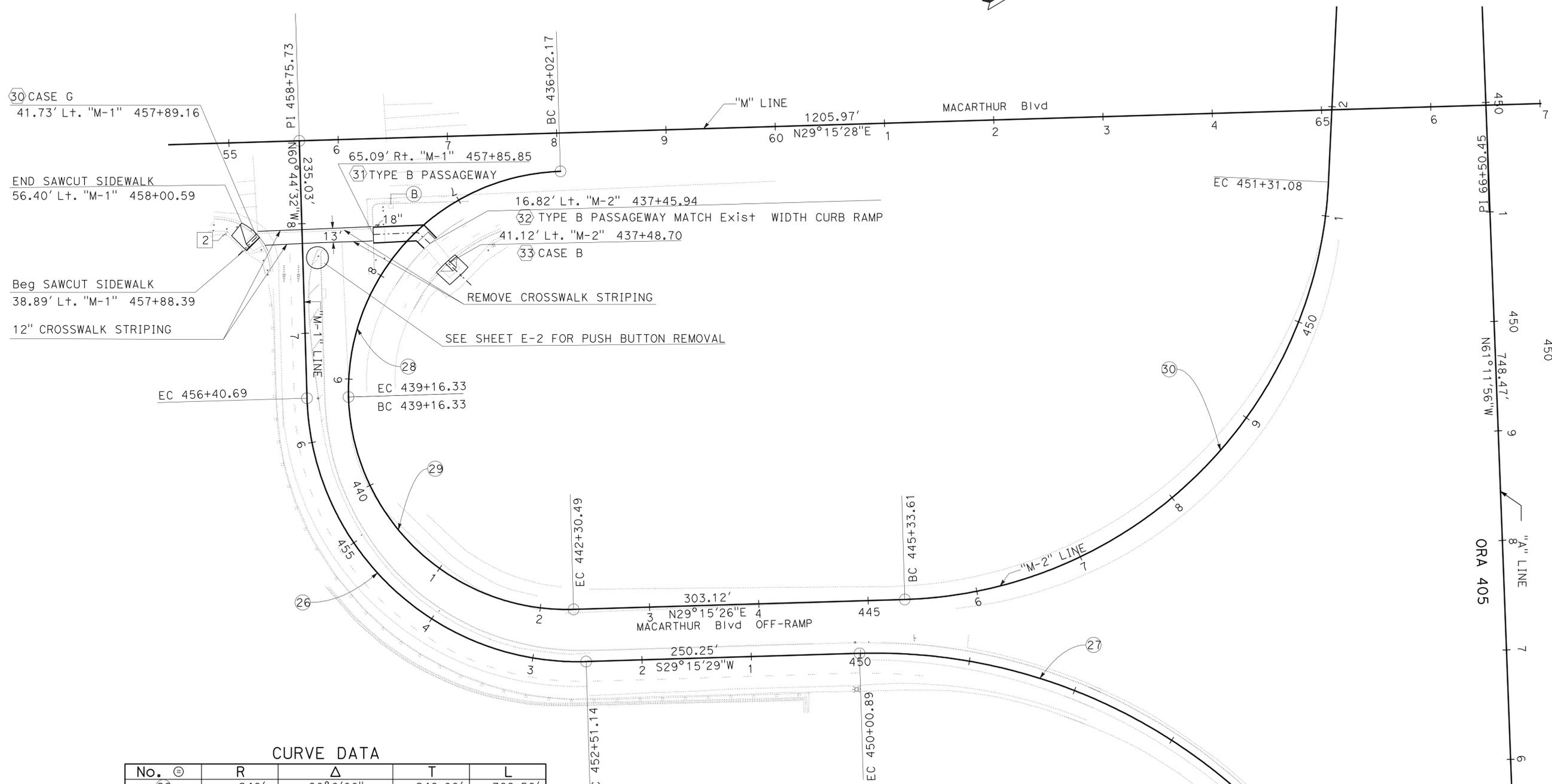
Carmel Kalapurayil 11-14-11  
REGISTERED CIVIL ENGINEER DATE

1-30-12  
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.



**CURVE DATA**

| No. ⊕ | R    | Δ         | T       | L       |
|-------|------|-----------|---------|---------|
| 26    | 248' | 90°0'00"  | 248.00' | 389.56' |
| 27    | 500' | 48°39'45" | 226.09' | 424.66' |
| 28    | 200' | 90°0'00"  | 200.00' | 314.16' |
| 29    | 200' | 90°0'00"  | 200.00' | 314.16' |
| 30    | 400' | 85°34'54" | 370.29' | 597.47' |

**LAYOUT  
(LOCATION 5)**  
SCALE: 1" = 50'

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
CALCULATED/DESIGNED BY: [Blank]  
CHECKED BY: [Blank]  
REVISOR: CARMEL KALAPURAYIL  
RAJU VORA  
REVISED BY: [Blank]  
DATE REVISED: [Blank]

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 7         | 48           |

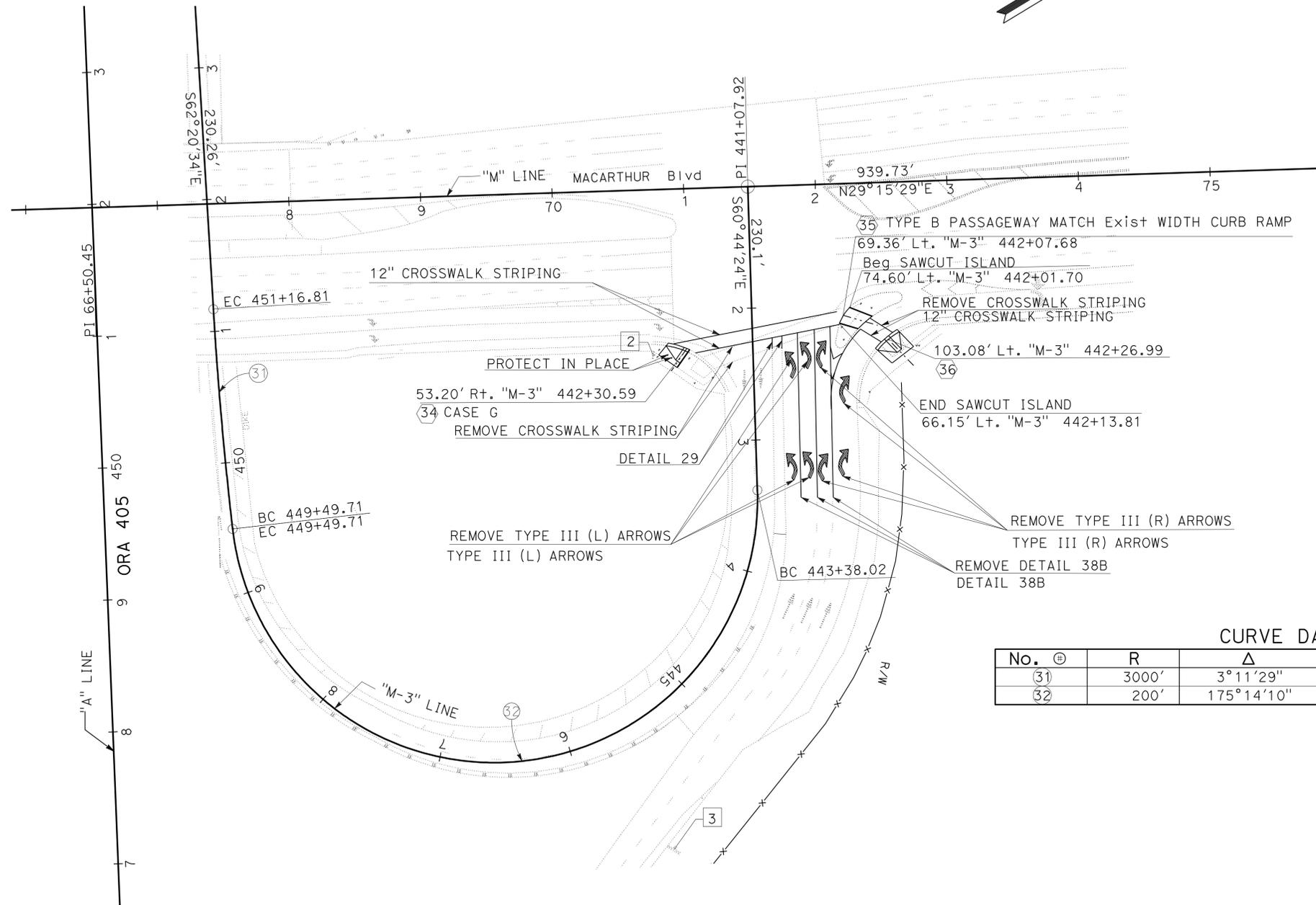
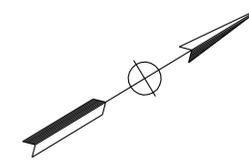
Carmel Kalapurayil 11-14-11  
REGISTERED CIVIL ENGINEER DATE

1-30-12  
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTES:**

- FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.
- EXISTING UTILITY FACILITIES HAVE NOT BEEN PLOTTED ON THESE PLANS.



**CURVE DATA**

| No. ⊕ | R     | Δ            | T        | L       |
|-------|-------|--------------|----------|---------|
| (31)  | 3000' | 3° 11' 29"   | 83.57'   | 167.10' |
| (32)  | 200'  | 175° 14' 10" | 4807.93' | 611.69' |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

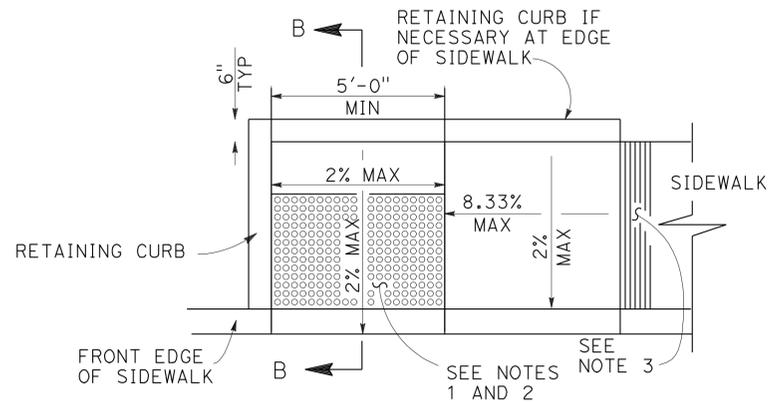
FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
DESIGNED BY: ANDREW OSHRIN  
CHECKED BY: ANDREW OSHRIN

CALCULATED BY: ANDREW OSHRIN  
DESIGNED BY: ANDREW OSHRIN

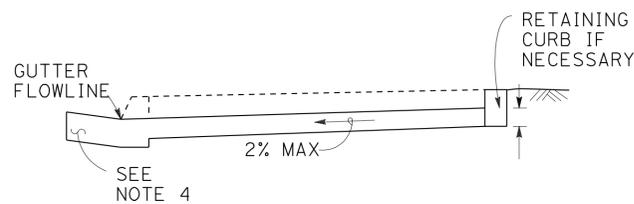
CARMEL KALAPURAYIL  
RAJU VORA

REVISED BY: ANDREW OSHRIN  
DATE: 7/2/2010

|  |        |       |                             |                                |                 |
|--|--------|-------|-----------------------------|--------------------------------|-----------------|
| Dist   | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                   | TOTAL<br>SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                     | 8                              | 48              |
| Carmel Kalapurayil   |        |       | 11-14-11                    | REGISTERED CIVIL ENGINEER DATE |                 |
| 1-30-12  |        |       | PLANS APPROVAL DATE         |                                |                 |
| CARMEL KALAPURAYIL   |        |       | No. C 56654                 |                                |                 |
|  |        |       | Exp. 6-30-13                |                                |                 |
|  |        |       | CIVIL                       |                                |                 |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> |        |       |                             |                                |                 |



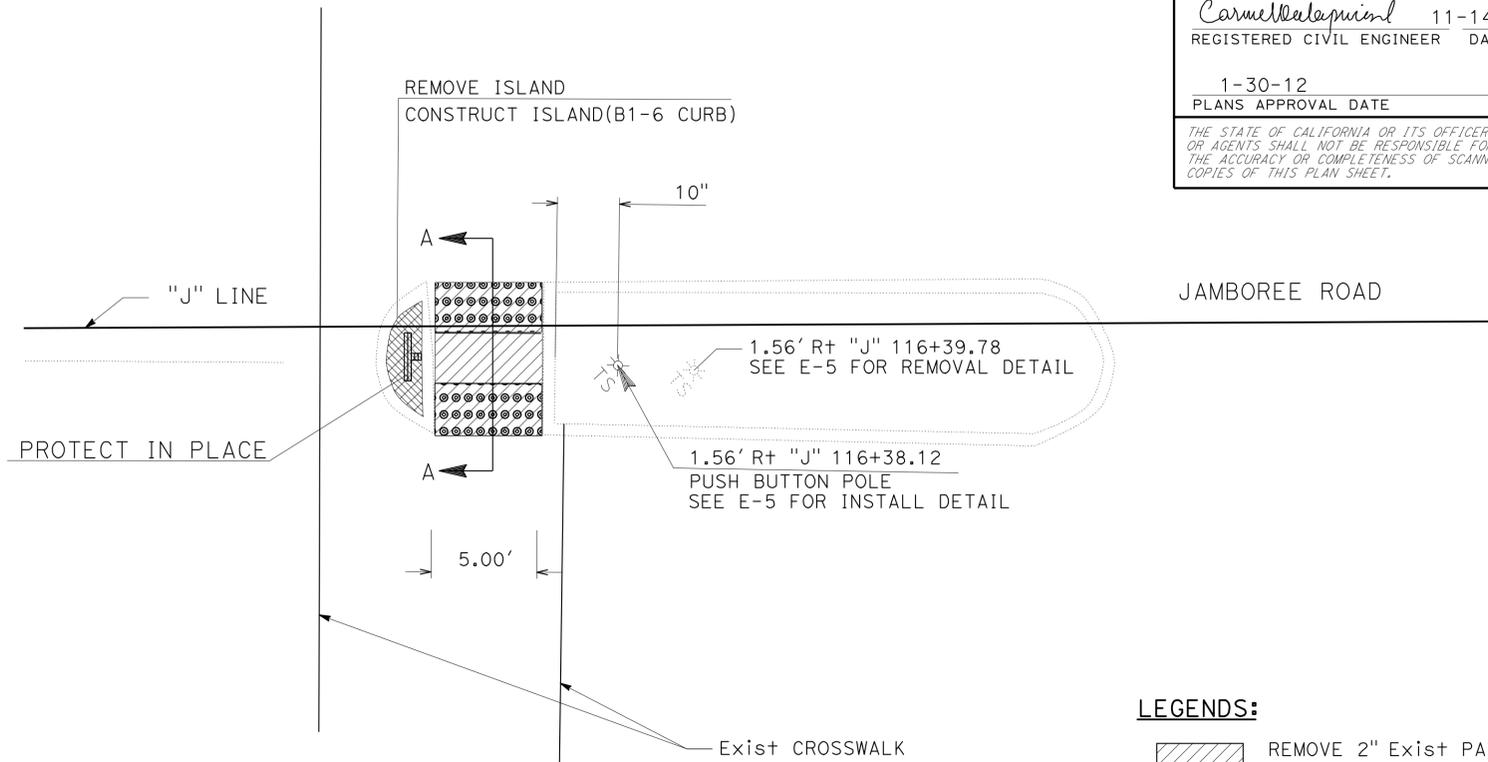
DETAIL A  
CASE C (Mod)



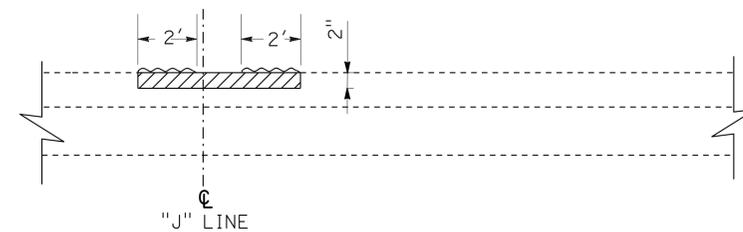
SECTION B-B

**NOTES:**

1. THE EDGE OF THE DETECTABLE WARNING SURFACE NEAREST THE STREET SHALL BE BETWEEN 6" AND 8" FROM THE GUTTER FLOWLINE.
2. CURB RAMPS SHALL HAVE A DETECTABLE WARNING SURFACE THAT EXTENDS THE FULL WIDTH AND 3'-0" DEPTH OF THE RAMP. DETECTABLE WARNING SURFACES SHALL CONFORM TO THE DETAILS ON THIS PLAN AND THE REQUIREMENTS IN THE SPECIAL PROVISIONS.
3. THE CURB RAMP SHALL BE OUTLINED, AS SHOWN, WITH A 1'-0" WIDE BORDER WITH 1/4" GROOVES APPROXIMATELY 3/4" ON CENTER. SEE GROOVING DETAIL IN STANDARD PLAN RSP A88A.
4. MAXIMUM SLOPES OF ADJOINING GUTTERS, THE ROAD SURFACE IMMEDIATELY ADJACENT TO THE CURB RAMP OR ACCESSIBLE ROUTE SHALL NOT EXCEED 5 PERCENT WITHIN 4'-0" OF THE TOP AND BOTTOM OF THE CURB RAMP.

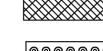


DETAIL B



SECTION A-A

**LEGENDS:**

-  REMOVE 2" Exist PAVEMENT
-  2" MINOR CONCRETE PAVEMENT
-  MINOR CONCRETE(MATCH EXISTING)
-  DETECTABLE WARNING SURFACE(2' X 5')

**CONSTRUCTION DETAILS**

NO SCALE

**C-1**

|  |                 |
|--|-----------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | DESIGN DIVISION |
| Caltrans   |                 |
| FUNCTIONAL SUPERVISOR                              | ANDREW OSHRIN   |
| CALCULATED/DESIGNED BY                             | CHECKED BY      |
| CARMEL KALAPURAYIL                                 | RAJU VORA       |
| REVISED BY   | DATE REVISED    |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

FUNCTIONAL SUPERVISOR  
 ANDREW OSHRIN

CALCULATED/DESIGNED BY  
 CHECKED BY

CARMEL KALAPURAYIL  
 RAJU VORA

REVISED BY  
 DATE REVISED

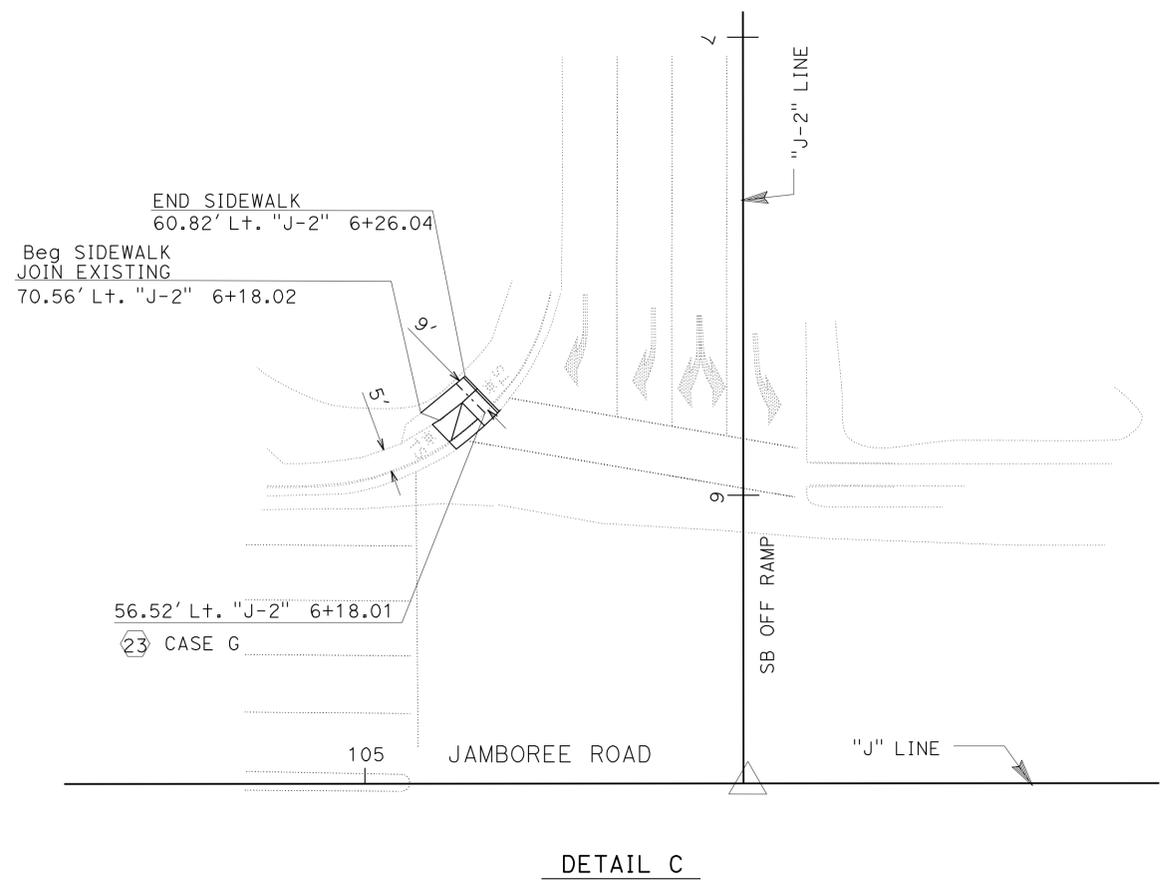
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 9         | 48           |

Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE

1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C 56654  
 Exp. 6-30-13  
 CIVIL

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

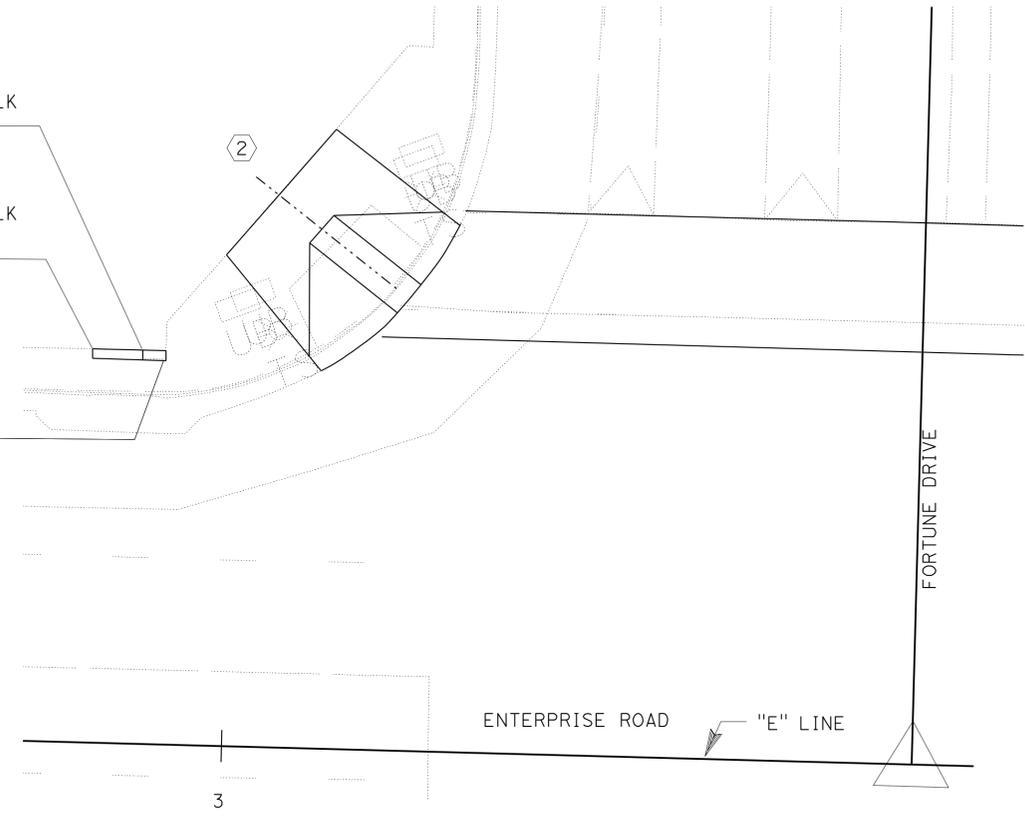


DETAIL C

Beg REMOVE 1.01' WIDE SIDEWALK  
 41.92' Rt. "E" 3+09.71

END REMOVE 1.01' WIDE SIDEWALK  
 END 1.01' WIDE SIDEWALK  
 41.92' Rt. "E" 3+15.22

Beg 1.01' WIDE SIDEWALK  
 42.07' Rt. "E" 3+07.19



DETAIL D

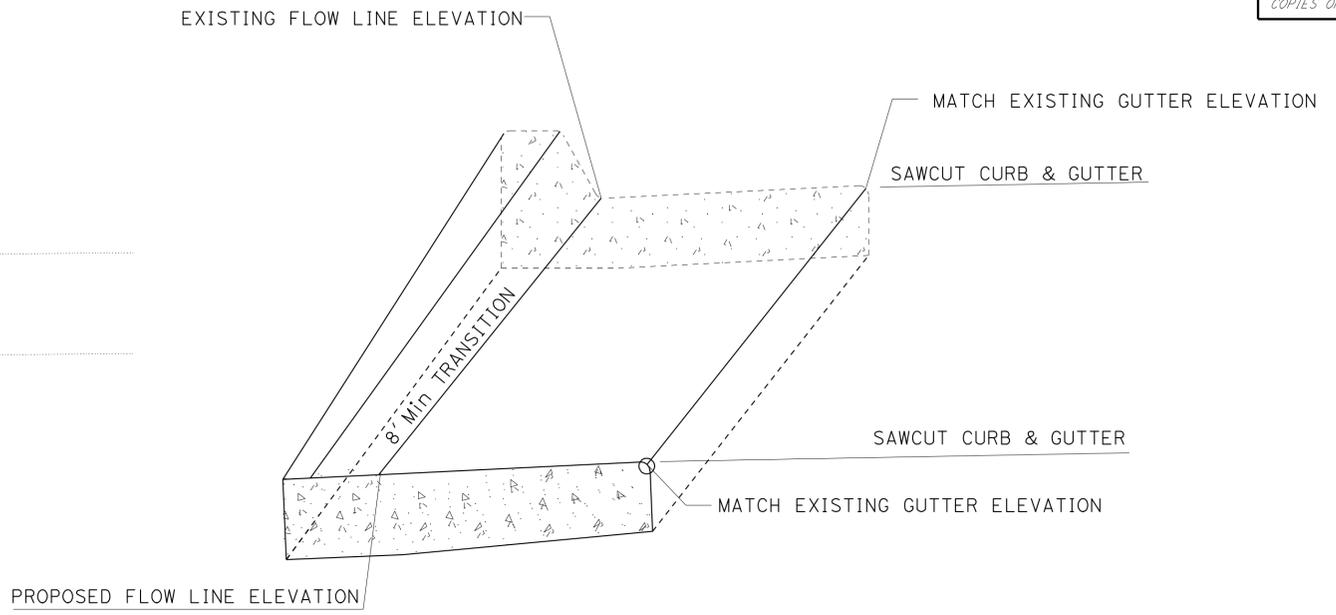
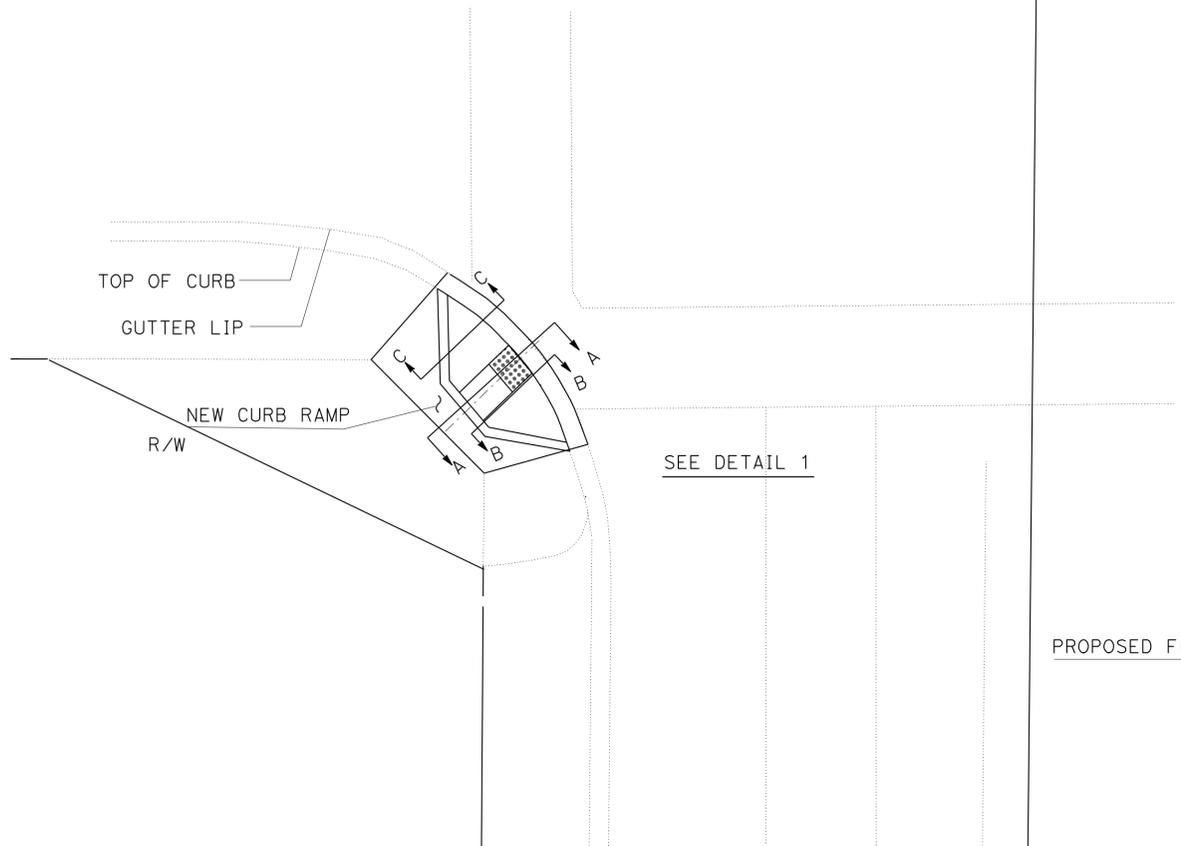
**CONSTRUCTION DETAILS**

NO SCALE

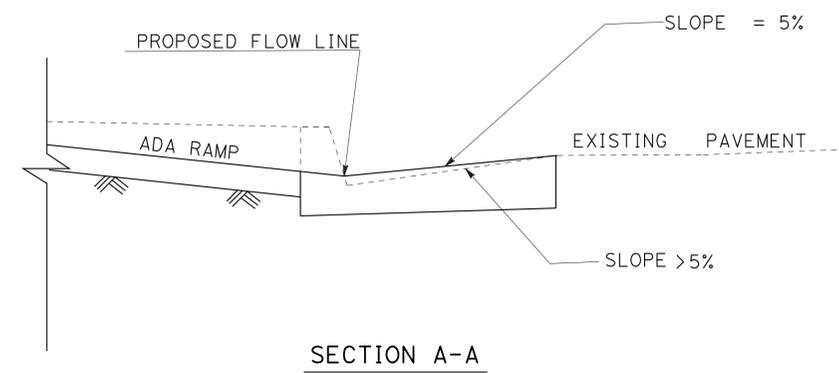
**C-2**

|  |        |                     |                             |                                |                 |
|--|--------|---------------------|-----------------------------|--------------------------------|-----------------|
| Dist   | COUNTY | ROUTE               | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                   | TOTAL<br>SHEETS |
| 12   | Ora    | 405                 | 0.3/7.8                     | 10                             | 48              |
| Carmel Kalapurayil   |        | 11-14-11            |                             | REGISTERED CIVIL ENGINEER DATE |                 |
| 1-30-12  |        | PLANS APPROVAL DATE |                             |                                |                 |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> |        |                     |                             |                                |                 |

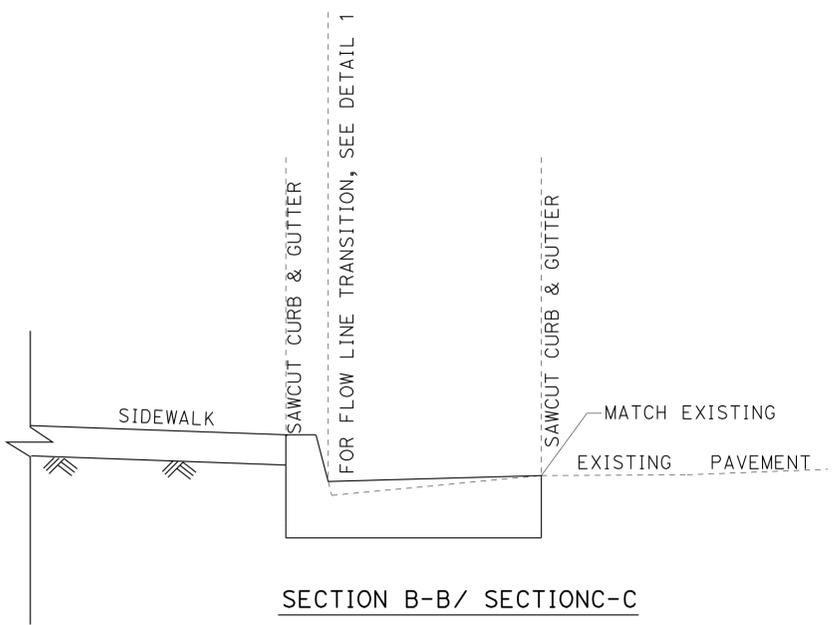
|  |                 |
|--|-----------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | DESIGN DIVISION |
| FUNCTIONAL SUPERVISOR                              | ANDREW OSHRIN   |
| CALCULATED/DESIGNED BY                             | CHECKED BY      |
| CARMEL KALAPURAYIL                                 | RAJU VORA       |
| REVISED BY   | DATE REVISED    |



DETAIL 1  
TYPICAL GUTTER TRANSITION DETAIL



SECTION A-A



SECTION B-B/ SECTION C-C

**CONSTRUCTION DETAILS**  
NO SCALE

LAST REVISION DATE PLOTTED => 01-FEB-2012 11-14-11 TIME PLOTTED => 15:00

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 11        | 48           |

Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C. 56654  
 Exp. 6-30-13  
 CIVIL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

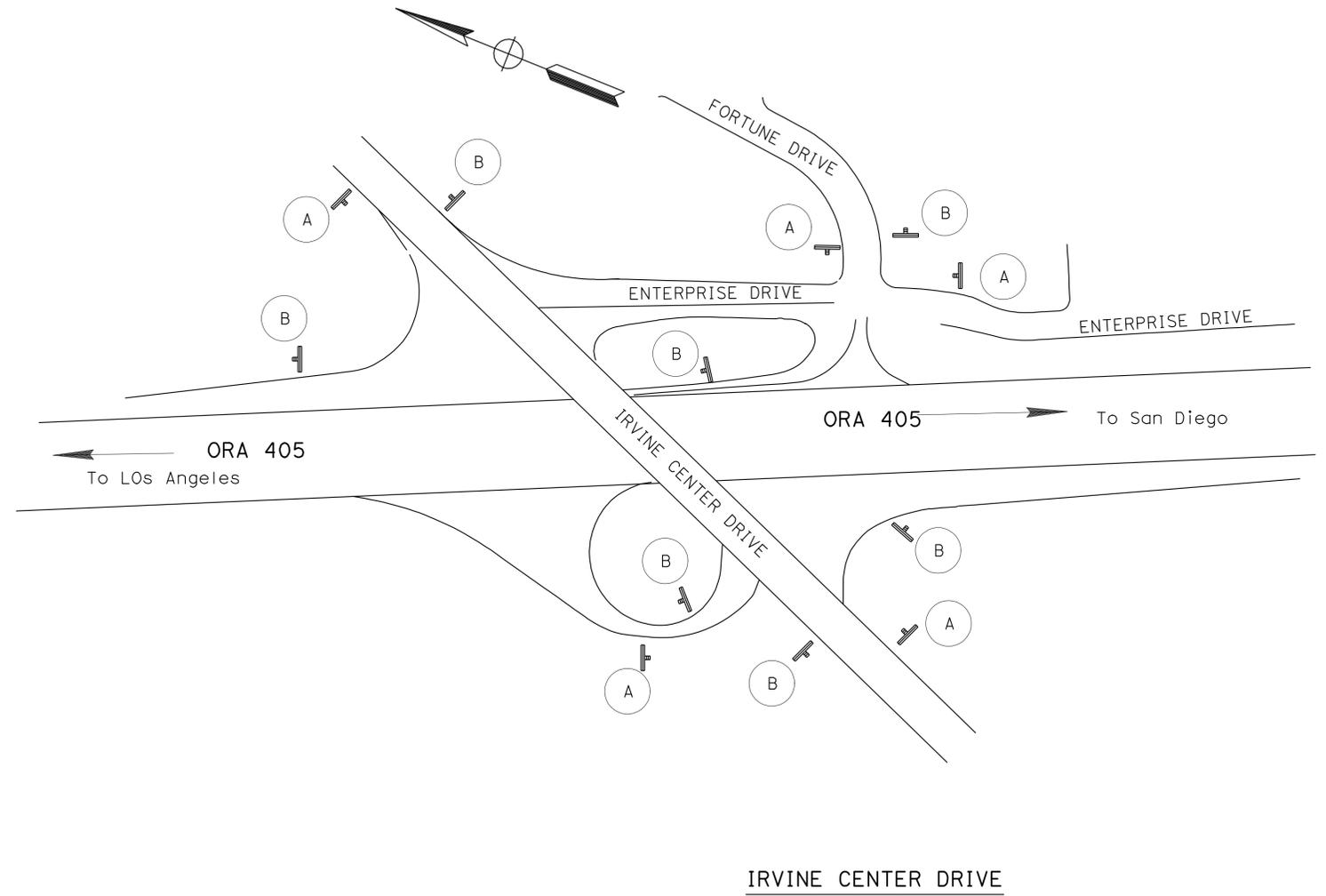
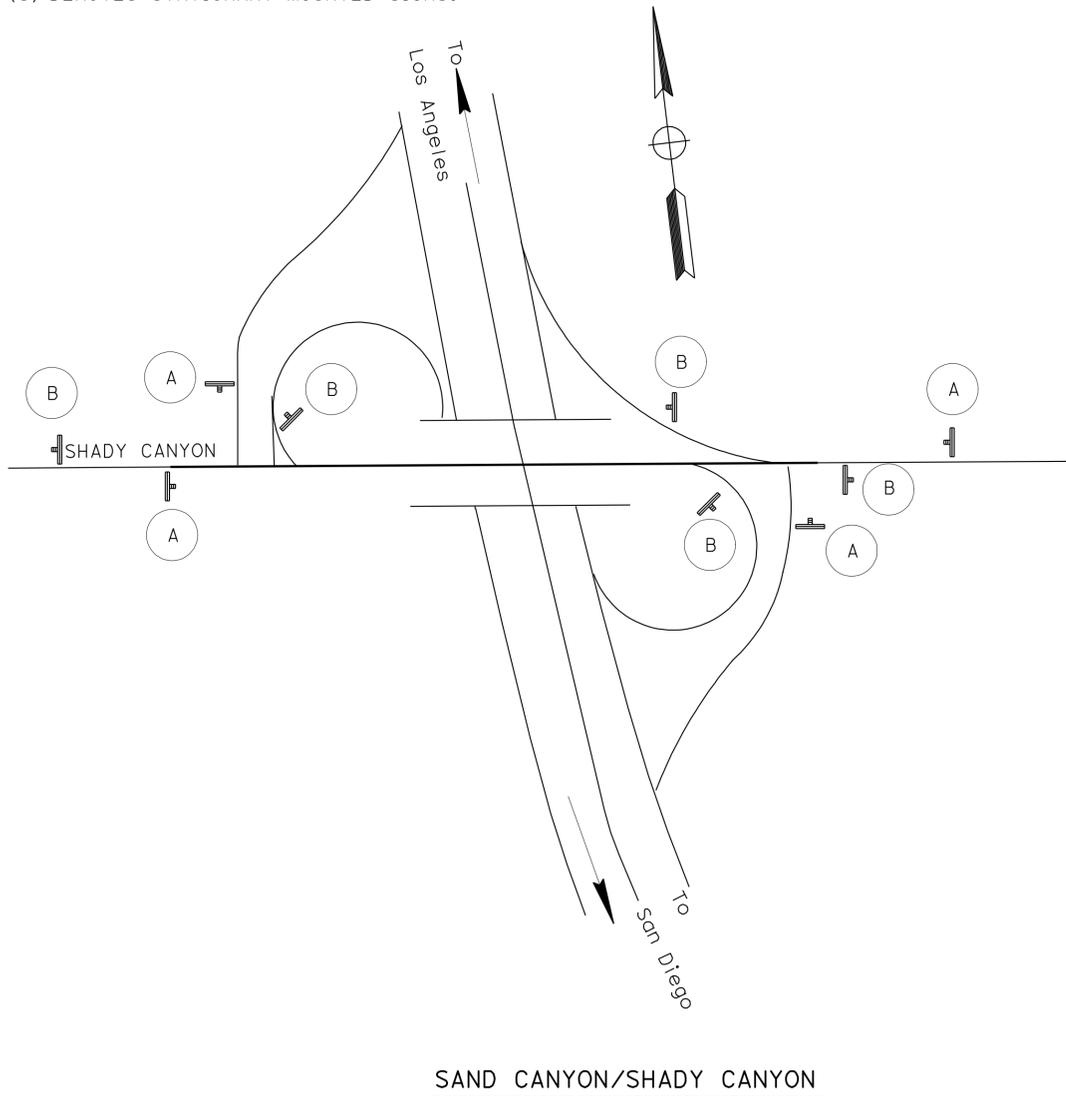
**NOTE:**

EXACT SIGN LOCATIONS TO BE DETERMINED BY THE ENGINEER.

**CONSTRUCTION AREA SIGNS**

| SIGN No. | SIGN CODE | PANEL SIZE (IN) | SIGN MESSAGE    | No. OF POSTS AND SIZES (IN) | No. OF SIGNS |
|----------|-----------|-----------------|-----------------|-----------------------------|--------------|
| (A)      | W20-1     | 36x36           | ROAD WORK AHEAD | 1- 4 x 4 (S)                | 19           |
| (B)      | G20-2     | 36x18           | END ROAD WORK   | 1- 4 x 4 (S)                | 27           |

(S) DENOTES STATIONARY MOUNTED SIGNS.



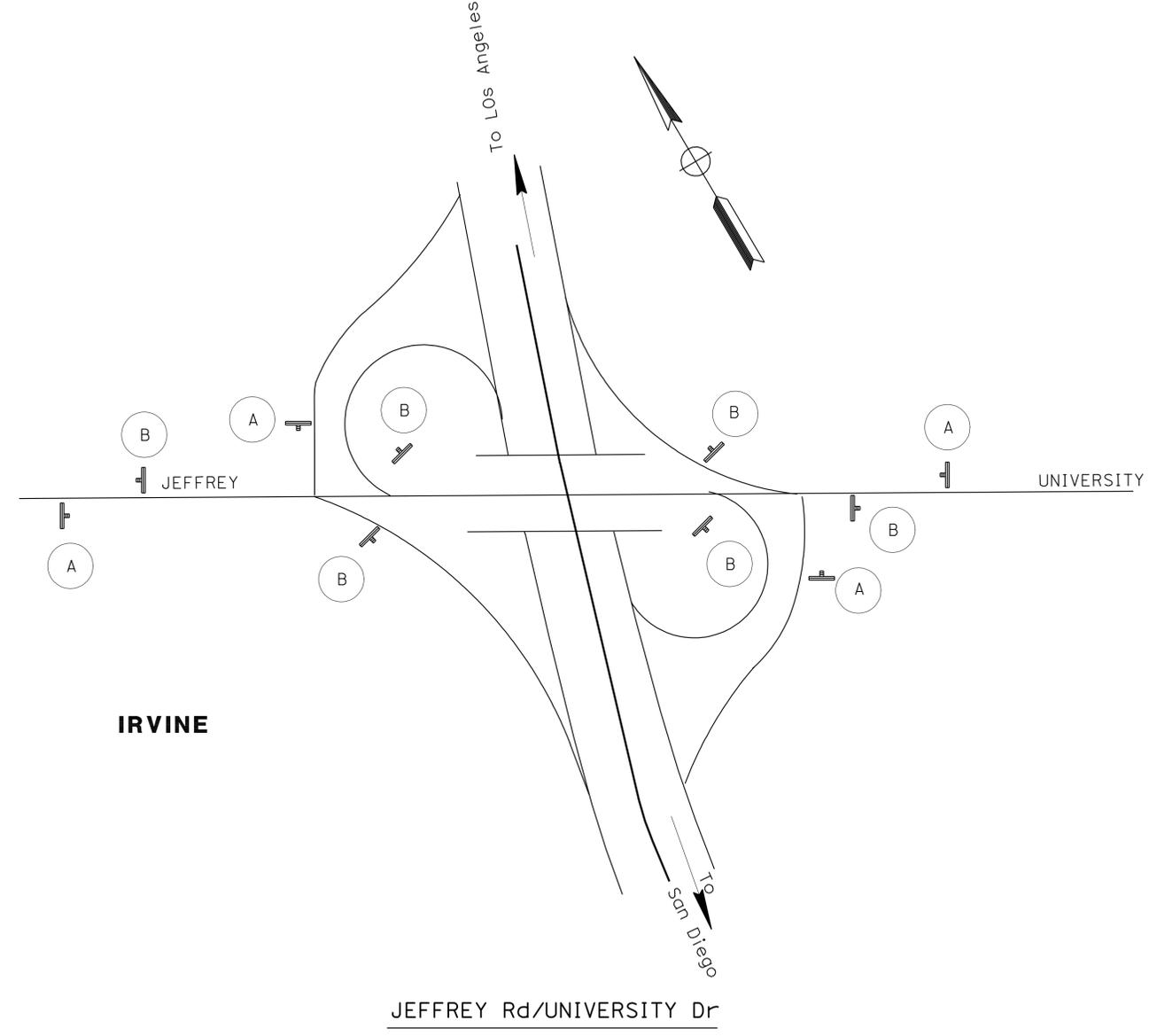
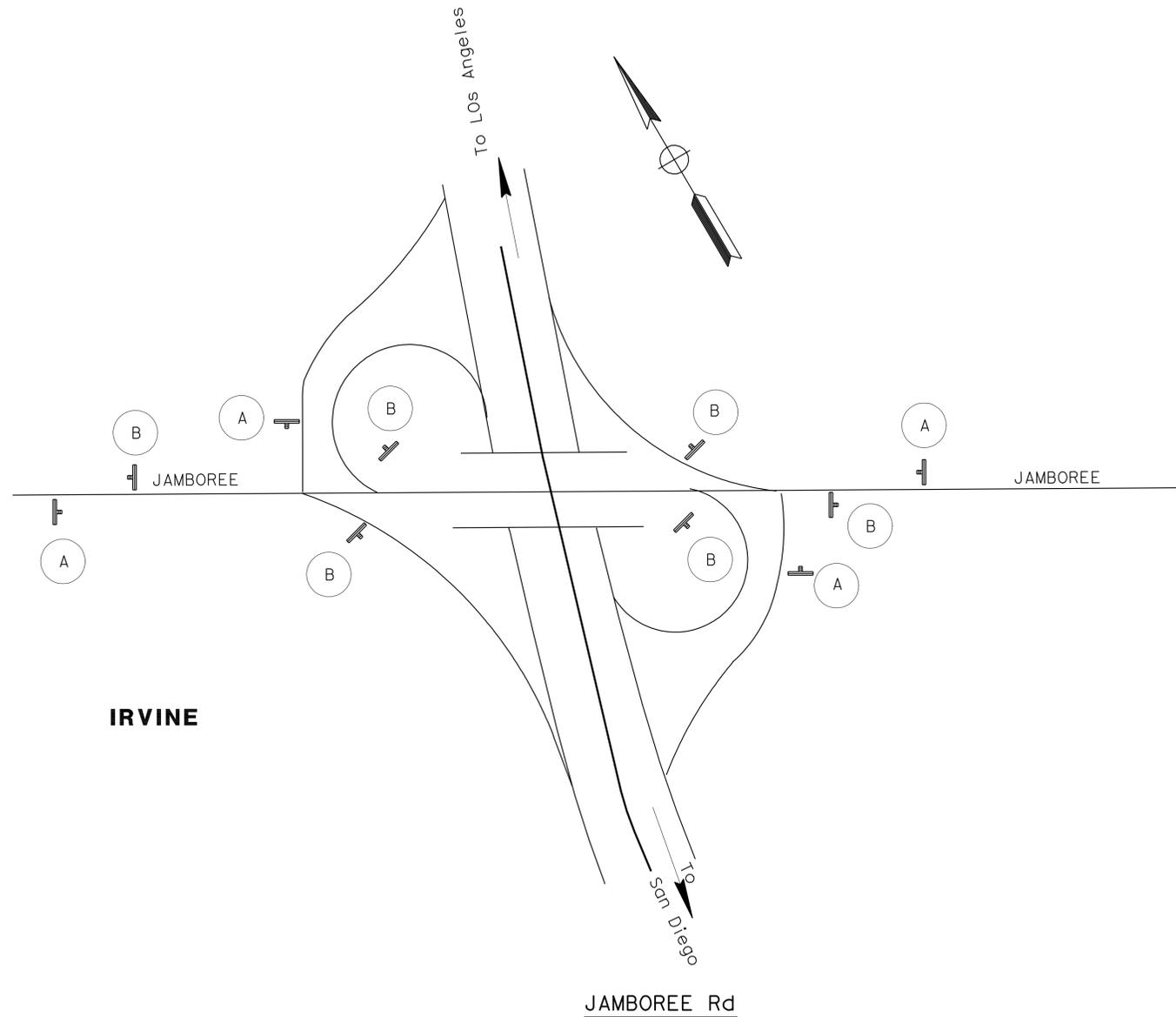
**CONSTRUCTION AREA SIGNS**

NO SCALE

**CS-1**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION DESIGN DIVISION  
 Caltrans®  
 FUNCTIONAL SUPERVISOR ANDREW OSHRIN  
 CALCULATED/DESIGNED BY CHECKED BY  
 CARMEL KALAPURAYIL RAJU VORA  
 REVISED BY DATE REVISIONS  
 BORDER LAST REVISED 7/2/2010

|  |        |                     |                             |                                |                 |
|--|--------|---------------------|-----------------------------|--------------------------------|-----------------|
| Dist   | COUNTY | ROUTE               | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                   | TOTAL<br>SHEETS |
| 12   | Ora    | 405                 | 0.3/7.8                     | 12                             | 48              |
| Carmel Kalapurayil   |        | 11-14-11            |                             | REGISTERED CIVIL ENGINEER DATE |                 |
| 1-30-12  |        | PLANS APPROVAL DATE |                             |                                |                 |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> |        |                     |                             |                                |                 |



**CONSTRUCTION AREA SIGNS**

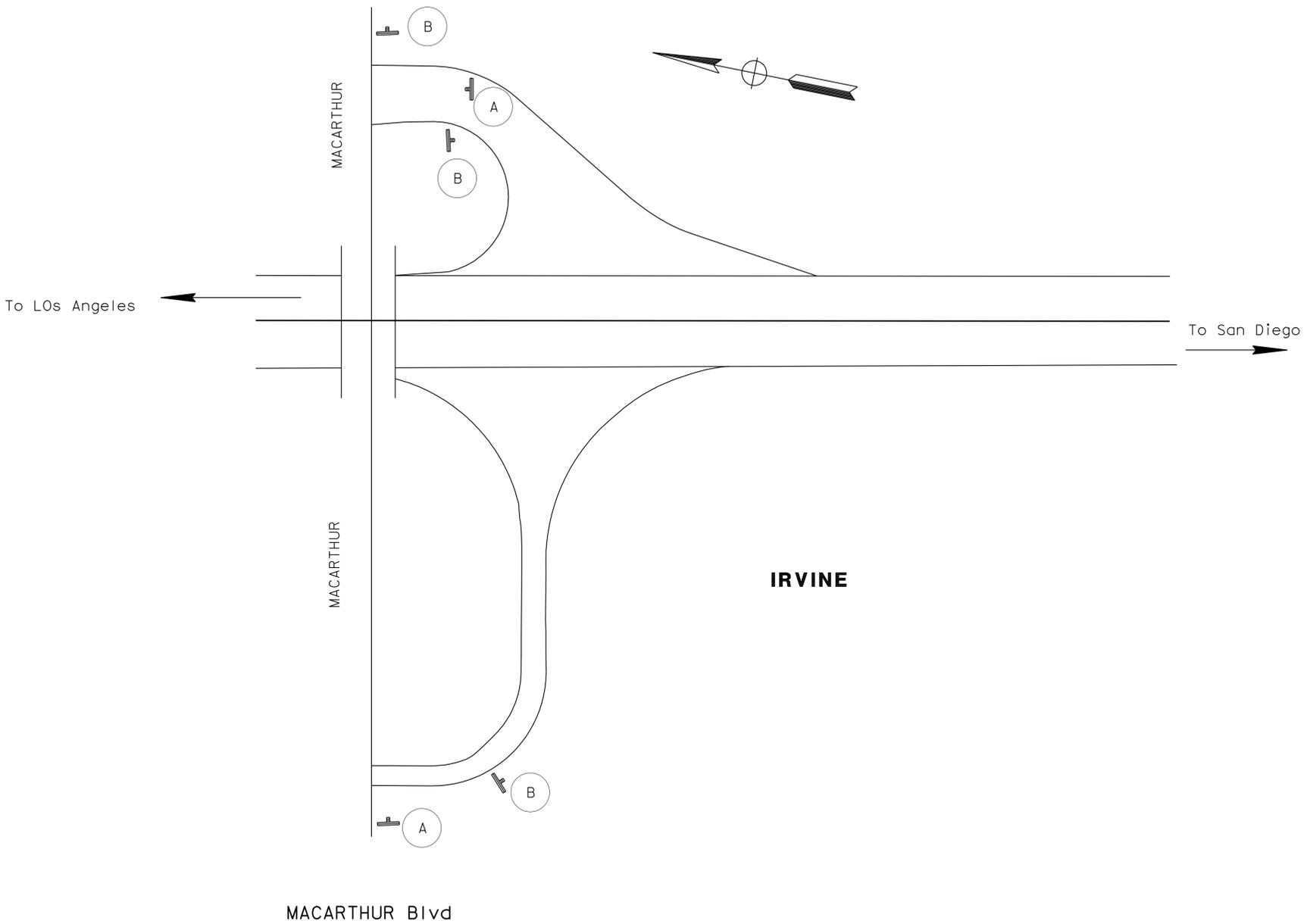
NO SCALE

**CS-2**

|  |                 |                       |                        |                    |         |      |
|--|-----------------|-----------------------|------------------------|--------------------|---------|------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | DESIGN DIVISION | FUNCTIONAL SUPERVISOR | CALCULATED/DESIGNED BY | CARMEL KALAPURAYIL | REVISOR | DATE |
|  |                 | ANDREW OSHRIN         | CHECKED BY             | RAJU VORA          |         |      |

|  |        |                     |                             |                                |                 |
|--|--------|---------------------|-----------------------------|--------------------------------|-----------------|
| Dist   | COUNTY | ROUTE               | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                   | TOTAL<br>SHEETS |
| 12   | Ora    | 405                 | 0.3/7.8                     | 13                             | 48              |
| Carmel Kalapurayil   |        | 11-14-11            |                             | REGISTERED CIVIL ENGINEER DATE |                 |
| 1-30-12  |        | PLANS APPROVAL DATE |                             |                                |                 |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> |        |                     |                             |                                |                 |

|  |                       |                        |                    |          |
|--|-----------------------|------------------------|--------------------|----------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | FUNCTIONAL SUPERVISOR | CALCULATED/DESIGNED BY | REVISOR            | DATE     |
| <b>Caltrans</b> DESIGN DIVISION                    | ANDREW OSHRIN         | CHECKED BY             | CARMEL KALAPURAYIL | 11-14-11 |
|  |                       |                        | RAJU VORA          |          |



**CONSTRUCTION AREA SIGNS**

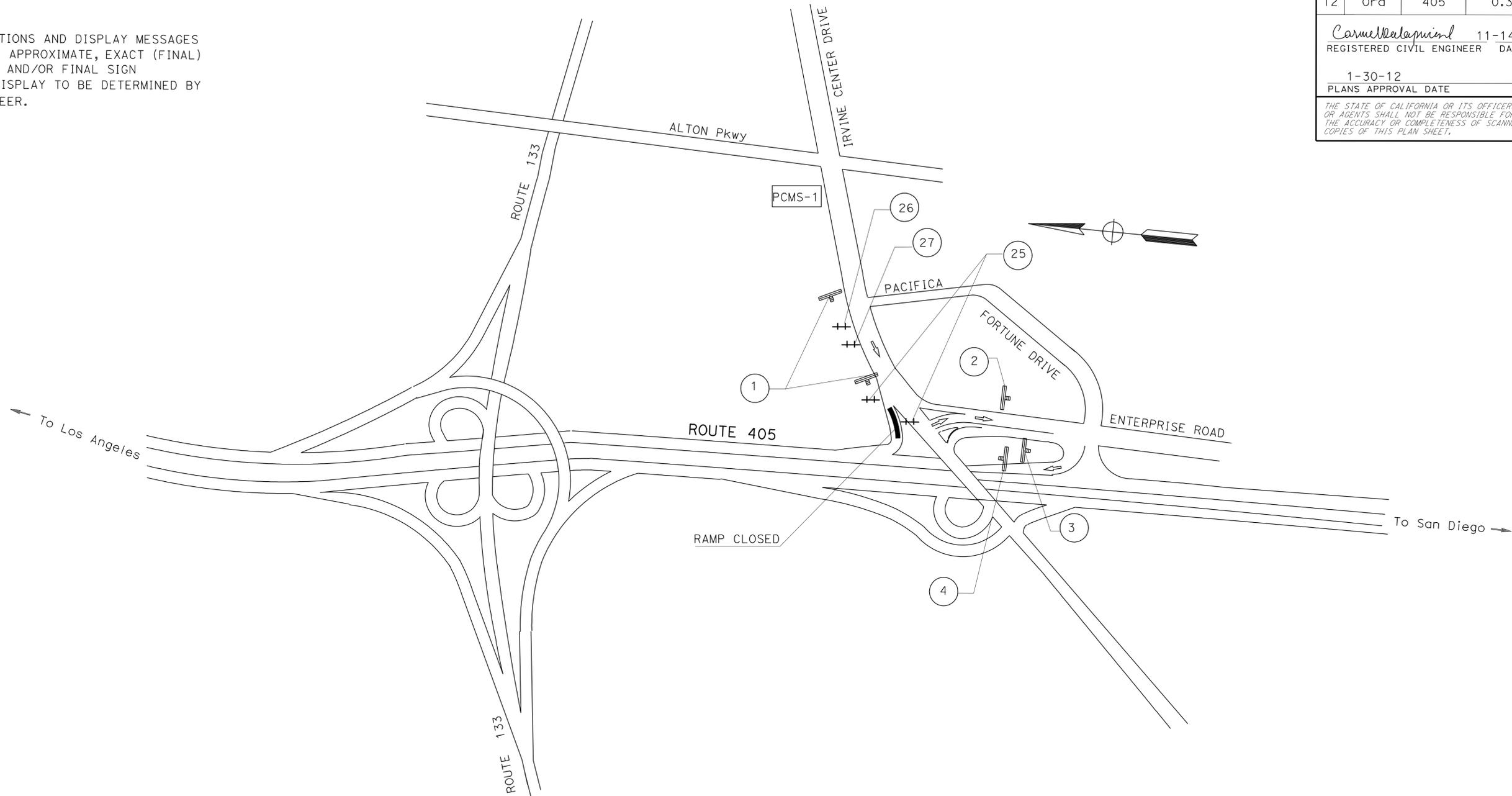
NO SCALE

**CS-3**

|  |        |                     |                             |                                |                 |
|--|--------|---------------------|-----------------------------|--------------------------------|-----------------|
| Dist   | COUNTY | ROUTE               | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                   | TOTAL<br>SHEETS |
| 12   | Ora    | 405                 | 0.3/7.8                     | 14                             | 48              |
| Carmel Kalapurayil   |        | 11-14-11            |                             | REGISTERED CIVIL ENGINEER DATE |                 |
| 1-30-12  |        | PLANS APPROVAL DATE |                             |                                |                 |
|  |        |                     |                             |                                |                 |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> |        |                     |                             |                                |                 |

**NOTES:**

1. SIGN LOCATIONS AND DISPLAY MESSAGES SHOWN ARE APPROXIMATE, EXACT (FINAL) LOCATIONS AND/OR FINAL SIGN MESSAGE/DISPLAY TO BE DETERMINED BY THE ENGINEER.



| PCMS No. | FRAME     | SIGN MESSAGE                                    |
|----------|-----------|---|
| PCMS-1   | 1st FRAME | NORTH 405 ON-RAMP CLOSED AT IRVINE CENTER DRIVE |
|          | 2nd FRAME | USE ENTERPRISE ROAD ON RAMP                     |

**LEGEND:**

- PORTABLE CHANGEABLE MESSAGE SIGN
- CONSTRUCTION DETOUR SIGN NUMBER
- DIRECTION OF TRAFFIC
- 1 POST CONSTRUCTION AREA SIGN

**TRAFFIC DETOUR PLAN:**

NB ON-RAMP CLOSED AT IRVINE CENTER DRIVE  
TURN LEFT ON ENTERPRISE ROAD TO NB 405

**TRAFFIC HANDLING PLAN  
(DETOUR)  
(IRVINE CENTER DRIVE NB ON-RAMP CLOSED)**

NO SCALE

**TH-1**

|  |                 |
|--|-----------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | DESIGN DIVISION |
| FUNCTIONAL SUPERVISOR                              | ANDREW OSHRIN   |
| CALCULATED/DESIGNED BY                             | CHECKED BY      |
| CARMEL KALAPURAYIL                                 | RAJU VORA       |
| REVISOR  | DATE            |
| REVISOR  | DATE            |

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 15        | 48           |

Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED-DRAWN BY: CARMEL KALAPURAYIL  
 CHECKED BY: RAJU VORA  
 REVISED BY: DATE  
 REVISED BY: DATE



| PCMS No. | FRAME     | SIGN MESSAGE                                    |
|----------|-----------|---|
| PCMS-2   | 1st FRAME | NORTH 405 ON-RAMP CLOSED AT IRVINE CENTER DRIVE |
|          | 2nd FRAME | USE PACIFICA ROAD                               |

**TRAFFIC DETOUR PLAN:**  
 NB ON-RAMP CLOSED AT IRVINE CENTER DRIVE  
 TURN RIGHT ON TO PACIFICA ROAD AND RIGHT ON FORTUNE DRIVE TO NB 405

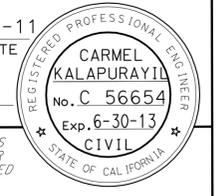
**TRAFFIC HANDLING PLAN  
 (DETOUR)  
 (IRVINE CENTER DRIVE NB ON-RAMP CLOSED)**  
 NO SCALE

**TH-2**

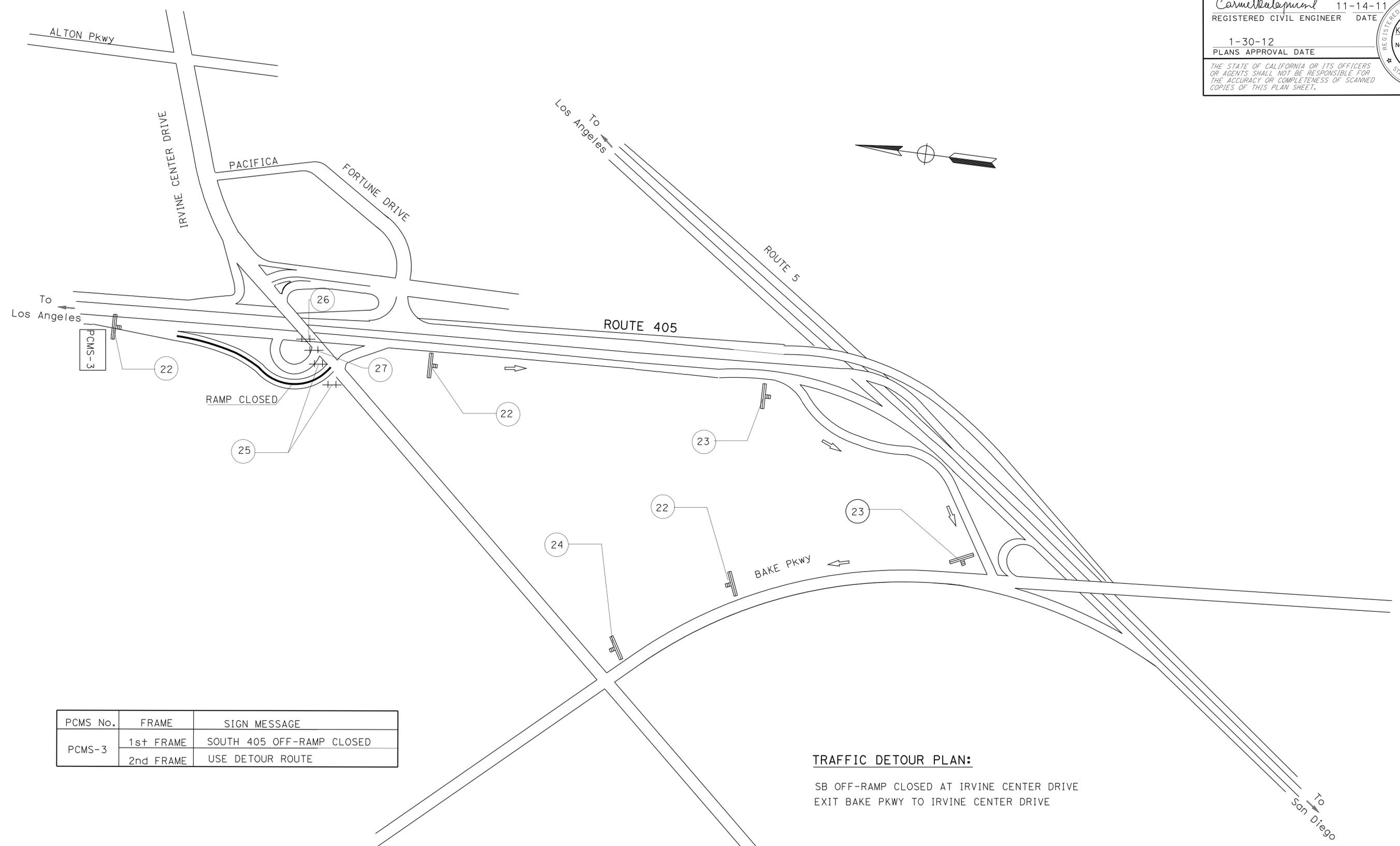
LAST REVISION: DATE PLOTTED => 02-FEB-2012    TIME PLOTTED => 05:52  
 11-14-11

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 16        | 48           |

*Carmel Kalapurayil* 11-14-11  
REGISTERED CIVIL ENGINEER DATE  
1-30-12  
PLANS APPROVAL DATE



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



| PCMS No. | FRAME     | SIGN MESSAGE              |
|----------|-----------|---------------------------|
| PCMS-3   | 1st FRAME | SOUTH 405 OFF-RAMP CLOSED |
|          | 2nd FRAME | USE DETOUR ROUTE          |

**TRAFFIC DETOUR PLAN:**  
SB OFF-RAMP CLOSED AT IRVINE CENTER DRIVE  
EXIT BAKE PKWY TO IRVINE CENTER DRIVE

**TRAFFIC HANDLING PLAN  
(DETOUR)  
(SB OFF-RAMP CLOSED)  
NO SCALE**

**TH-3**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

FUNCTIONAL SUPERVISOR  
ANDREW OSHRIN

CALCULATED-DESIGNED BY  
CHECKED BY

CARMEL KALAPURAYIL  
RAJU VORA

REVISED BY  
DATE REVISED

REVISIONS

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 17        | 48           |

Carmel Kalapurayil 11-14-11  
REGISTERED CIVIL ENGINEER DATE

1-30-12  
PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
CARMEL KALAPURAYIL  
No. C. 56654  
Exp. 6-30-13  
CIVIL  
STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

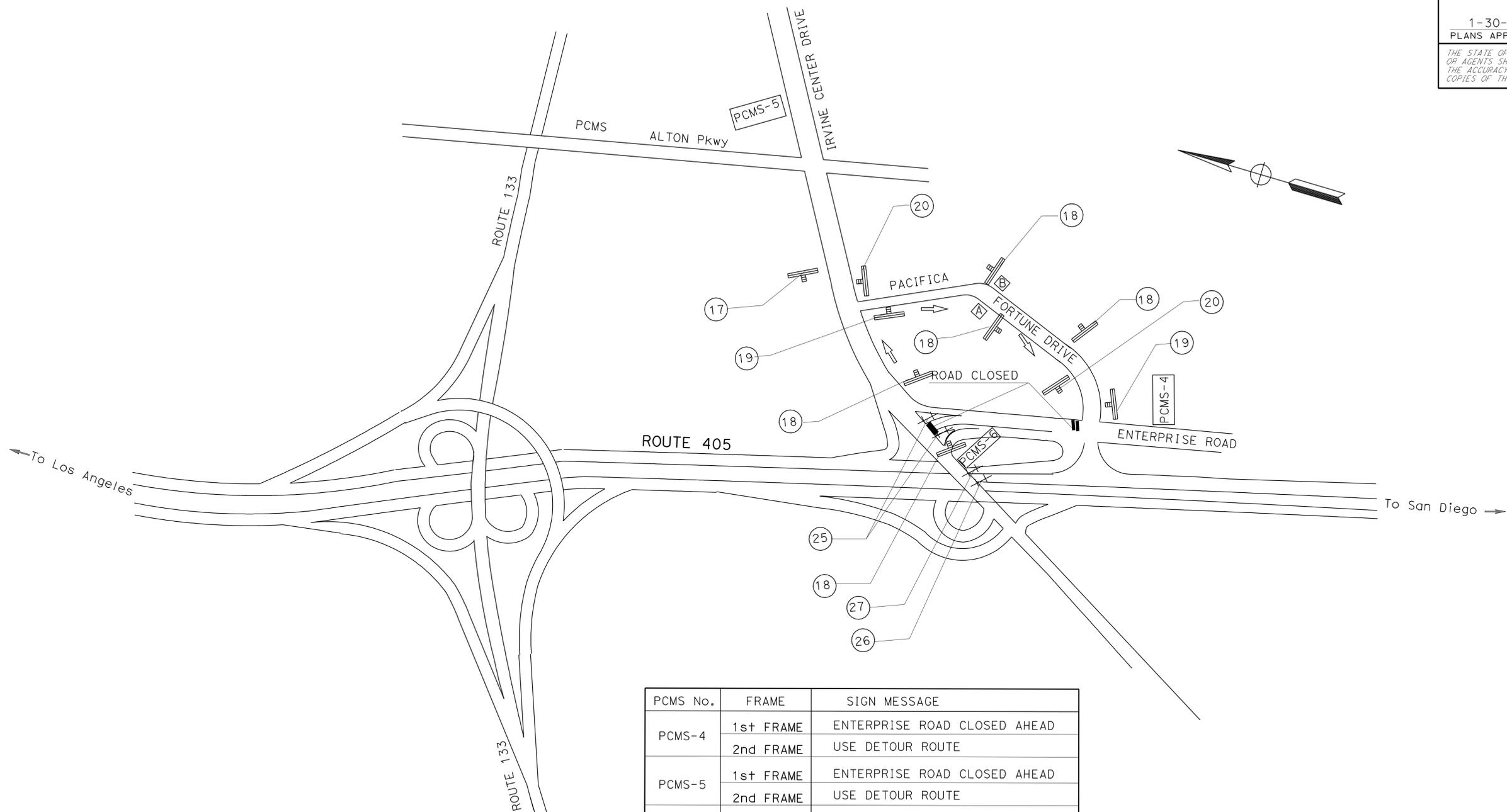
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

FUNCTIONAL SUPERVISOR  
ANDREW OSHRIN

CALCULATED/DESIGNED BY  
CHECKED BY

CARMEL KALAPURAYIL  
RAJU VORA

REVISED BY  
DATE REVISED



| PCMS No. | FRAME     | SIGN MESSAGE                 |
|----------|-----------|------------------------------|
| PCMS-4   | 1st FRAME | ENTERPRISE ROAD CLOSED AHEAD |
|          | 2nd FRAME | USE DETOUR ROUTE             |
| PCMS-5   | 1st FRAME | ENTERPRISE ROAD CLOSED AHEAD |
|          | 2nd FRAME | USE DETOUR ROUTE             |
| PCMS-6   | 1st FRAME | ENTERPRISE ROAD CLOSED AHEAD |
|          | 2nd FRAME | USE DETOUR ROUTE             |

- TRAFFIC DETOUR PLAN:**  
ENTERPRISE ROAD CLOSED
- ⬠ TAKE PACIFICA ROAD TO FORTUNE DRIVE TO ENTERPRISE ROAD
  - ⬠ TAKE FORTUNE DRIVE TO IRVINE CENTER DRIVE

**TRAFFIC HANDLING PLAN  
(DETOUR)  
(ENTERPRISE ROAD CLOSED)**  
NO SCALE

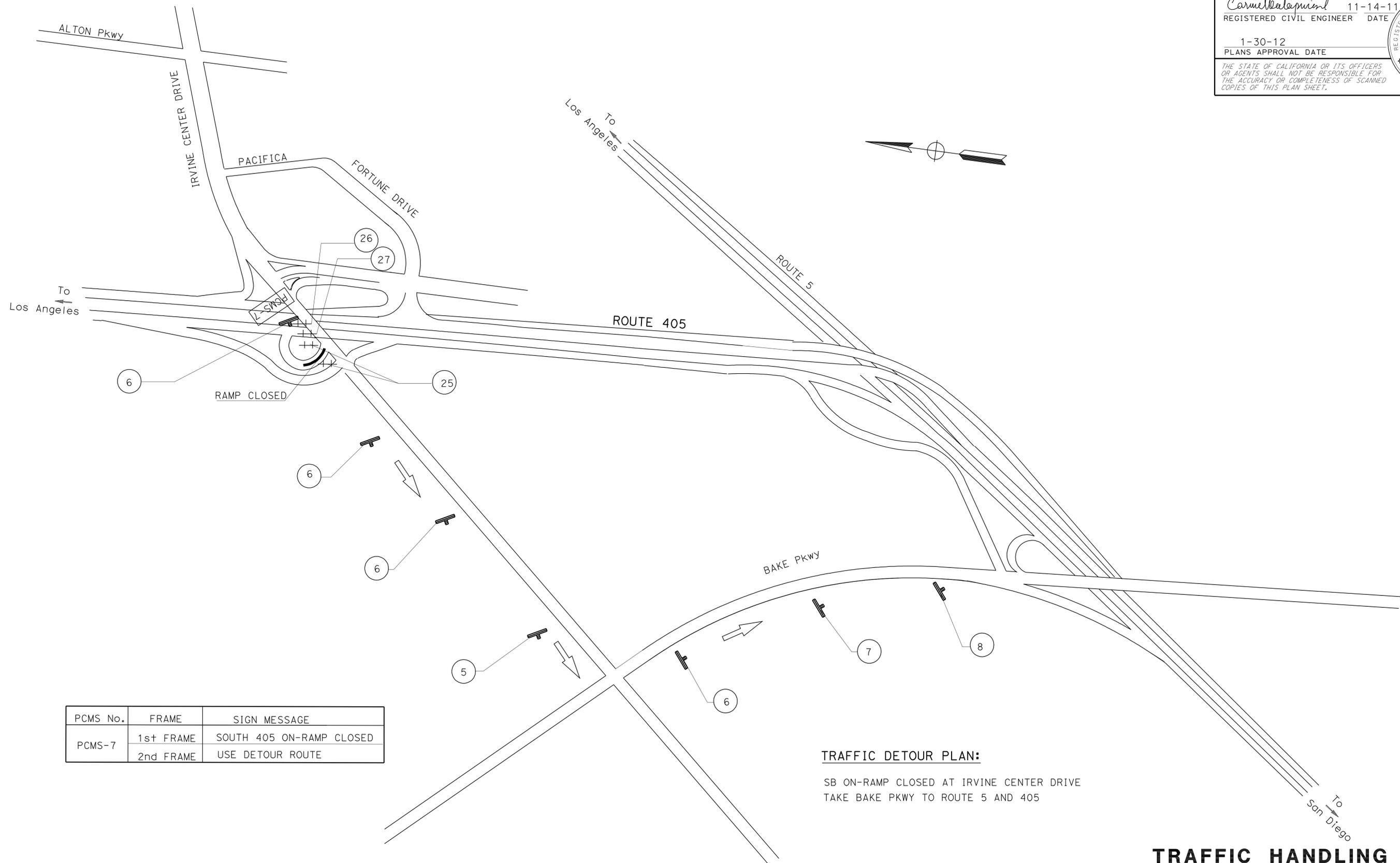
**TH-4**

|      |        |       |                             |              |                 |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
| 12   | Orca   | 405   | 0.3/7.8                     | 18           | 48              |

Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C 56654  
 Exp. 6-30-13  
 CIVIL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS  
 OR AGENTS SHALL NOT BE RESPONSIBLE FOR  
 THE ACCURACY OR COMPLETENESS OF SCANNED  
 COPIES OF THIS PLAN SHEET.



| PCMS No. | FRAME     | SIGN MESSAGE             |
|----------|-----------|--------------------------|
| PCMS-7   | 1st FRAME | SOUTH 405 ON-RAMP CLOSED |
|          | 2nd FRAME | USE DETOUR ROUTE         |

**TRAFFIC DETOUR PLAN:**  
 SB ON-RAMP CLOSED AT IRVINE CENTER DRIVE  
 TAKE BAKE PKWY TO ROUTE 5 AND 405

**TRAFFIC HANDLING PLAN  
 (DETOUR)  
 (SB ON-RAMP CLOSED)  
 NO SCALE**

**TH-5**

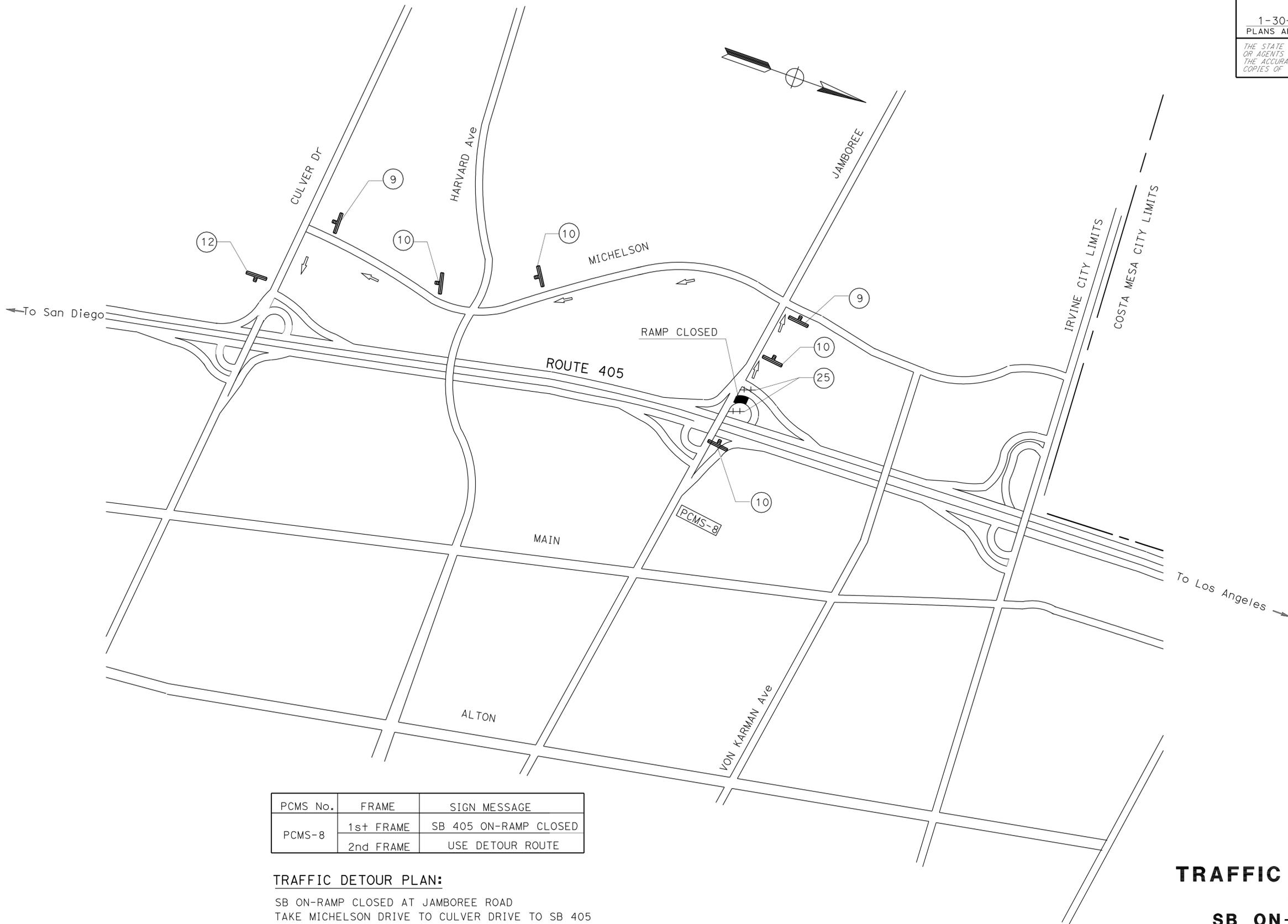
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR ANDREW OSHRIN  
 CALCULATED/DESIGNED BY CHECKED BY  
 CARMEL KALAPURAYIL RAJU VORA  
 REVISED BY DATE REVISED  
 x  
 x  
 x  
 x  
 x

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 19        | 48           |

*Carmel Kalapurayil* 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C. 56654  
 Exp. 6-30-13  
 CIVIL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



| PCMS No. | FRAME     | SIGN MESSAGE          |
|----------|-----------|-----------------------|
| PCMS-8   | 1st FRAME | SB 405 ON-RAMP CLOSED |
|          | 2nd FRAME | USE DETOUR ROUTE      |

**TRAFFIC DETOUR PLAN:**  
 SB ON-RAMP CLOSED AT JAMBOREE ROAD  
 TAKE MICHELSON DRIVE TO CULVER DRIVE TO SB 405

**TRAFFIC HANDLING PLAN  
 (DETOUR)  
 SB ON-RAMP CLOSED**

NO SCALE

**TH-6**

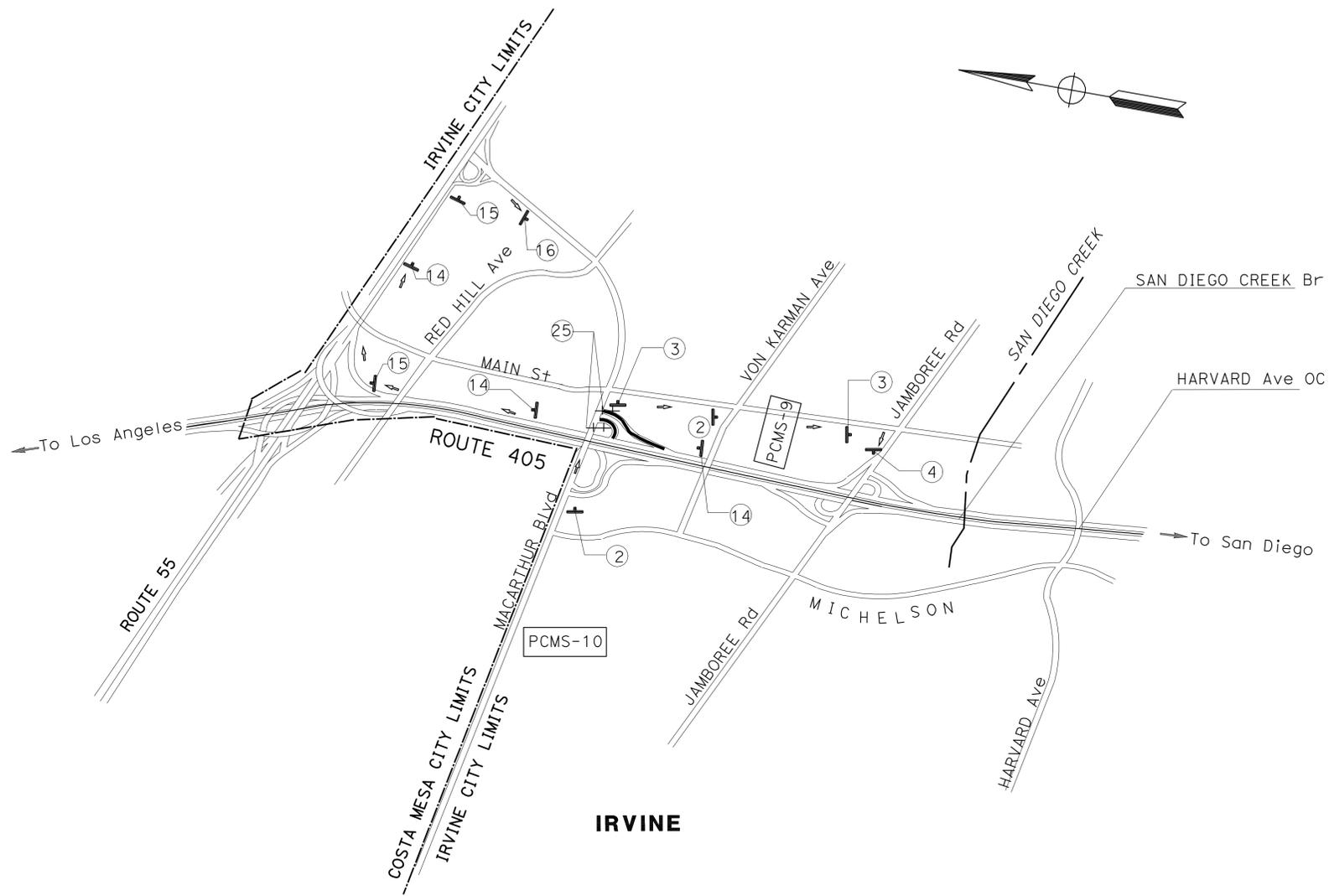
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED/DESIGNED BY: CARMEL KALAPURAYIL  
 CHECKED BY: RAJU VORA  
 REVISED BY: CARMEL KALAPURAYIL  
 DATE REVISED:

LAST REVISION: 11-14-11    DATE PLOTTED => 02-FEB-2012    TIME PLOTTED => 06:01

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 20        | 48           |

*Carmel Kalapurayil* 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



| PCMS No. | FRAME     | SIGN MESSAGE             |
|----------|-----------|--------------------------|
| PCMS-9   | 1st FRAME | MCARTHUR OFF-RAMP CLOSED |
|          | 2nd FRAME | USE NB 55                |
| PCMS-10  | 1st FRAME | NB 405 ON-RAMP CLOSED    |
|          | 2nd FRAME | USE MAIN STREET          |

**TRAFFIC DETOUR PLAN:**

NB 405 ON-RAMP CLOSED AT MACARTHUR Blvd  
 TURN RIGHT ON MAIN STREET, RIGHT ON JAMBOREE ROAD TO NB 405  
  
 NB 405 OFF-RAMP TO MACARTHUR CLOSED  
 TAKE ROUTE 55 NORTH TO MACARTHUR Blvd

**TRAFFIC HANDLING PLAN  
 (DETOUR)  
 (NB 405 MACARTHUR OFF-RAMP AND  
 NB405 ON-RAMP CLOSED)**

NO SCALE

**TH-7**

THIS PLAN ACCURATE FOR TRAFFIC HANDLING (DETOUR) ONLY.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED/DESIGNED BY: [Blank] CHECKED BY: [Blank]  
 CARMEL KALAPURAYIL RAJU VORA  
 REVISED BY: [Blank] DATE REVISED: [Blank]

LAST REVISION: 11-14-11 DATE PLOTTED => 02-FEB-2012 TIME PLOTTED => 06:01

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION

FUNCTIONAL SUPERVISOR  
 ANDREW OSHRIN

CALCULATED-DESIGNED BY  
 CHECKED BY

CARMEL KALAPURAYIL  
 RAJU VORA

REVISED BY  
 DATE REVISED

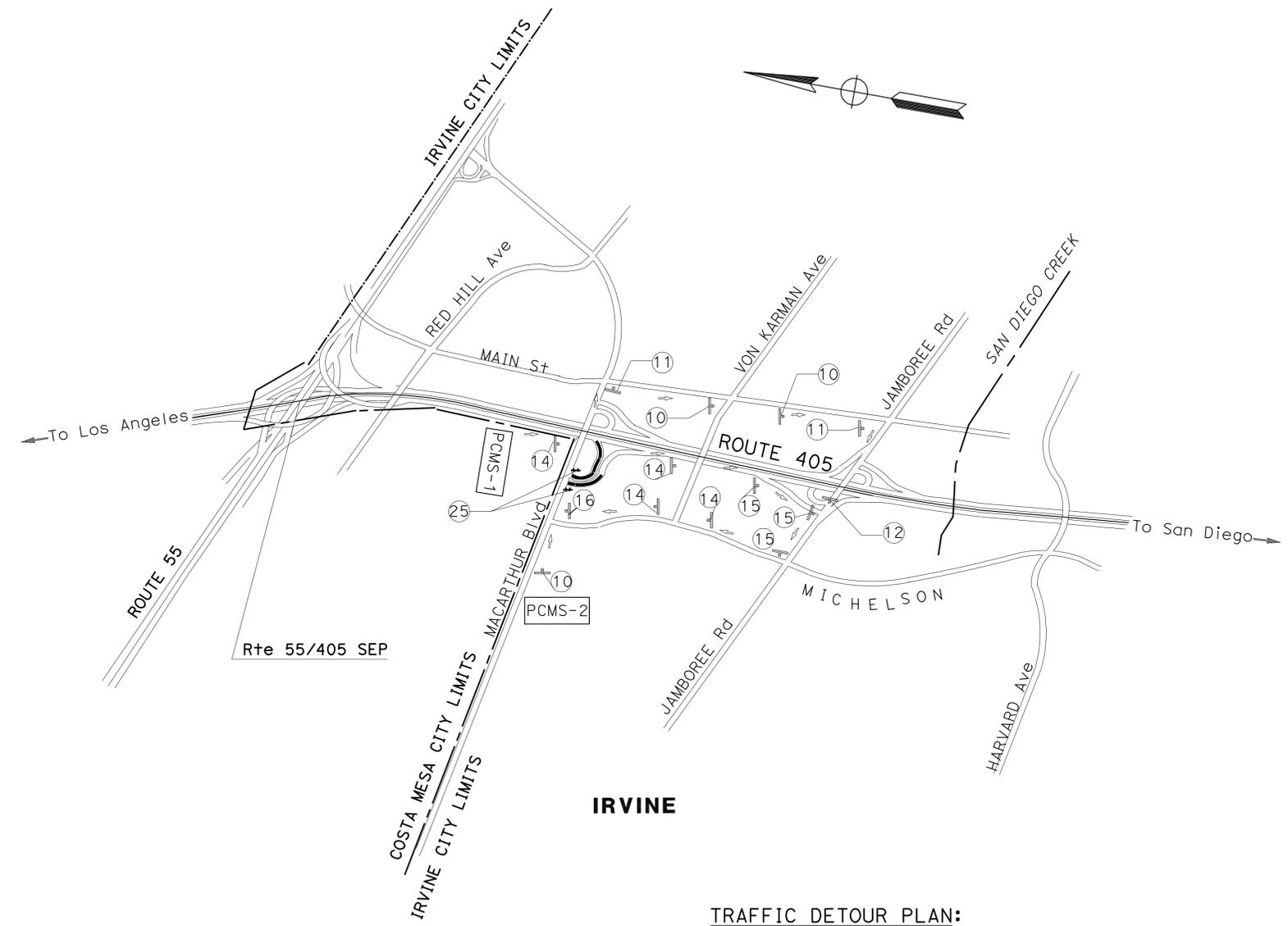
|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 21        | 48           |

Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE

1-30-12  
 PLANS APPROVAL DATE

CARMEL KALAPURAYIL  
 No. C 56654  
 Exp. 6-30-13  
 CIVIL

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



**TRAFFIC DETOUR PLAN:**

SB 405 ON-RAMP CLOSED AT MACARTHUR Blvd  
 TURN RIGHT ON MICHELSON DRIVE, LEFT ON JAMBOREE ROAD TO SB 405

SB 405 OFF-RAMP TO MACARTHUR CLOSED  
 EXIT ON JAMBOREE ROAD, TURN RIGHT ON TO MICHELSON DRIVE TO MACARTHUR Blvd

| PCMS No. | FRAME     | SIGN MESSAGE             |
|----------|-----------|--------------------------|
| PCMS-11  | 1st FRAME | MCARTHUR OFF-RAMP CLOSED |
|          | 2nd FRAME | USE JAMBOREE ROAD        |
| PCMS-12  | 1st FRAME | MCARTHUR OFF-RAMP CLOSED |
|          | 2nd FRAME | USE MICHELSON DRIVE      |

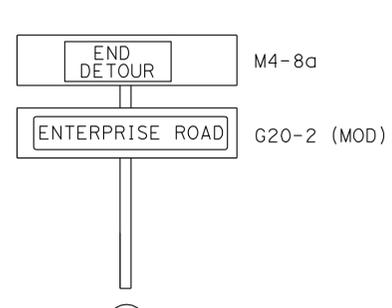
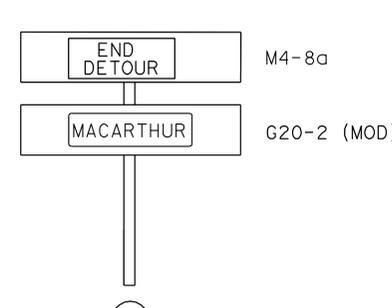
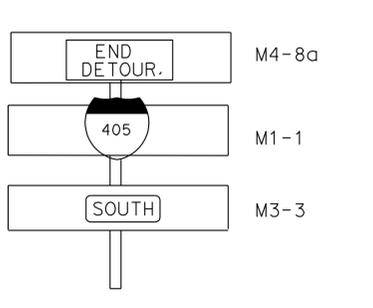
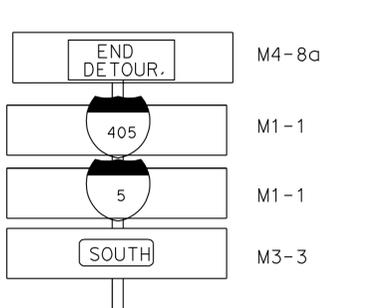
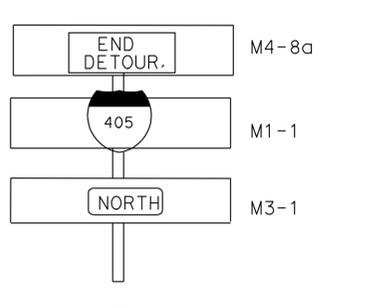
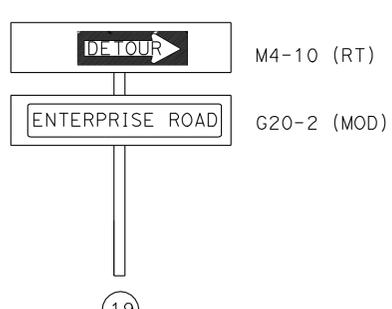
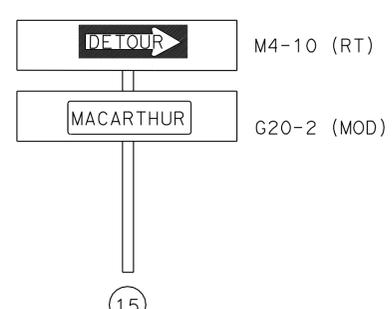
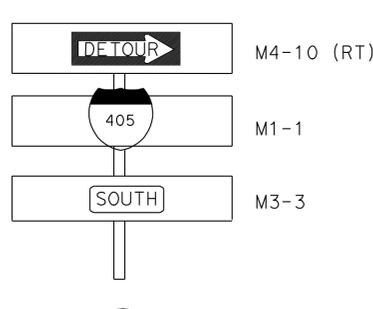
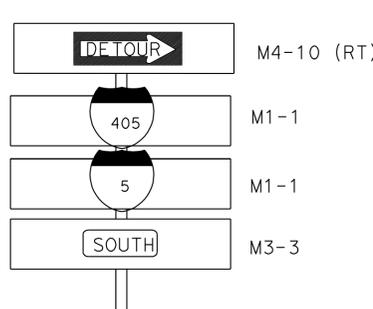
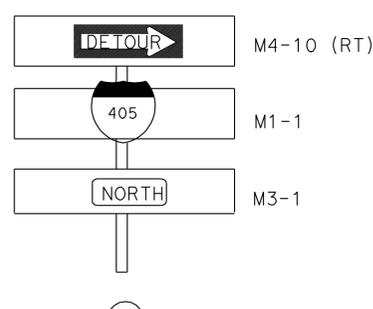
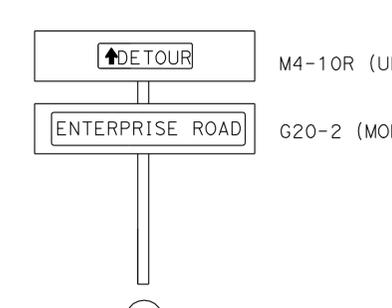
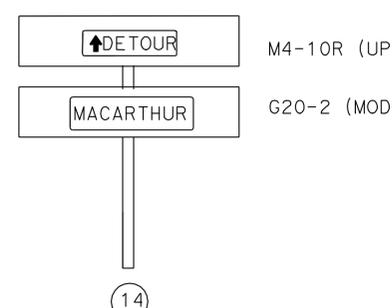
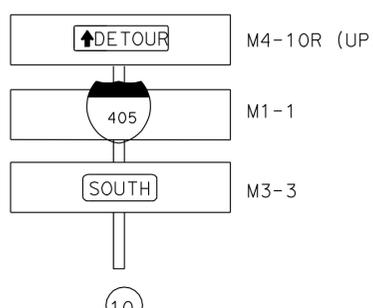
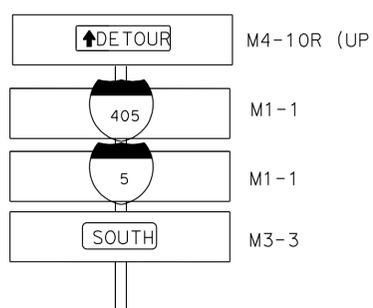
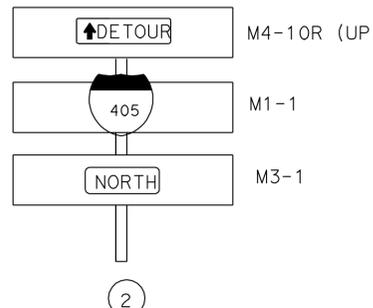
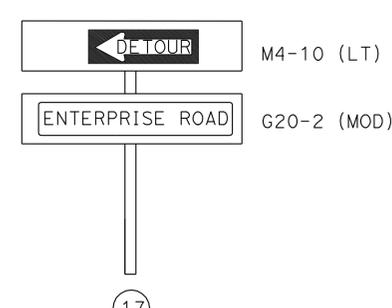
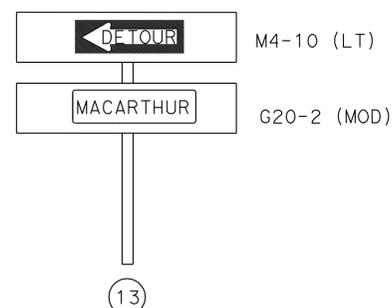
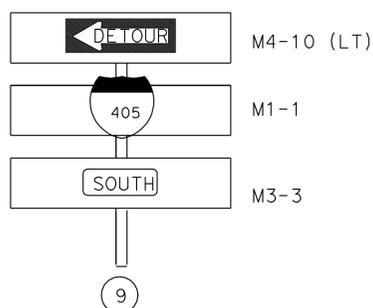
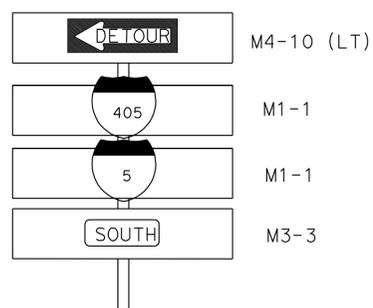
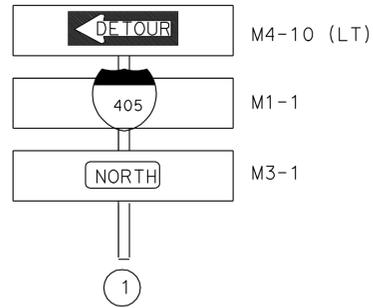
**TRAFFIC HANDLING PLAN  
 (DETOUR)  
 (SB 405 MACARTHUR OFF-RAMP  
 SB 405 ON-RAMP CLOSED)**

NO SCALE

**TH-8**

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 22        | 48           |

*Carmel Kalapurayil* 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE  
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED/DESIGNED BY: CARMEL KALAPURAYIL  
 CHECKED BY: RAJU VORA  
 REVISED BY: [ ] DATE REVISED: [ ]

**TRAFFIC HANDLING DETAILS**  
NO SCALE

**THD-1**

LAST REVISION: 11-14-11 DATE PLOTTED => 02-FEB-2012  
 TIME PLOTTED => 06:02

| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
|------|--------|-------|-----------------------------|--------------|-----------------|
| 12   | Ora    | 405   | 0.3/7.8                     | 23           | 48              |

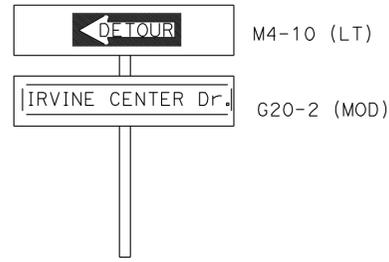
  

|                           |          |
|---------------------------|----------|
| <i>Carmel Kalapurayil</i> | 11-14-11 |
| REGISTERED CIVIL ENGINEER | DATE     |
| 1-30-12                   |          |
| PLANS APPROVAL DATE       |          |

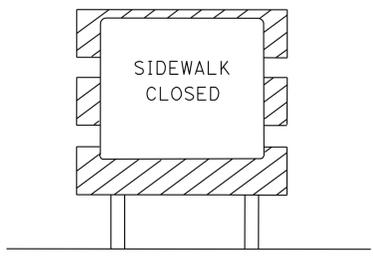
  

|                                  |
|----------------------------------|
| REGISTERED PROFESSIONAL ENGINEER |
| CARMEL KALAPURAYIL               |
| No. C. 56654                     |
| Exp. 6-30-13                     |
| CIVIL                            |
| STATE OF CALIFORNIA              |

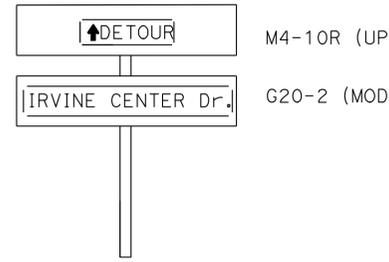
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



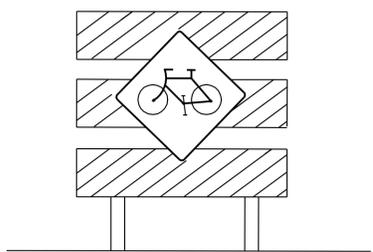
21



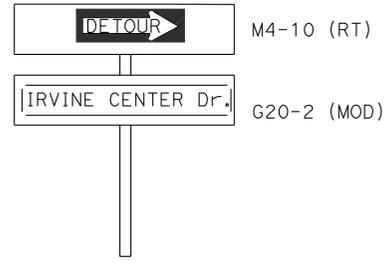
25



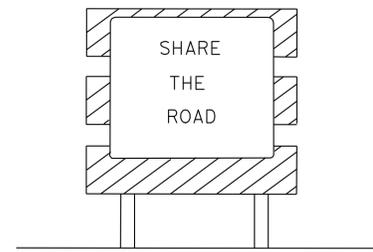
22



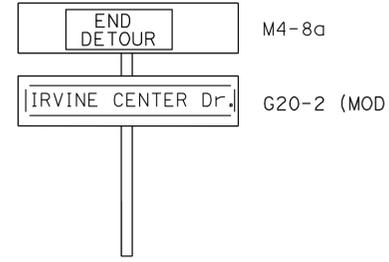
26



23



27



24

|  |                 |
|--|-----------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | DESIGN DIVISION |
| FUNCTIONAL SUPERVISOR                              | ANDREW OSHRIN   |
| CALCULATED/DESIGNED BY                             | CHECKED BY      |
| CARMEL KALAPURAYIL                                 | RAJU VORA       |
| REVISED BY   | DATE            |
| REVISOR  | REVISION        |

# TRAFFIC HANDLING DETAILS

NO SCALE

## THD-2

DATE PLOTTED => 02-FEB-2012  
TIME PLOTTED => 06:02

**NOTE:**

SIGNS SHOWN ON THIS SHEET ARE IN ADDITION TO THOSE SIGNS SHOWN ON SHEET CS-1.

**CONSTRUCTION AREA SIGNS**

| SIGN No. OR TYPE | No. OF POST AND SIZE (in) | No. OF SIGNS IN EACH PLAN SHEET |      |      |      |      |      |      |      | No. OF SIGNS | REMARKS |     |
|------------------|---------------------------|---------------------------------|------|------|------|------|------|------|------|--------------|---------|-----|
|                  |                           | TH-1                            | TH-2 | TH-3 | TH-4 | TH-5 | TH-6 | TH-7 | TH-8 |              |         |     |
| 1                | 1- 4 x 4                  | 2                               |      |      |      |      |      |      |      | 2            | (S)     |     |
| 2                | 1- 4 x 4                  | 1                               | 3    |      |      |      |      |      | 2    | 6            | (S)     |     |
| 3                | 1- 4 x 4                  | 1                               | 1    |      |      |      |      |      | 2    | 4            | (S)     |     |
| 4                | 1- 4 x 4                  | 1                               | 1    |      |      |      |      |      | 1    | 3            | (S)     |     |
| 5                | 1- 4 x 4                  |                                 |      |      |      | 1    |      |      |      | 1            | (S)     |     |
| 6                | 1- 4 x 4                  |                                 |      |      |      | 4    |      |      |      | 4            | (S)     |     |
| 7                | 1- 4 x 4                  |                                 |      |      |      | 1    |      |      |      | 1            | (S)     |     |
| 8                | 1- 4 x 4                  |                                 |      |      |      | 1    |      |      |      | 1            | (S)     |     |
| 9                | 1- 4 x 4                  |                                 |      |      |      |      |      | 2    |      | 2            | (S)     |     |
| 10               | 1- 4 x 4                  |                                 |      |      |      |      |      | 4    | 3    | 7            | (S)     |     |
| 11               | 1- 4 x 4                  |                                 |      |      |      |      |      |      | 2    | 2            | (S)     |     |
| 12               | 1- 4 x 4                  |                                 |      |      |      |      |      | 1    | 1    | 2            | (S)     |     |
| 13               | 1- 4 x 4                  |                                 |      |      |      |      |      |      |      |              | (S)     |     |
| 14               | 1- 4 x 4                  |                                 |      |      |      |      |      |      | 3    | 4            | 7       | (S) |
| 15               | 1- 4 x 4                  |                                 |      |      |      |      |      |      | 2    | 3            | 5       | (S) |
| 16               | 1- 4 x 4                  |                                 |      |      |      |      |      |      | 1    | 1            | 2       | (S) |
| 17               | 1- 4 x 4                  |                                 |      |      |      | 1    |      |      |      | 1            | (S)     |     |
| 18               | 1- 4 x 4                  |                                 |      |      |      | 5    |      |      |      | 5            | (S)     |     |
| 19               | 1- 4 x 4                  |                                 |      |      |      | 2    |      |      |      | 2            | (S)     |     |
| 20               | 1- 4 x 4                  |                                 |      |      |      | 2    |      |      |      | 2            | (S)     |     |
| 21               | 1- 4 x 4                  |                                 |      |      |      |      |      |      |      |              |         |     |
| 22               | 1- 4 x 4                  |                                 |      |      |      | 3    |      |      |      | 3            | (S)     |     |
| 23               | 1- 4 x 4                  |                                 |      |      |      | 2    |      |      |      | 2            | (S)     |     |
| 24               | 1- 4 x 4                  |                                 |      |      |      | 1    |      |      |      | 1            | (S)     |     |
| 25               |                           | 2                               | 2    | 2    | 2    | 2    | 2    | 2    | 2    | 16           | (B)     |     |
| 26               |                           | 1                               | 1    | 1    | 1    |      |      |      |      | 4            | (B)     |     |
| 27               |                           | 1                               | 1    | 1    | 1    |      |      |      |      | 4            | (B)     |     |

**ABBREVIATION:**

- (S) STATIONARY MOUNTED SIGN
- (B) MOUNTED ON TYPE II BARRICADE

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 24        | 48           |

*Carmel Kalapurayil* 11-14-11  
 REGISTERED CIVIL ENGINEER DATE

1-30-12  
 PLANS APPROVAL DATE

CARMEL KALAPURAYIL  
 No. C. 56654  
 Exp. 6-30-13  
 CIVIL

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans**  
 DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR ANDREW OSHRIN  
 CALCULATED/DESIGNED BY CHECKED BY  
 CARMEL KALAPURAYIL RAJU VORA  
 REVISED BY DATE REVISOR

**TRAFFIC HANDLING QUANTITIES**

NO SCALE

**THQ-1**



|      |        |       |                             |              |                 |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                     | 25           | 48              |

*Carmel Kalapurayil* 11-14-11  
REGISTERED CIVIL ENGINEER DATE

1-30-12  
PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
**CARMEL KALAPURAYIL**  
No. C. 56654  
Exp. 6-30-13  
CIVIL

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

### REMOVE CONCRETE

| SHEET No. | LOCATION | REMOVE CONCRETE |      |          |        |                  |     |
|-----------|----------|-----------------|------|----------|--------|------------------|-----|
|           |          | CURB            | RAMP | SIDEWALK | ISLAND | CURB (TYPE A2-8) |     |
|           |          | CY              |      | CY       | CY     | CY               |     |
| L-1       | ①        | 3.7             |      | 0.9      |        | 1.4              |     |
|           | ②        | 4.0             |      | 0.1      |        | 1.3              |     |
|           | ③        | 3.0             |      |          |        | 1.3              |     |
|           | ④ AND ⑤  | 2.2             |      |          | 3.2    | 0.6              |     |
|           | ⑥        | 2.1             |      |          | 0.6    | 0.2              |     |
|           | ⑦        | 1.7             |      |          |        | 0.2              |     |
|           | ⑧        |                 |      | 1.5      |        | 1.3              |     |
|           | ⑨        | 3.6             |      |          |        | 1.3              |     |
|           | ⑩        |                 |      |          | 3.0    | 1.3              |     |
|           | L-2      | ⑪               | 2.0  |          |        |                  | 0.8 |
| ⑫ AND ⑬   |          | 2.0             |      |          | 2.6    | 0.8              |     |
| ⑭         |          | 3.1             |      |          |        | 0.9              |     |
| ⑮         |          | 3.5             |      |          |        | 1.2              |     |
| ⑯         |          | 0.8             |      |          |        | 0.8              |     |
| L-4       |          | ⑰               | 0.8  |          |        |                  | 0.8 |
|           |          | ⑱               |      |          |        |                  |     |
|           | ⑲        | 1.2             |      |          |        | 0.1              |     |
|           | ⑳        | 1.1             |      | 1.5      |        | 2.1              |     |
|           | ㉑        | 1.1             |      |          |        | 0.8              |     |
|           | ISLAND   |                 |      |          | 0.2    | 0.4              |     |
|           | ㉒        | 3.0             |      |          |        | 1.1              |     |
|           | ㉓        | 1.1             |      |          |        | 0.5              |     |
|           | L-5      | ㉔               |      |          | 5.2    |                  | 2.1 |
|           |          | ㉕ AND ㉖         |      |          |        | 10.5             | 0.8 |
| ㉗         |          |                 |      | 3.8      |        | 1.2              |     |
| L-6       | ㉘        | 4.6             |      |          |        | 1.8              |     |
|           | ㉙        |                 |      |          | 3.0    |                  |     |
|           | ㉚        |                 |      | 5.2      |        | 1.3              |     |
| SUBTOTAL  |          | 44.6            |      | 20.1     | 23.1   | 26.4             |     |
| TOTAL     |          | 114.2           |      |          |        |                  |     |

### ROADWAY QUANTITIES

| SHEET No. | LOCATION | MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION) |      |          |        |                  |     |
|-----------|----------|---|------|----------|--------|------------------|-----|
|           |          | CURB  | RAMP | SIDEWALK | ISLAND | CURB (TYPE A2-8) |     |
|           |          | CY  |      | CY       | CY     | CY               |     |
| L-1       | ①        | 3.7   |      | 0.9      |        | 1.4              |     |
|           | ②        | 4.0   |      | 0.2      |        | 1.3              |     |
|           | ③        | 3.0   |      |          |        | 1.3              |     |
|           | ④ AND ⑤  | 2.2   |      |          | 3.4    | 0.6              |     |
|           | ⑥        | 2.1   |      |          | 0.7    | 0.2              |     |
|           | ⑦        | 1.7   |      |          |        | 0.2              |     |
|           | ⑧        |   |      | 1.5      |        | 1.3              |     |
|           | ⑨        | 3.6   |      |          |        | 1.3              |     |
|           | ⑩        |   |      |          | 3.2    | 1.3              |     |
|           | L-2      | ⑪   | 2.0  |          |        |                  | 0.8 |
| ⑫ AND ⑬   |          | 2.0   |      |          | 2.7    | 0.8              |     |
| ⑭         |          | 3.1   |      |          |        | 0.9              |     |
| ⑮         |          | 3.5   |      |          |        | 1.2              |     |
| ⑯         |          | 0.8   |      |          |        | 0.8              |     |
| L-4       |          | ⑰   | 1.6  |          |        |                  | 0.8 |
|           |          | ⑱   |      |          |        |                  |     |
|           | ⑲        | 1.2   |      |          |        | 0.1              |     |
|           | ⑳        | 1.1   |      | 1.5      |        | 2.1              |     |
|           | ㉑        | 1.1   |      |          |        | 0.8              |     |
|           | ISLAND   |   |      |          | 0.3    | 0.8              |     |
|           | ㉒        | 3.0   |      |          |        | 1.1              |     |
|           | ㉓        | 1.1   |      |          |        | 0.5              |     |
|           | L-5      | ㉔   |      |          | 5.2    |                  | 2.3 |
|           |          | ㉕ AND ㉖                                     |      |          |        | 11.8             | 0.8 |
| ㉗         |          |   |      | 3.8      |        | 1.2              |     |
| L-6       | ㉘        | 4.6   |      |          |        | 1.8              |     |
|           | ㉙        |   |      |          | 3.1    |                  |     |
|           | ㉚        |   |      | 5.2      |        | 1.3              |     |
| SUBTOTAL  |          | 45.4  |      | 20.2     | 25.2   | 26.8             |     |
| TOTAL     |          | 117.6                                       |      |          |        |                  |     |

| SHEET No. | LOCATION | CURB RAMP DETECTABLE WARNING SURFACE |
|-----------|----------|--------------------------------------|
|           |          | SQFT                                 |
| L-3       | ⑰        | 12                                   |
|           | ⑱        | 15                                   |
|           | ⑲        | 15                                   |
|           | ㉑        | 15                                   |
|           | ㉒        | 12                                   |
|           | ㉓        | 15                                   |
| L-4       | ㉔        | 15                                   |
|           | DETAIL B | 20                                   |
| TOTAL     |          | 119                                  |

## SUMMARY OF QUANTITIES

Q-1



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR ANDREW OSHRIN  
 CALCULATED/DESIGNED BY CHECKED BY  
 CARMEL KALAPURAYIL RAJU VORA  
 REVISED BY DATE REVISED  
 CARMEL KALAPURAYIL RAJU VORA

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Orca   | 405   | 0.3/7.8                  | 26        | 48           |

Carmel Kalapurayil 11-14-11  
 REGISTERED CIVIL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 CARMEL KALAPURAYIL  
 No. C. 56654  
 Exp. 6-30-13  
 CIVIL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

### PAVEMENT DELINEATION QUANTITIES

| SHEET No. | LOCATION                  | REMOVE THERMOPLASTIC PAVEMENT MARKING<br>SQFT | THERMOPLASTIC PAVEMENT MARKING  |                      |                      |           | REMOVE THERMOPLASTIC TRAFFIC STRIPE<br>LF | THERMOPLASTIC TRAFFIC STRIPE |              | PAVEMENT MARKER (RETROREFLECTIVE) |    | REMOVE PAVEMENT MARKER<br>TYPE G<br>EA |
|-----------|---------------------------|---|---------------------------------|----------------------|----------------------|-----------|---|------------------------------|--------------|-----------------------------------|----|--|
|           |                           |   | 12" CROSS WALK CHEVRONS<br>SQFT | ARROWS               |                      | 4"        |   | 8"                           | TYPE D<br>EA | TYPE G<br>EA                      |    |  |
|           |                           |   |                                 | TYPE III (R)<br>SQFT | TYPE III (L)<br>SQFT | DETAIL 29 |   | DETAIL 38B                   |              |                                   |    |  |
|           |                           |   |                                 |                      |                      | LF        |   | LF                           |              |                                   |    |  |
| L-1       | FROM ① TO ②               | 190   | 196                             |                      |                      |           |   |                              |              |                                   |    |  |
|           | FROM ③ TO ④               | 52  | 52                              |                      |                      |           |   |                              |              |                                   |    |  |
|           | FROM ⑤ TO ⑥               | 100   | 100                             |                      |                      |           |   |                              |              |                                   |    |  |
|           | FROM ⑦ TO ⑧               | 120   | 112                             |                      |                      |           |   |                              |              |                                   |    |  |
| L-2       | FROM ⑪ TO ⑫               | 52  | 48                              |                      |                      |           |   |                              |              |                                   |    |  |
|           | FROM ⑬ TO ⑭               | 50  | 94                              |                      |                      |           |   |                              |              |                                   |    |  |
|           | FROM ⑮ TO ⑯               | 40  | 75                              |                      |                      |           |   |                              |              |                                   |    |  |
| L-4       | FROM ⑳ TO ㉑               | 36  | 54                              |                      |                      |           |   |                              |              |                                   |    |  |
| L-5       | FROM ㉓ TO ㉔               | 204   | 206                             |                      |                      |           |   |                              |              |                                   |    |  |
| L-6       | FROM ㉖ TO ㉗               | 208   | 239                             |                      |                      |           |   |                              |              |                                   |    |  |
|           | FROM ㉘ TO ㉙               | 38  | 38                              |                      |                      |           |   |                              |              |                                   |    |  |
|           | NB 405 MACARTHUR OFF-RAMP | 360   | 24                              | 168                  | 168                  | 407       | 32  | 407                          | 4            | 40                                | 40 |  |
|           | SUBTOTAL                  | 1450  | 1238                            | 336                  |                      | 407       | 32  | 407                          | 4            | 40                                | 40 |  |
|           | TOTAL                     | 1450  | 1574                            |                      | 407                  | 32        | 407                                       | 44                           |              | 40                                |    |  |

### TEMPORARY WATER POLLUTION CONTROL QUANTITIES

| SHEET No. | LOCATION | TEMPORARY DRAINAGE INLET PROTECTION |
|-----------|----------|-------------------------------------|
|           |          | EA                                  |
| L-1       | ②        | 1                                   |
|           | ⑥        | 1                                   |
|           | ⑧        | 1                                   |
|           | ⑨        | 1                                   |
| L-2       | ⑩        | 1                                   |
|           | ⑭        | 2                                   |
|           | ⑮        | 2                                   |
| L-5       | ⑳        | 1                                   |
|           | TOTAL    | 10                                  |

## SUMMARY OF QUANTITIES

### Q-2

LAST REVISION DATE PLOTTED => 02-FEB-2012  
 11-14-11 TIME PLOTTED => 06:58

|      |        |       |                             |              |                 |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                     | 27           | 48              |

*Carmel Kalapurayil* 11-14-11  
REGISTERED CIVIL ENGINEER DATE

1-30-12  
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS  
OR AGENTS SHALL NOT BE RESPONSIBLE FOR  
THE ACCURACY OR COMPLETENESS OF SCANNED  
COPIES OF THIS PLAN SHEET.

**MATERIAL SUMMARY-CONTRACTOR FURNISHED SIGNS**

| SHEET No.              | SIGN No. | SIGN CODE     | PANEL SIZE<br>(inch x inch)<br>X No. OF SIGN | SIGN AREA<br>SQFT | SINGLE FACED | BACKGROUND     |                           | LEGEND         |                           | PROTECTIVE FILM<br>STANDARD | ROADSIDE SIGN  |
|------------------------|----------|---------------|--|-------------------|--------------|----------------|---------------------------|----------------|---------------------------|-----------------------------|--|
|                        |          |               |  |                   |              | SHEETING COLOR | RETROREFLECTIVE ASTM TYPE | SHEETING COLOR | RETROREFLECTIVE ASTM TYPE |                             | FURNISH SINGLE SHEET ALUMINUM SIGN (0.063" - UNFRAMED)<br>SQFT |
| L-1                    | 1        | R61           | (72 X 45) X 1                                | 22.5              | X            | W              | III                       | BLK            | III                       | X                           | 22.5   |
|                        | 2        | W11-2         | (48 X 48) X 2                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 32.0   |
|                        |          | W16-7P        | (30 X 18) X 2                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 7.5  |
|                        | 5        | W11-1         | (48 X 48) X 1                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
|                        | 6        | W11-1         | (48 X 48) X 1                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
| W16-1                  |          | (18 X 24) X 1 | 3.0  | X                 | YG           | III            | BLK                       | III            | X                         | 3.0                         |  |
| L-2                    | 2        | W11-2         | (48 X 48) X 2                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 32.0   |
|                        |          | W16-7P        | (30 X 18) X 2                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 7.5  |
| L-3                    | 2        | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
|                        |          | W16-7P        | (30 X 18) X 1                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 3.75   |
| L-4                    | 7        | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
|                        |          | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
| L-4                    | 2        | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
|                        |          | W16-7P        | (30 X 18) X 1                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 3.75   |
| L-4                    | 3        | W3-3          | (48 X 48) X 2                                | 16.0              | X            | Y              | III                       | R/Y/G          | III                       | X                           | 32.0   |
|                        |          | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
| L-5                    | 2        | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
|                        |          | W16-7P        | (30 X 18) X 1                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 3.75   |
| L-6                    | 2        | W11-2         | (48 X 48) X 1                                | 16.0              | X            | YG             | III                       | BLK            | III                       | X                           | 16.0   |
|                        |          | W16-7P        | (30 X 18) X 1                                | 3.75              | X            | YG             | III                       | BLK            | III                       | X                           | 3.75   |
| L-6                    | 4        | R18A          | (36 X 36) X 1                                | 9.0               | X            | W              | III                       | BLK            | III                       | X                           | 9.0  |
|                        |          | R9-3A         | (24 X 18) X 8                                | 3.0               | X            | W              | III                       | BLK            | III                       | X                           | 24.0   |
| E-1                    | *        | R9-3A         | (24 X 18) X 6                                | 3.0               | X            | W              | III                       | BLK            | III                       | X                           | 18.0   |
|                        |          | R9-3B         | (24 X 24) X 6                                | 4.0               | X            | W              | III                       | R/BLK          | III                       | X                           | 24.0   |
| E-3                    | *        | R9-3A         | (24 X 18) X 4                                | 3.0               | X            | W              | III                       | BLK            | III                       | X                           | 12.0   |
|                        |          | R9-3B         | (24 X 24) X 4                                | 4.0               | X            | W              | III                       | R/BLK          | III                       | X                           | 16.0   |
| E-4                    | *        | R9-3A         | (24 X 18) X 3                                | 3.0               | X            | W              | III                       | BLK            | III                       | X                           | 9.0  |
|                        |          | R9-3B         | (24 X 24) X 3                                | 4.0               | X            | W              | III                       | R/BLK          | III                       | X                           | 12.0   |
| E-5                    | *        | R9-3A         | (24 X 18) X 6                                | 3.0               | X            | W              | III                       | BLK            | III                       | X                           | 18.0   |
|                        |          | R9-3B         | (24 X 24) X 6                                | 4.0               | X            | W              | III                       | R/BLK          | III                       | X                           | 24.0   |
| * SEE ELECTRICAL PLANS |          |               |  |                   |              |                |                           |                |                           |                             | 493.5  |
| TOTAL                  |          |               |  |                   |              |                |                           |                |                           |                             |  |

**LEGEND:**

- BLK - BLACK
- W - WHITE
- R - RED
- Y - YELLOW
- YG - FLUORESCENT YELLOW GREEN

**SUMMARY OF QUANTITIES**

**Q-3**

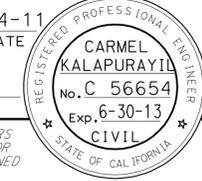


### SIGN QUANTITIES

|      |        |       |                             |              |                 |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                     | 28           | 48              |

*Carmel Kalapurayil* 11-14-11  
 REGISTERED CIVIL ENGINEER DATE

1-30-12  
 PLANS APPROVAL DATE



THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

| SHEET No. | LOCATION  | SIGN No. | CODE            | PANEL SIZE (INCH x INCH) | REMOVE ROADSIDE SIGN PANEL | INSTALL ROADSIDE SIGN PANEL ON EXISTING POST | REMOVE ROADSIDE SIGN (STRAP AND SADDLE BRACKET METHOD) | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | ROADSIDE SIGN - ONE POST |
|-----------|---|----------|-----------------|--------------------------|----------------------------|--|--|--|--------------------------|
|           |   |          |                 |                          | EA                         | EA   | EA   | EA   | EA                       |
| L-1       | NB 405 IRVINE CENTER DRIVE OFF-RAMP   | 1        | R61             | 72 x 45                  |                            |  | 1  | 1  |                          |
|           | WB IRVINE CENTER DRIVE ON-RAMP TO NB 405                                    | 2        | W11-2<br>W16-7P | 48 X 48<br>30 x 18       |                            |  |  |  | 1                        |
|           | EB IRVINE CENTER DRIVE ON-RAMP TO NB 405                                    | 2        | W11-2<br>W16-7P | 48 x 48<br>30 x 18       | 1                          | 1  |  |  |                          |
|           | EB IRVINE CENTER DRIVE AT ENTERPRISE DRIVE                                  | 5        | W11-1           | 48 x 48                  | 1                          |  | 1  | 1  |                          |
|           | WB IRVINE CENTER DRIVE AT ENTERPRISE DRIVE                                  | 6        | W11-1<br>W16-1  | 48 x 48<br>18 x 24       | 1                          | 1  |  |  |                          |
| L-2       | EB IRVINE CENTER DRIVE ON-RAMP TO SB 405                                    | 2        | W11-2<br>W16-7P | 48 x 48<br>30 x 18       | 1                          |  |  |  | 1                        |
| L-3       | EB SAND CANYON ON-RAMP TO NB 405  | 2        | W11-2<br>W16-7P | 48 x 48<br>30 x 18       | 1                          | 1  |  |  |                          |
|           | EB SAND CANYON ON-RAMP TO NB 405  | 7        | W11-2           | 48 x 48                  |                            |  |  |  | 1                        |
| L-4       | WB JAMBOREE ON-RAMP TO SB 405   | 7        | W11-2           | 48 x 48                  | 1                          | 1  |  |  | 1                        |
|           | WB JAMBOREE ON-RAMP TO SB 405   | 2        | W11-2<br>W16-7P | 48 x 48<br>30 x 18       | 1                          | 1  |  |  |                          |
| L-5       | NB 405 JAMBOREE OFF-RAMP  | 3 X 2    | W3-3            | 48 x 48                  | 2                          | 2  |  |  |                          |
|           | EB MACARTHUR TO SB 405  | 2        | W11-2<br>W16-7P | 48 x 48<br>30 x 18       | 1                          | 1  |  |  |                          |
| L-6       | EB MACARTHUR TO NB 405  | 2        | W11-2<br>W16-7P | 48 x 48<br>30 x 18       | 1                          | 1  |  |  |                          |
|           | NB 405 MACARTHUR OFF-RAMP   | 4        | R18A            | 36 x 36                  | 1                          | 1  |  |  |                          |
| E-1       | ENTERPRISE Dr AT FORTUNE Dr NE AND SE CORNERS                               | 9        | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 4                          | 4  |  |  |                          |
|           | IRVINE CENTER DRIVE AT ENTERPRISE ROAD NE, NW, SE, SW CORNERS               | 9        | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 4                          | 4  |  |  |                          |
| E-3       | NB 405 ON/OFF-RAMP AT SAND CANYON ROAD                                      | 9        | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 2                          | 2  |  |  |                          |
|           | SB 405 ON/OFF-RAMP AT SAND CANYON ROAD                                      | 9 14     | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 2                          | 4  |  |  |                          |
|           |   |          | R9-3B           | 24 x 24                  | 2                          | 4  |  |  |                          |
| E-4       | NB 405 ON/OFF-RAMP AT UNIVERSITY JEFFERY Rd                                 | 14       | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 2                          | 2  |  |  |                          |
|           | SB 405 ON/OFF-RAMP AT UNIVERSITY JEFFERY Rd                                 | 9 14     | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 2                          | 2  |  |  |                          |
|           |   |          | R9-3B           | 24 x 24                  | 2                          | 2  |  |  |                          |
| E-5       | NB 405 ON/OFF-RAMP AT JAMBOREE ROAD/<br>SB 405 ON/OFF-RAMP AT JAMBOREE ROAD | 9 15     | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 1/4                        | 4/4  |  |  |                          |
|           |   |          | R9-3B           | 24 x 24                  |                            | 4/4  |  |  |                          |
| E-6       | NB 405 ON/OFF-RAMP AT MACARTHUR Blvd  | 9        | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 5                          | 4  |  |  |                          |
|           | SB 405 ON/OFF-RAMP AT MACARTHUR Blvd  | 9        | R9-3A<br>R9-3B  | 24 x 18<br>24 x 24       | 4                          | 4  |  |  |                          |
|           |   |          | R9-3B           | 24 x 24                  | 1                          | 4  |  |  |                          |
| TOTAL     |   |          |                 |                          | 51                         | 83   | 2  | 2  | 4                        |

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans** DESIGN DIVISION  
 FUNCTIONAL SUPERVISOR: ANDREW OSHRIN  
 CALCULATED/DESIGNED BY: CARMEL KALAPURAYIL  
 CHECKED BY: RAJU VORA  
 REVISED BY: DATE  
 REVISIONS:

## SUMMARY OF QUANTITIES

### Q-4

LAST REVISION DATE PLOTTED => 02-FEB-2012 11-14-11 TIME PLOTTED => 06:58



| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Org    | 405   | 0.3/7.8                  | 30        | 48           |

|                                |          |
|--------------------------------|----------|
| <i>S. Shahriari</i>            | 11-14-11 |
| REGISTERED ELECTRICAL ENGINEER | DATE     |
| 1-30-12                        |          |
| PLANS APPROVAL DATE            |          |

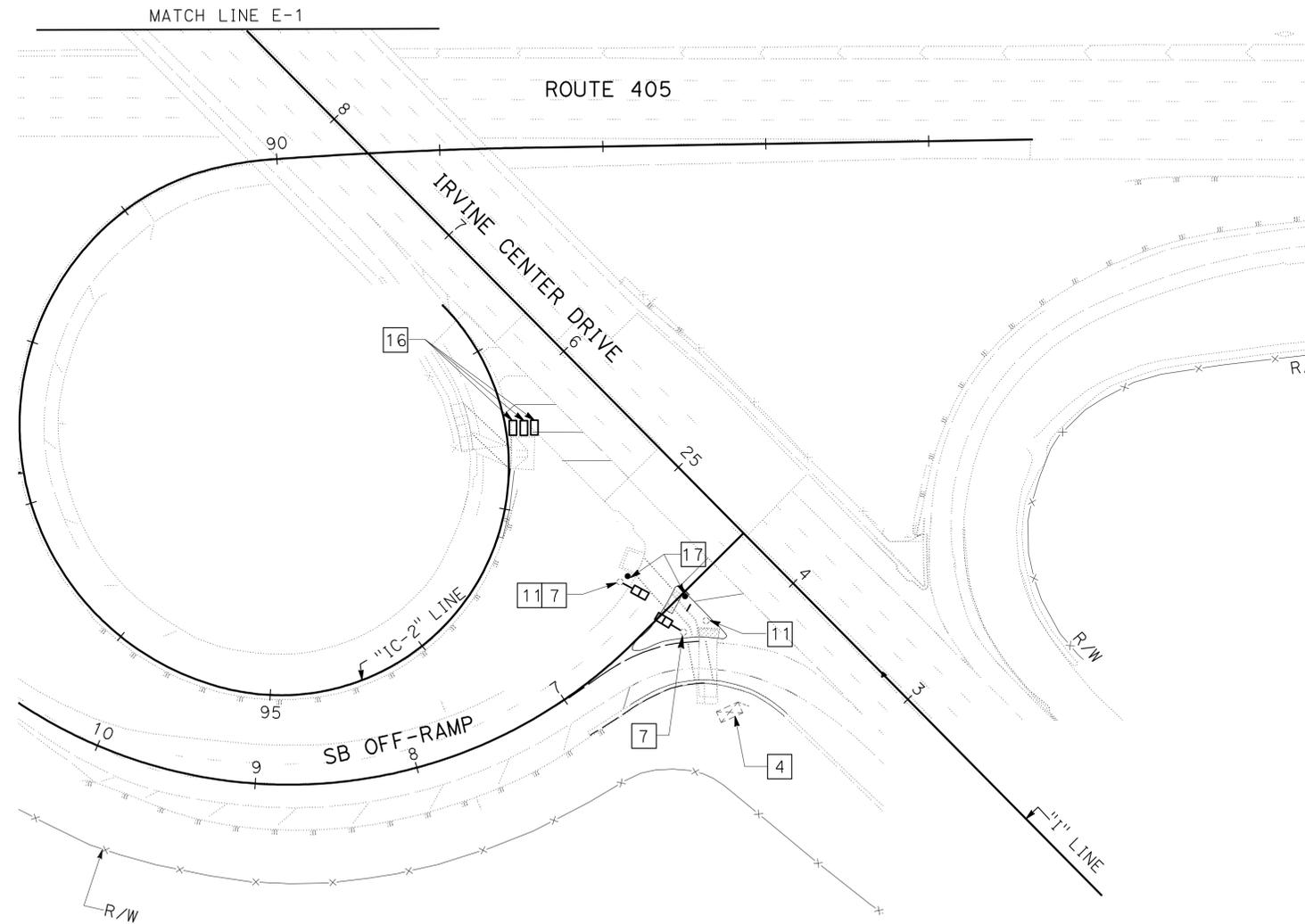
  

|                                  |
|----------------------------------|
| REGISTERED PROFESSIONAL ENGINEER |
| S. SHAHRIARI                     |
| No. E. 13485                     |
| Exp. 9/30/12                     |
| ELECTRICAL                       |
| STATE OF CALIFORNIA              |

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTE:**

FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



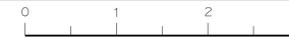
FOR NOTES SEE SHEET E-1  
**APPROVED FOR ELECTRICAL WORK ONLY**

**MODIFY SIGNAL  
 (LOCATION 1)**

SCALE: 1" = 50'

**E-2**

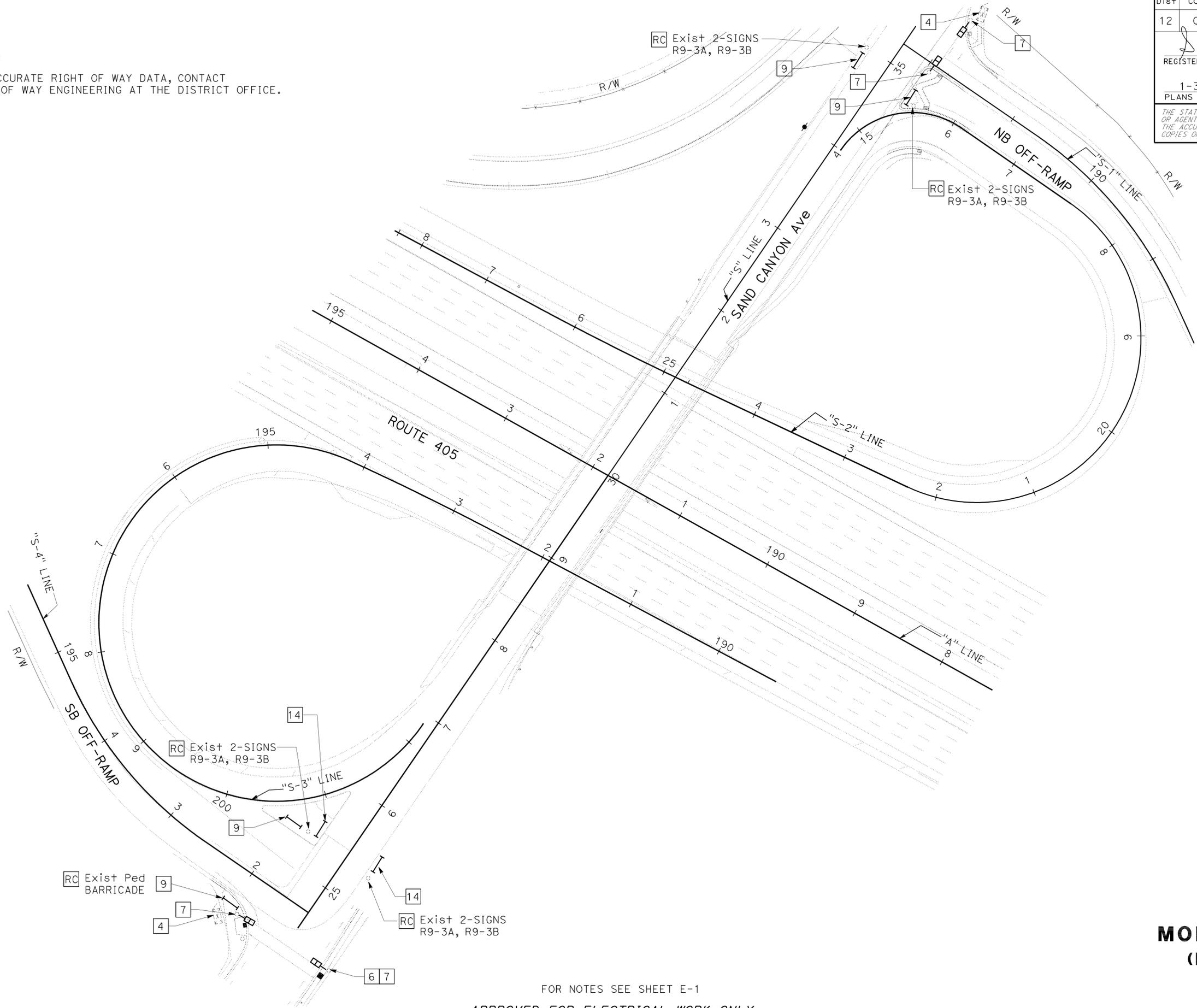
|  |                       |                        |                   |
|--|-----------------------|------------------------|-------------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | FUNCTIONAL SUPERVISOR | CALCULATED/DESIGNED BY | REVISOR           |
| <b>Caltrans</b> ® ELECTRICAL DESIGN                | SHAHRAM SHAHRIARI     | CHECKED BY             | SHAHRAM SHAHRIARI |
|  |                       |                        | DATE REVISED      |



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans**® ELECTRICAL DESIGN

|                        |                   |
|------------------------|-------------------|
| FUNCTIONAL SUPERVISOR  | SHAHRAM SHAHRIARI |
| CALCULATED-DESIGNED BY | CHECKED BY        |
| SOUNDABEH AFFRASIABI   | SHAHRAM SHAHRIARI |
| REVISED BY             | DATE REVISED      |

**NOTE:**  
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT  
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 31        | 48           |

11-14-11  
 REGISTERED ELECTRICAL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

S. SHAHRIARI  
 No. E. 13485  
 Exp. 9/30/12  
 ELECTRICAL

REGISTERED PROFESSIONAL ENGINEER  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



FOR NOTES SEE SHEET E-1  
 APPROVED FOR ELECTRICAL WORK ONLY

**MODIFY SIGNAL  
 (LOCATION 2)**  
 SCALE: 1" = 50'

**E-3**

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 32        | 48           |

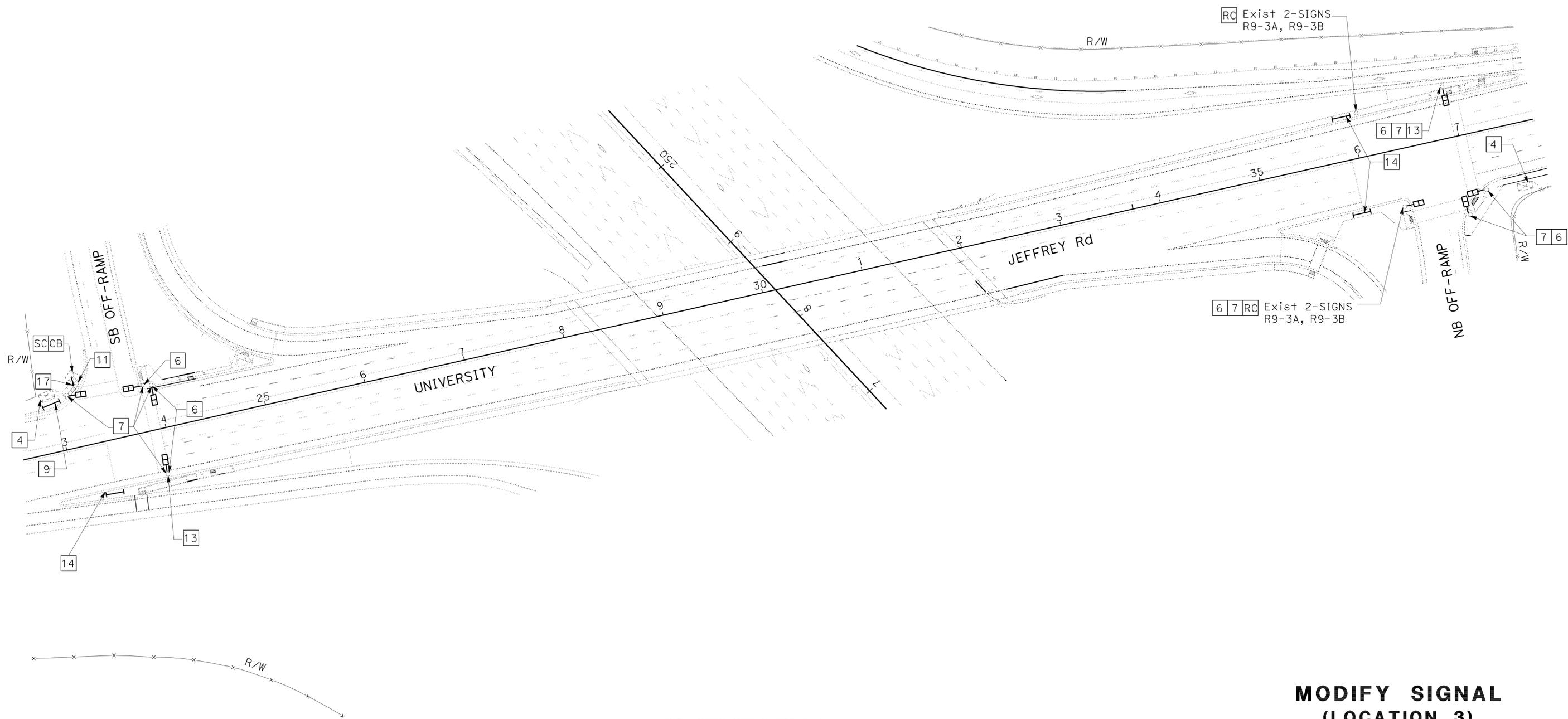
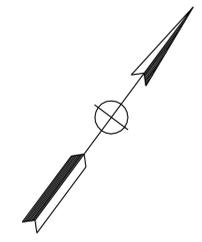
S. Shahriari 11-14-11  
 REGISTERED ELECTRICAL ENGINEER DATE  
 1-30-12  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 S. SHAHRIARI  
 No. E. 13485  
 Exp. 9/30/12  
 ELECTRICAL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

**NOTE:**

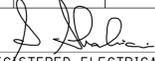
FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



|  |                       |                        |                   |
|--|-----------------------|------------------------|-------------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | FUNCTIONAL SUPERVISOR | CALCULATED/DESIGNED BY | REVISOR           |
| <b>Caltrans</b> ELECTRICAL DESIGN                  | SHAHRAM SHAHRIARI     | SHAHRAM SHAHRIARI      | SHAHRAM SHAHRIARI |
|  |                       | CHECKED BY             | DATE              |
|  |                       |                        |                   |

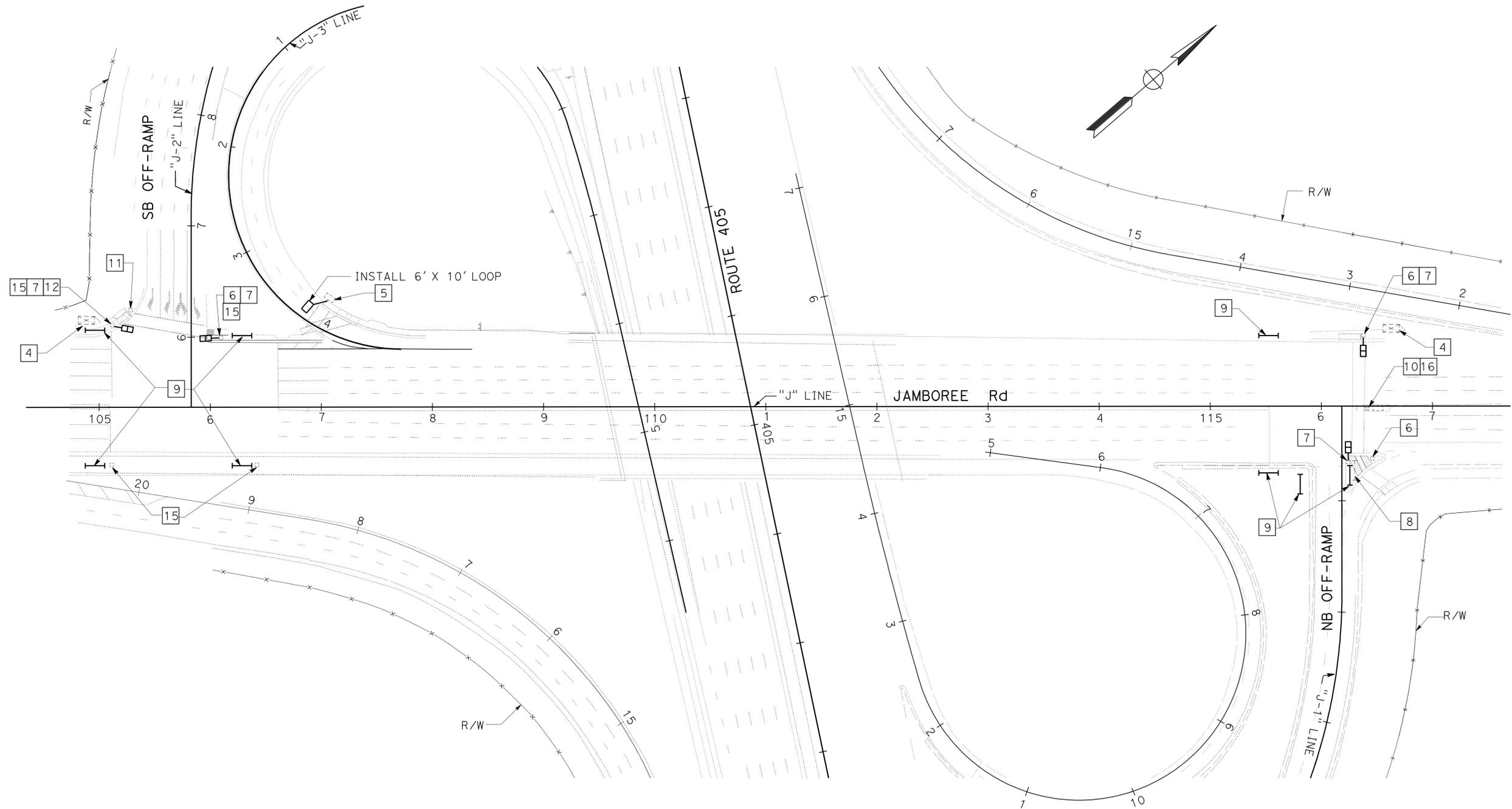
FOR NOTES SEE SHEET E-1  
 APPROVED FOR ELECTRICAL WORK ONLY

**MODIFY SIGNAL  
 (LOCATION 3)**  
 SCALE: 1" = 50' **E-4**

|  |        |       |   |           |              |
|--|--------|-------|---|-----------|--------------|
| Dist   | COUNTY | ROUTE | POST MILES TOTAL PROJECT  | SHEET No. | TOTAL SHEETS |
| 12   | Orca   | 405   | 0.3/7.8   | 33        | 48           |
| <br>REGISTERED ELECTRICAL ENGINEER DATE 11-14-11                              |        |       |  |           |              |
| PLANS APPROVAL DATE 1-30-12  |        |       |   |           |              |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> |        |       |   |           |              |

**NOTE:**

FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



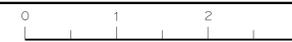
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans**® ELECTRICAL DESIGN  
 FUNCTIONAL SUPERVISOR: SHAHRAM SHAHRIARI  
 CALCULATED/DESIGNED BY: SHAHRAM SHAHRIARI  
 CHECKED BY: SHAHRAM SHAHRIARI  
 REVISIONS BY: SHAHRAM SHAHRIARI  
 DATE: 11-14-11

FOR NOTES SEE SHEET E-1  
 APPROVED FOR ELECTRICAL WORK ONLY

**MODIFY SIGNAL  
 (LOCATION 4)**

SCALE: 1" = 50'

**E-5**

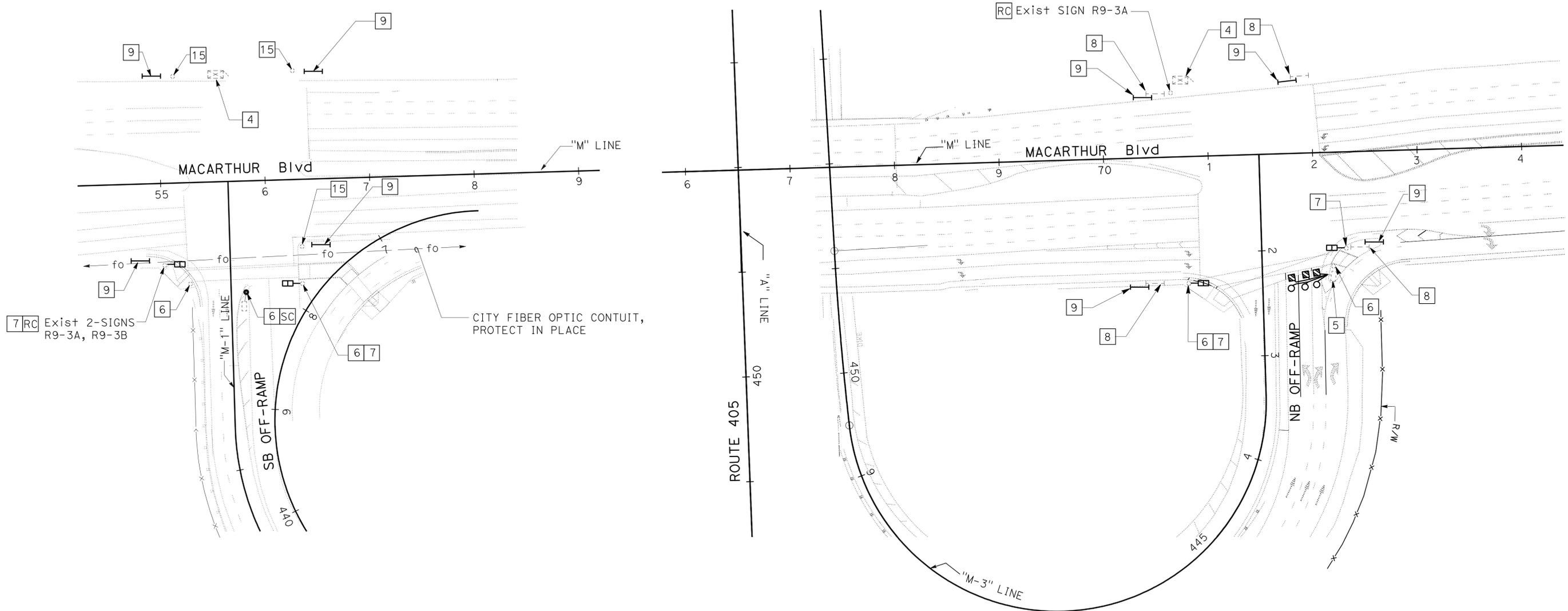
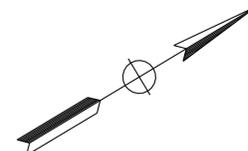


|   |        |       |                             |                                     |                 |
|---|--------|-------|-----------------------------|-------------------------------------|-----------------|
| Dist  | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No.                        | TOTAL<br>SHEETS |
| 12  | Ora    | 405   | 0.3/7.8                     | 34                                  | 48              |
|   |        |       | 11-14-11                    | REGISTERED ELECTRICAL ENGINEER DATE |                 |
|   |        |       | 1-30-12                     | PLANS APPROVAL DATE                 |                 |
| THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. |        |       |                             |                                     |                 |



**NOTE:**

FOR ACCURATE RIGHT OF WAY DATA, CONTACT RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
**Caltrans**® ELECTRICAL DESIGN

FUNCTIONAL SUPERVISOR  
 SHAHRAM SHAHRIARI

CALCULATED-DESIGNED BY  
 CHECKED BY

SOUNDABEH AFFRASIABI  
 SHAHRAM SHAHRIARI

REVISED BY  
 DATE REVISED

FOR NOTES SEE SHEET E-1  
 APPROVED FOR ELECTRICAL WORK ONLY

**MODIFY SIGNAL  
 (LOCATION 5)**

SCALE: 1" = 50'

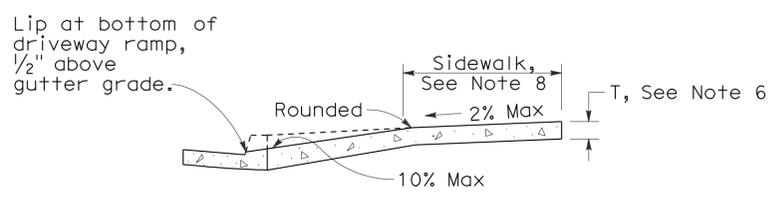
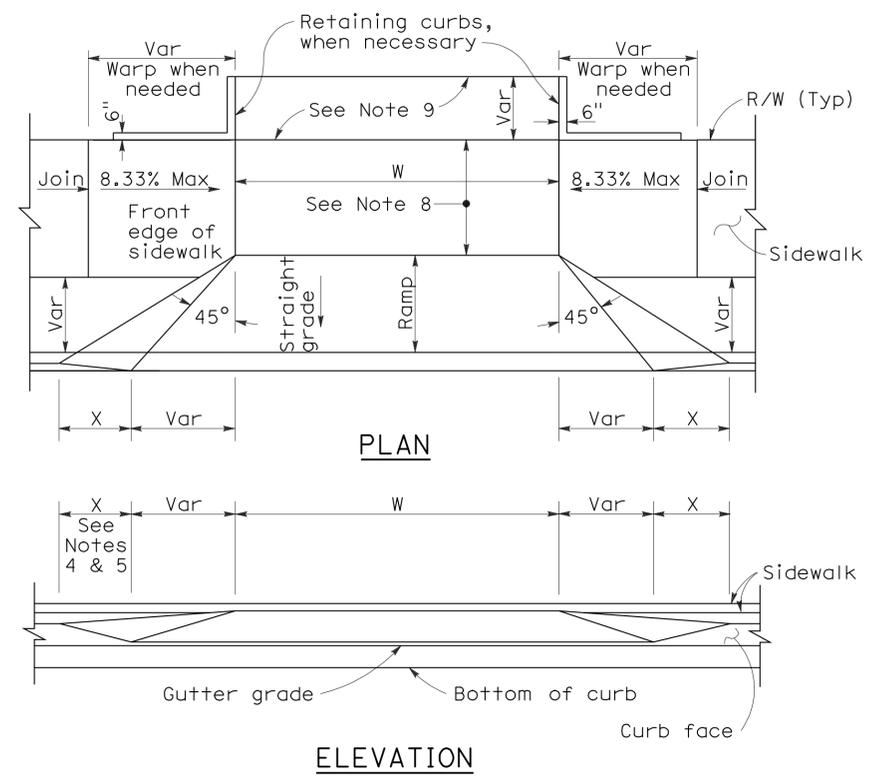
**E-6**

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 35        | 48           |

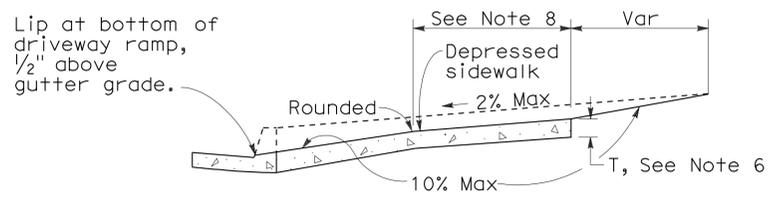
REGISTERED CIVIL ENGINEER  
 November 17, 2006  
 PLANS APPROVAL DATE  
 The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.



To accompany plans dated 1-30-12



**CASE A**  
Typical driveway, sidewalk not depressed



**CASE B**  
Driveway with depressed sidewalk

**SECTIONS**

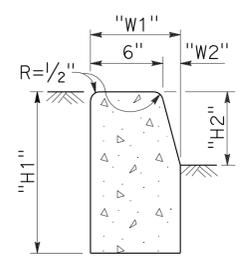
**CURB QUANTITIES**

| TYPE | CUBIC YARDS PER LINEAR FOOT |
|------|-----------------------------|
| A1-6 | 0.02585                     |
| A1-8 | 0.03084                     |
| A2-6 | 0.05903                     |
| A2-8 | 0.06379                     |
| A3-6 | 0.01036                     |
| A3-8 | 0.01435                     |
| B1-4 | 0.02185                     |
| B1-6 | 0.02930                     |
| B2-4 | 0.05515                     |
| B2-6 | 0.06171                     |
| B3-4 | 0.00641                     |
| B3-6 | 0.01074                     |
| B4   | 0.05709                     |
| D-4  | 0.04083                     |
| D-6  | 0.06804                     |
| E    | 0.06661                     |

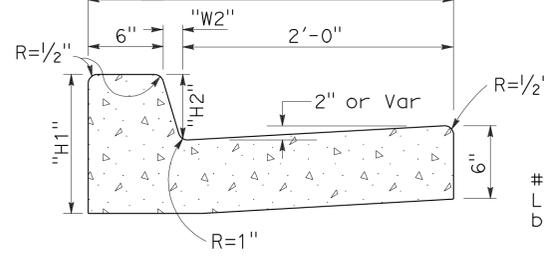
**TABLE A**

| CURB TYPE | DIMENSIONS |      |           |        |
|-----------|------------|------|-----------|--------|
|           | "H1"       | "H2" | "W1"      | "W2"   |
| A1-6      | 1'-2"      | 6"   | 7 1/2"    | 1 1/2" |
| A1-8      | 1'-4"      | 8"   | 8"        | 2"     |
| A2-6      | 1'-0"      | 6"   | 2'-7 1/2" | 1 1/2" |
| A2-8      | 1'-2"      | 8"   | 2'-8"     | 2"     |
| A3-6      | 6"         | 5"   | 7 1/4"    | 1 1/4" |
| A3-8      | 8"         | 7"   | 7 3/4"    | 1 3/4" |
| B1-4      | 1'-0"      | 4"   | 7 1/2"    | 2 1/2" |
| B1-6      | 1'-2"      | 6"   | 9"        | 4"     |
| B2-4      | 10"        | 4"   | 2'-7 1/2" | 2 1/2" |
| B2-6      | 1'-0"      | 6"   | 2'-9"     | 4"     |
| B3-4      | 4"         | 3"   | 7"        | 2"     |
| B3-6      | 6"         | 5"   | 8 1/2"    | 3 1/2" |
| D-4       | 10"        | 4"   | 1'-6"     | 1'-1"  |
| D-6       | 1'-0"      | 6"   | 2'-2"     | 1'-8"  |

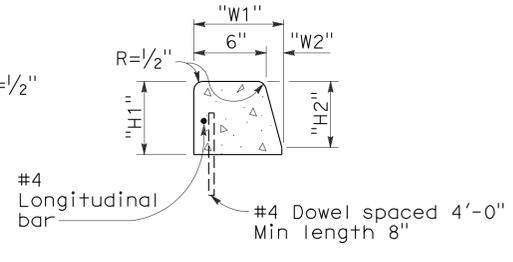
**DRIVEWAYS**



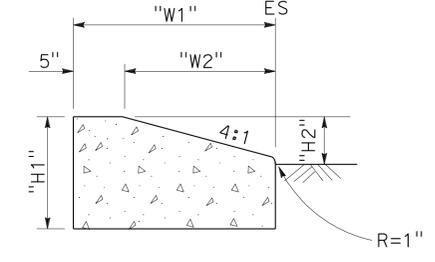
**TYPE A1 CURBS**  
See Table A



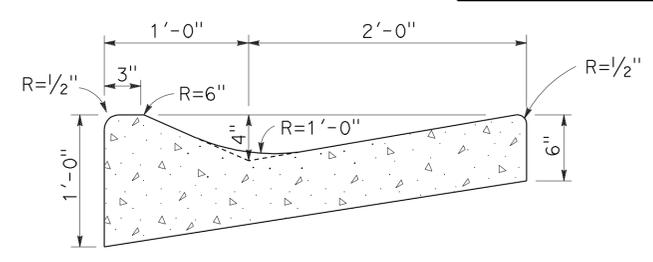
**TYPE A2 CURBS**  
See Table A



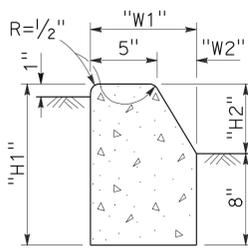
**TYPE A3 CURBS**  
Superimposed on existing pavement  
See Table A



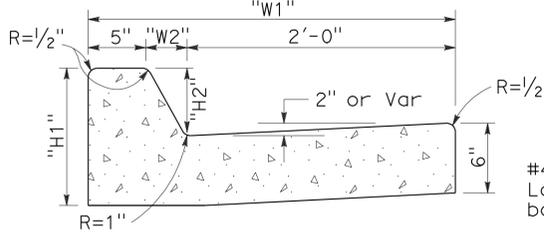
**TYPE D CURBS**  
See Table A



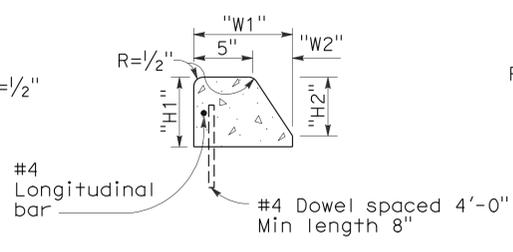
**TYPE E CURB**



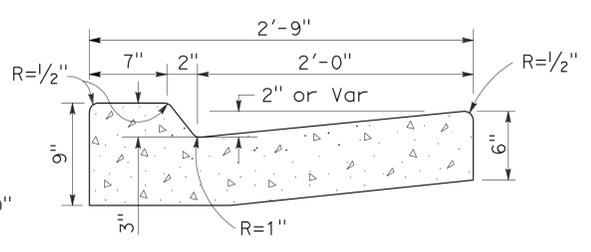
**TYPE B1 CURBS**  
See Table A



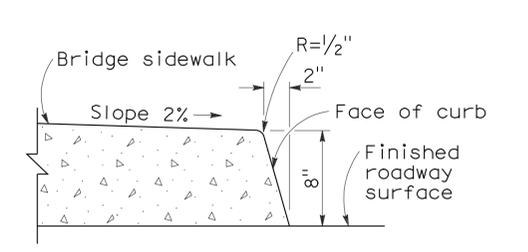
**TYPE B2 CURBS**  
See Table A



**TYPE B3 CURBS**  
Superimposed on existing pavement  
See Table A



**TYPE B4 CURBS**



**TYPE H CURB**  
On Bridges

**CURBS**

**NOTES:**

- Case A driveway section typically applies.
- Use Case B driveway section when ramp slopes would exceed 10% in Case A.
- Use Case B driveway section when sidewalk cross slope would exceed 2% in Case A.
- X=3'-0" except for curb heights over 10" where 4:1 slopes shall be used on curb slope.
- X is a variable when sidewalk is located where wheelchairs may traverse the surface. Slopes shall not exceed 8.33%.
- Sidewalk and ramp thickness "T" at driveway shall be 4" for residential and 6" for commercial.
- Difference in slope of the driveway ramp and the slope of a line between the gutter and a point on the roadway 5'-0" from gutter line shall not exceed 15%. Reduce driveway ramp slope, not gutter slope, where required.
- Minimum width of clear passageway for sidewalk shall be 4'-0".
- Retaining curbs and acquisition of construction easement may be necessary for narrow sidewalks or curb heights in excess of 6".
- Across the pedestrian route at curb ramp locations, the gutter pan slope shall not exceed 1" of depth for each 2'-0" of width.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

**CURBS AND DRIVEWAYS**

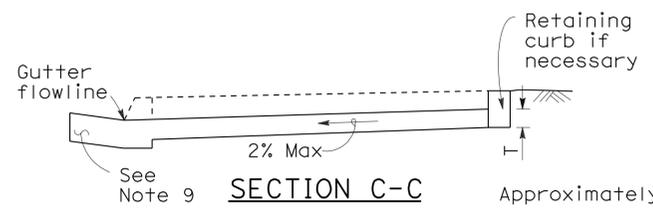
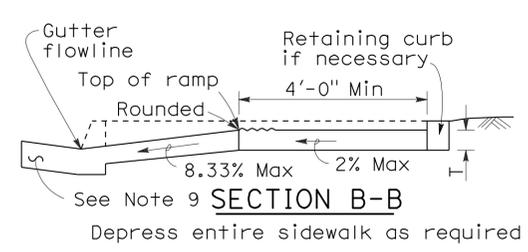
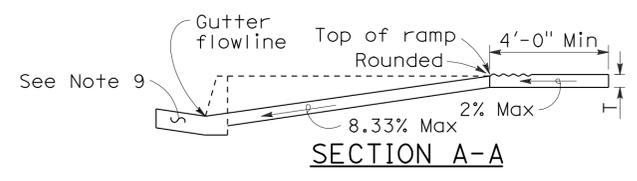
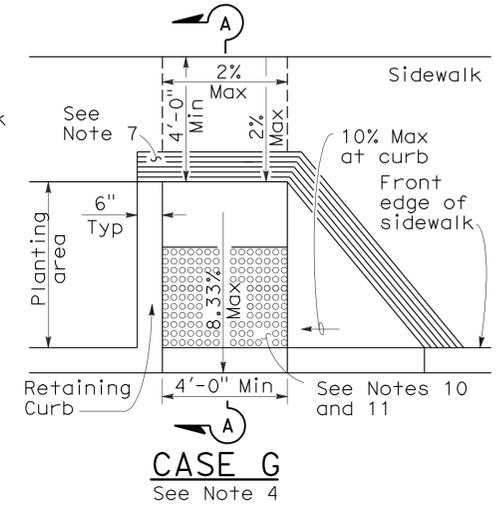
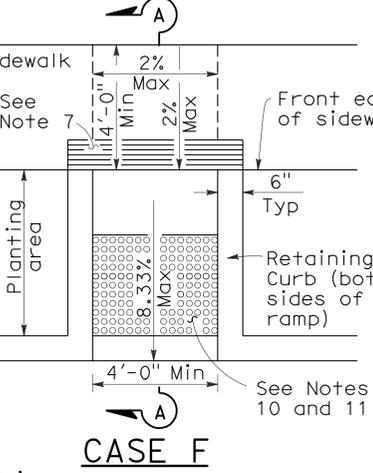
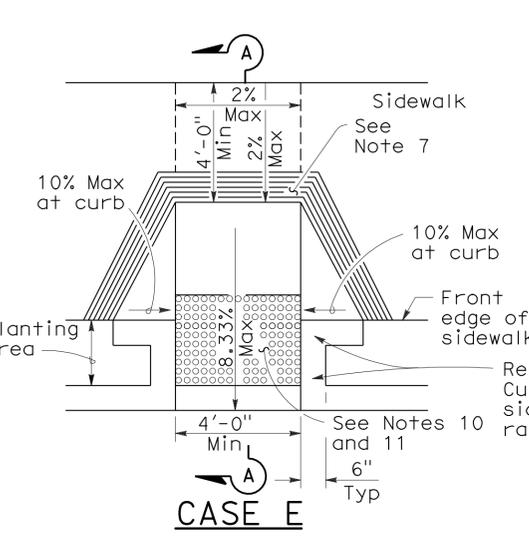
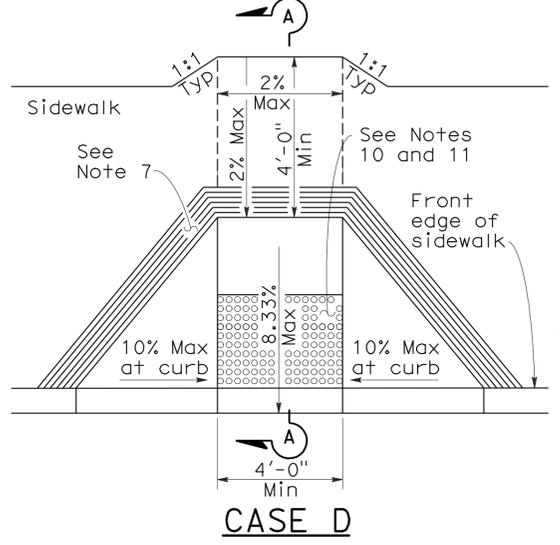
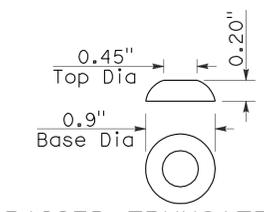
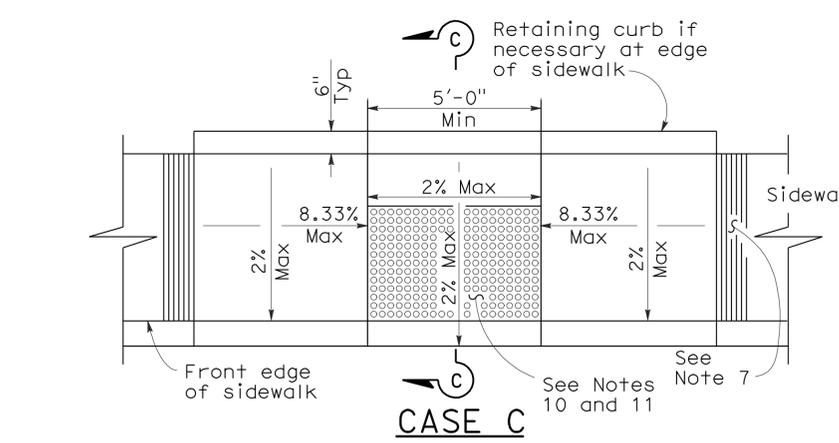
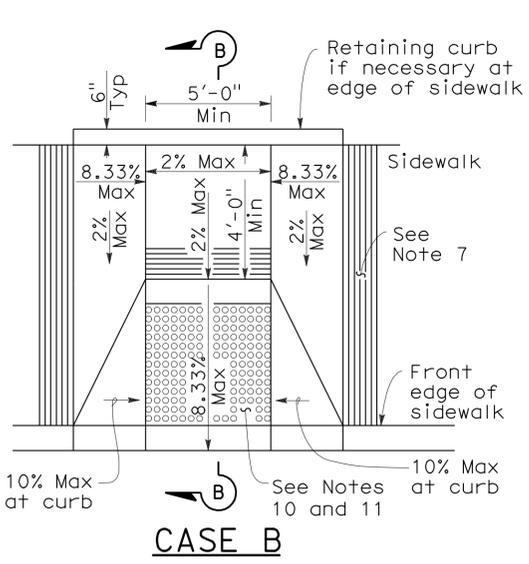
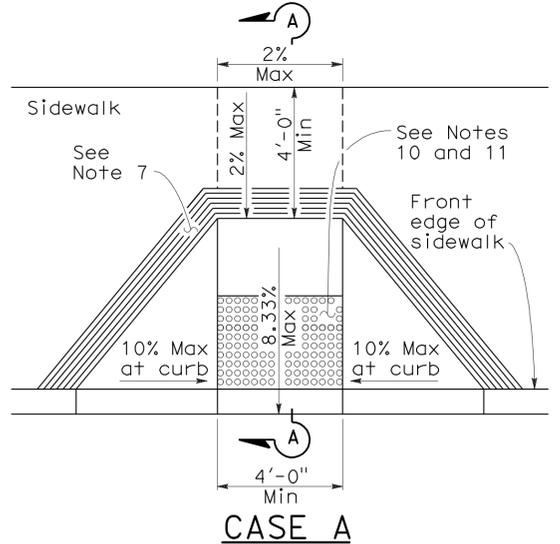
NO SCALE

2006 REVISED STANDARD PLAN RSP A87A

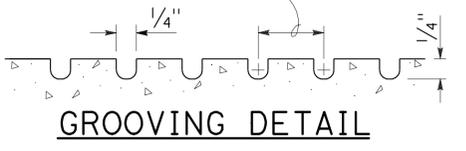
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 36        | 48           |

*H. David Cordova*  
 REGISTERED CIVIL ENGINEER  
 September 1, 2006  
 PLANS APPROVAL DATE  
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

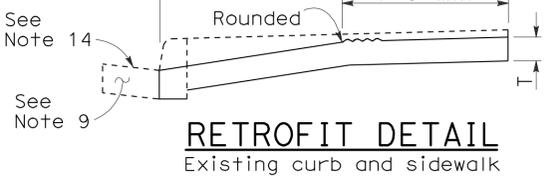
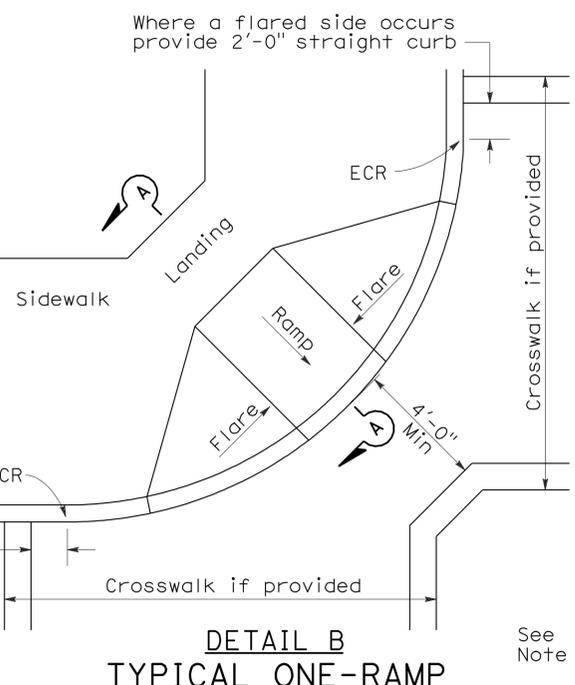
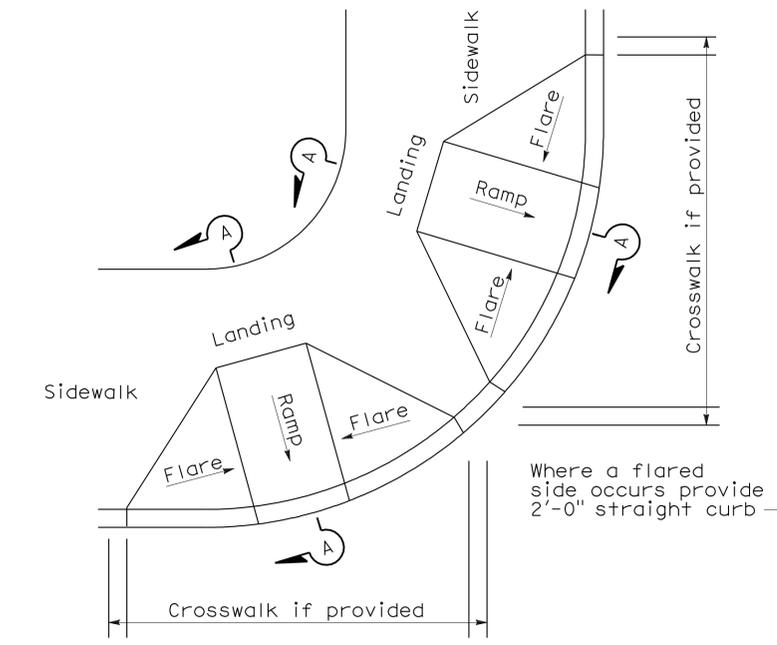
REGISTERED PROFESSIONAL ENGINEER  
**Hector David Cordova**  
 No. C41957  
 Exp. 3-31-08  
 CIVIL  
 STATE OF CALIFORNIA



**DETECTABLE WARNING SURFACE**



**CURB RAMP DETAILS**  
NO SCALE



**NOTES:**

- As site conditions dictate, Case A through Case G curb ramps may be used for corner installations similar to those shown in Detail A and Detail B. The case of curb ramps used in Detail A do not have to be the same. Case A through Case G curb ramps also may be used at mid block locations, as site conditions dictate.
- If distance from curb to back of sidewalk is too short to accommodate ramp and 4'-0" platform (landing) as shown in Case A, the sidewalk may be depressed longitudinally as in Case B, or C or may be widened as in Case D.
- When ramp is located in center of curb return, crosswalk configuration must be similar to that shown for Detail B.
- As site conditions dictate, the retaining curb side and the flared side of the Case G ramp shall be constructed in reversed position.
- If located on a curve, the sides of the ramp need not be parallel, but the minimum width of the ramp shall be 4'-0".
- Side slope of ramp flares vary uniformly from a maximum of 10% at curb to conform with longitudinal sidewalk slope adjacent to top of the ramp, except in Case C and Case F.
- The curb ramp shall be outlined, as shown, with a 1'-0" wide border with 1/4" grooves approximately 3/4" on center. See grooving detail.
- Transitions from ramps and landing to walks, gutters or streets shall be flush and free of abrupt changes.
- Maximum slopes of adjoining gutters, the road surface immediately adjacent to the curb ramp or accessible route shall not exceed 5 percent within 4'-0" of the top and bottom of the curb ramp.
- Curb ramps shall have a detectable warning surface that extends the full width and 3'-0" depth of the ramp. Detectable Warning Surfaces shall conform to the details on this plan and the requirements in the Special Provisions.
- The edge of the detectable warning surface nearest the street shall be between 6" and 8" from the gutter flowline.
- Sidewalk and ramp thickness, "T", shall be 3/2" minimum.
- Utility pull boxes, manholes, vaults and all other utility facilities within the boundaries of the curb ramp will be relocated or adjusted to grade by the owner prior to, or in conjunction with, curb ramp construction.
- For retrofit conditions, removal and replacement of curb apron will be at the Contractor's option, unless otherwise shown on project plans.

**TYPICAL TWO-RAMP CORNER INSTALLATION**  
See Note 1

**TYPICAL ONE-RAMP CORNER INSTALLATION**  
See Notes 1 and 3

**RETROFIT DETAIL**  
Existing curb and sidewalk

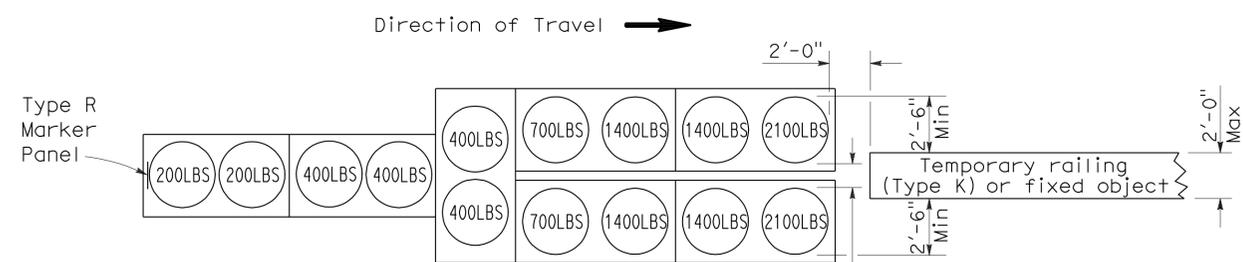
**REVISED STANDARD PLAN RSP A88A**

RSP A88A DATED SEPTEMBER 1, 2006 SUPERSEDES STANDARD PLAN A88A DATED MAY 1, 2006 - PAGE 115 OF THE STANDARD PLANS BOOK DATED MAY 2006.

2006 REVISED STANDARD PLAN RSP A88A

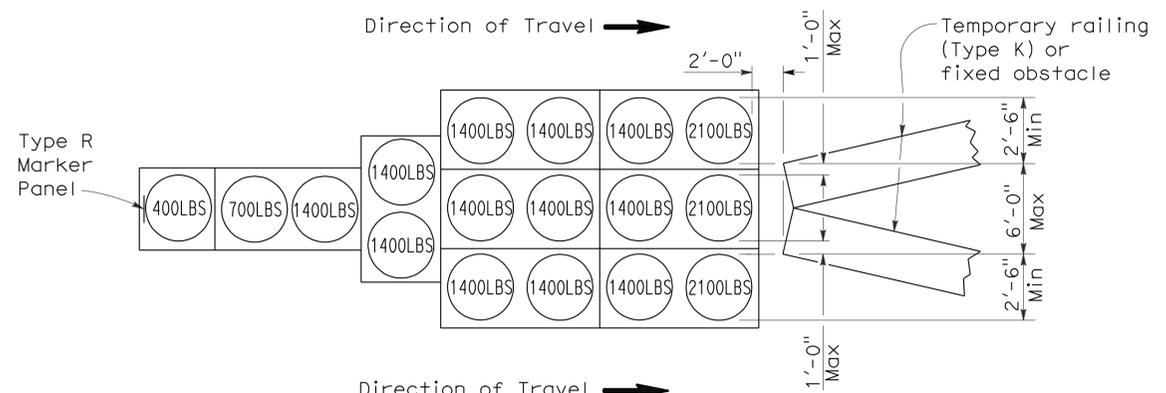
To accompany plans dated 1-30-12

2006 REVISED STANDARD PLAN RSP T1A



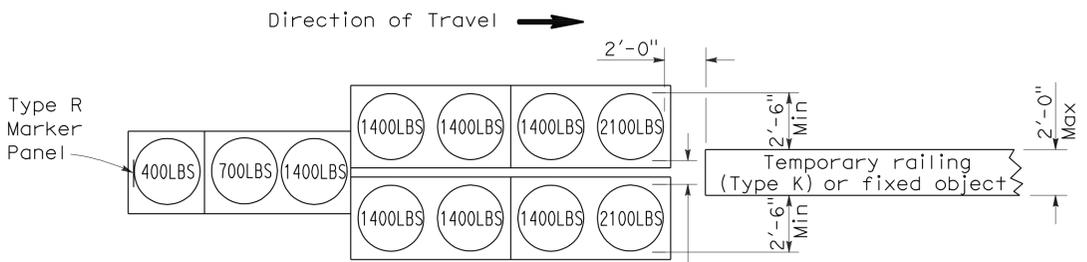
**ARRAY 'TU14'**

Approach speed 45 mph or more



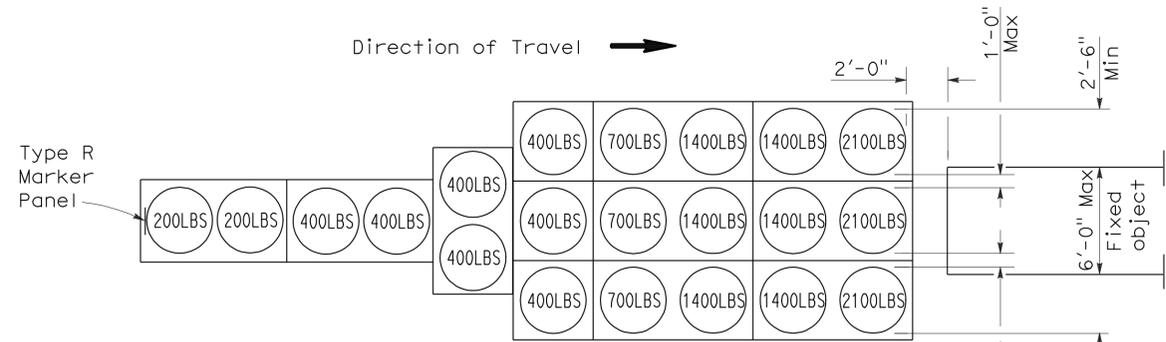
**ARRAY 'TU17'**

Approach speed less than 45 mph



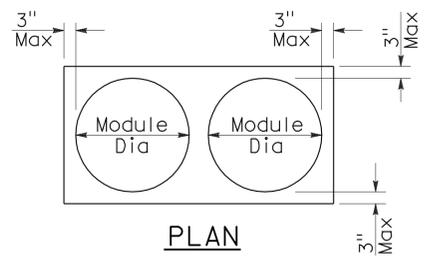
**ARRAY 'TU11'**

Approach speed less than 45 mph

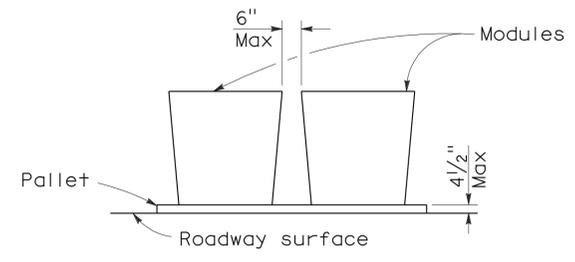


**ARRAY 'TU21'**

Approach speed 45 mph or more



**PLAN**



**ELEVATION**

**CRASH CUSHION PALLET DETAIL**

See Note 7

**NOTES:**

1. (XXX) Indicates sand filled module location and weight of sand in pounds for each module. Module spacing is based on the greater diameter of the module.
2. All sand weights are nominal.
3. Temporary crash cushion arrays shall not encroach on the traveled way.
4. Place the top of Type R marker panel 1" below the module lid.
5. Refer to Standard Plan A73B for marker details.
6. Approach speeds indicated conform to NCHRP 350 Report criteria.
7. Use of pallets is optional.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

**TEMPORARY CRASH CUSHION,  
SAND FILLED  
(UNIDIRECTIONAL)**

NO SCALE

RSP T1A DATED JUNE 6, 2008 SUPERSEDES STANDARD PLAN T1A  
DATED MAY 1, 2006 - PAGE 211 OF THE STANDARD PLANS BOOK DATED MAY 2006.

**REVISED STANDARD PLAN RSP T1A**

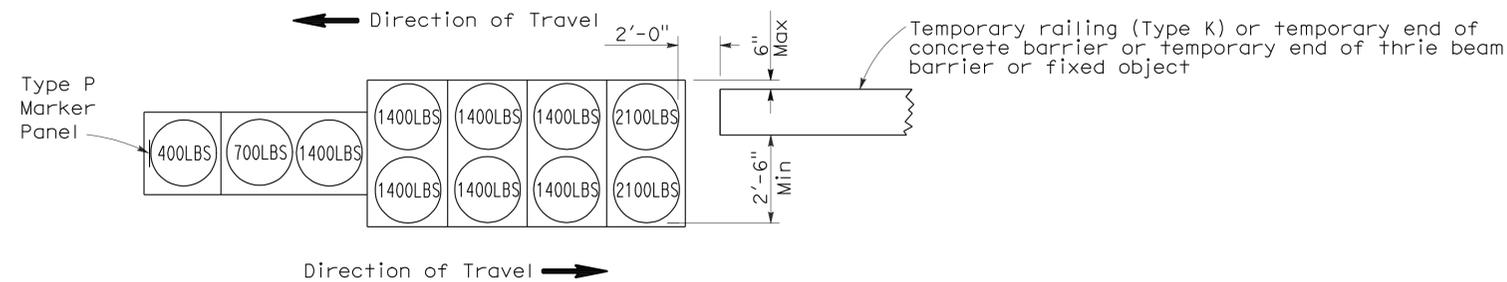
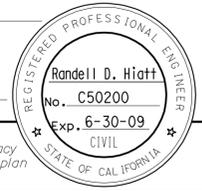
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 38        | 48           |

*Randell D. Hiatt*  
REGISTERED CIVIL ENGINEER

June 6, 2008  
PLANS APPROVAL DATE

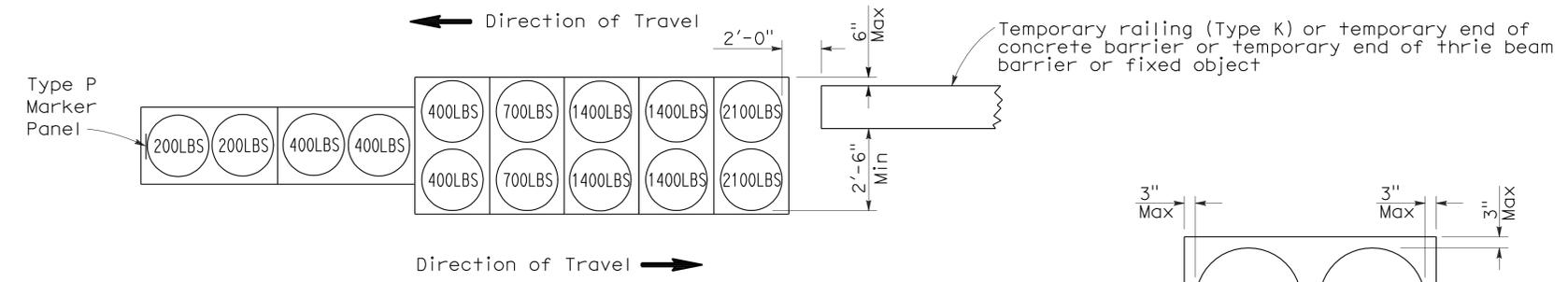
*The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.*

To accompany plans dated 1-30-12



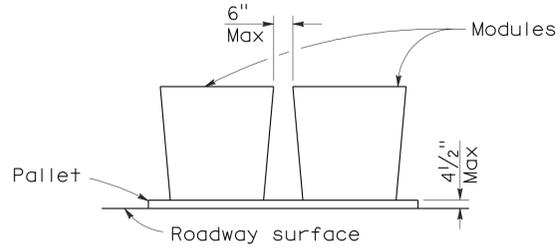
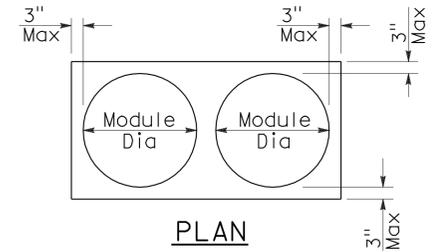
**ARRAY 'TB11'**

Approach speed less than 45 mph



**ARRAY 'TB14'**

Approach speed 45 mph or more



**CRASH CUSHION PALLET DETAIL**  
See Note 7

**NOTES:**

1. (XXX) Indicates sand filled module location and weight of sand in pounds for each module. Module spacing is based on the greater diameter of the module.
2. All sand weights are nominal.
3. Temporary crash cushion arrays shall not encroach on the traveled way.
4. Place the Type P marker panel so that the bottom of the panel rests upon the pallet.
5. Refer to Standard Plan A73B for marker details.
6. Approach speeds indicated conform to NCHRP 350 Report criteria.
7. Use of pallets is optional.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
**TEMPORARY CRASH CUSHION,  
SAND FILLED  
(BIDIRECTIONAL)**  
NO SCALE

RSP T1B DATED JUNE 6, 2008 SUPERSEDES STANDARD PLAN T1B  
DATED MAY 1, 2006 - PAGE 212 OF THE STANDARD PLANS BOOK DATED MAY 2006.

**REVISED STANDARD PLAN RSP T1B**

2006 REVISED STANDARD PLAN RSP T1B

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 39        | 48           |

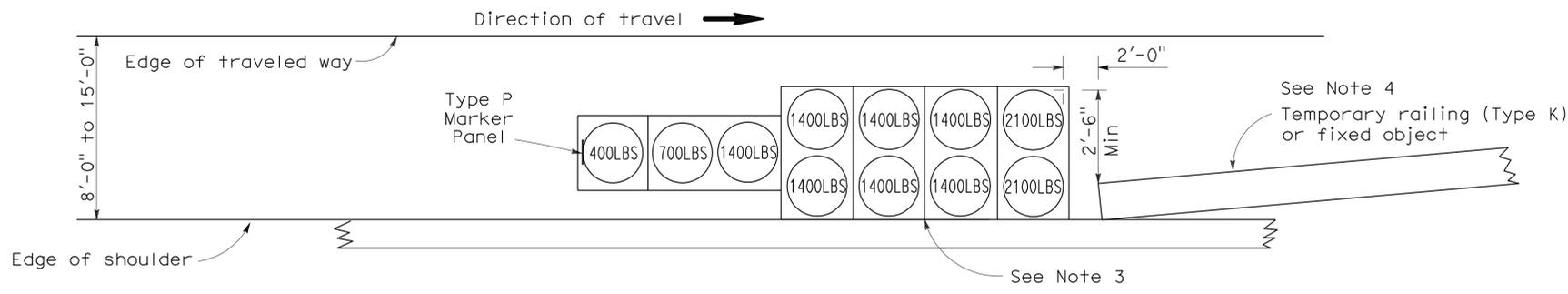
*Randell D. Hiatt*  
REGISTERED CIVIL ENGINEER

June 6, 2008  
PLANS APPROVAL DATE

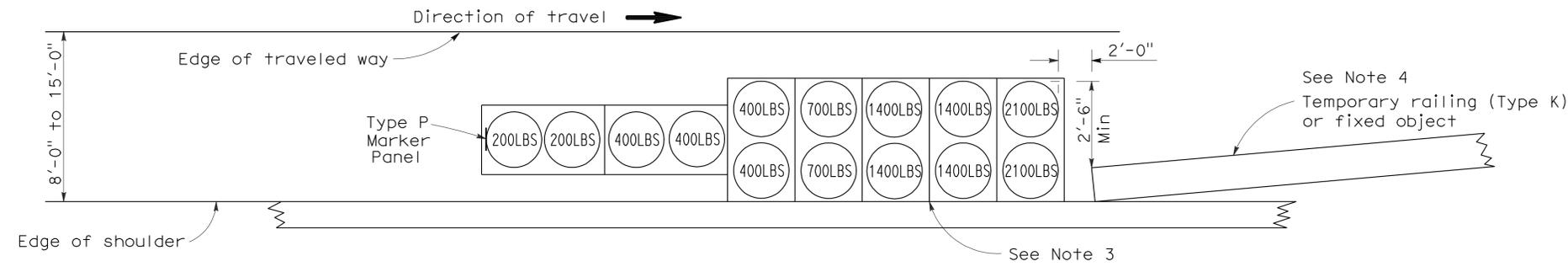
*The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.*

REGISTERED PROFESSIONAL ENGINEER  
Randell D. Hiatt  
No. C50200  
Exp. 6-30-09  
CIVIL  
STATE OF CALIFORNIA

To accompany plans dated 1-30-12



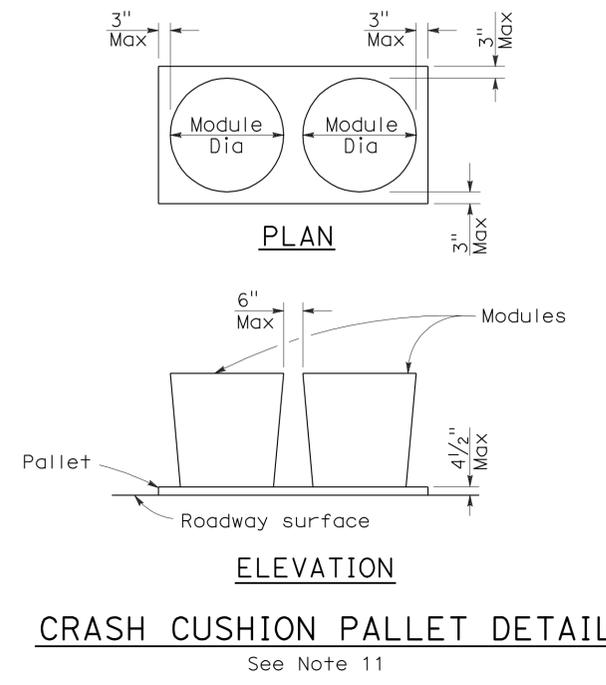
**ARRAY 'TS11'**  
Approach speed less than 45 mph  
See Note 9



**ARRAY 'TS14'**  
Approach speed 45 mph or more  
See Note 9

**NOTES:**

- (XXX) Indicates sand filled module location and weight of sand in pounds for each module. Module spacing is based on the greater diameter of the module.
- All sand weights are nominal.
- The temporary crash cushion arrays shown on this plan shall be used only in locations where there will be traffic on one side of the temporary crash cushion array.
- If the fixed object or approach end of the temporary railing is less than 15'-0" from the edge of traveled way, a temporary crash cushion is required in a construction or work zone.
- Temporary crash cushion arrays shall not encroach on the traveled way.
- Arrays for median shoulders shall conform to details shown on this plan for outside shoulders.
- Place the Type P marker panel so that the bottom of the panel rests upon the pallet and faces traffic.
- Refer to Standard Plan A73B for marker details.
- For shoulder widths less than 8'-0", appropriate approved crash cushion protection, other than sand filled modules, shall be provided at fixed objects and at approach ends of temporary railing. The specific type of crash cushion shall be as shown on the project plans or as specified in the Special Provisions, or if not shown on the project plans or specified in the Special Provisions, shall be as approved by the Engineer.
- Approach speeds indicated conform to NCHRP 350 Report criteria.
- Use of pallets is optional.



STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

**TEMPORARY CRASH CUSHION,  
SAND FILLED  
(SHOULDER INSTALLATIONS)**

NO SCALE

RSP T2 DATED JUNE 6, 2008 SUPERSEDES STANDARD PLAN T2  
DATED MAY 1, 2006 - PAGE 213 OF THE STANDARD PLANS BOOK DATED MAY 2006.

**REVISED STANDARD PLAN RSP T2**

2006 REVISED STANDARD PLAN RSP T2

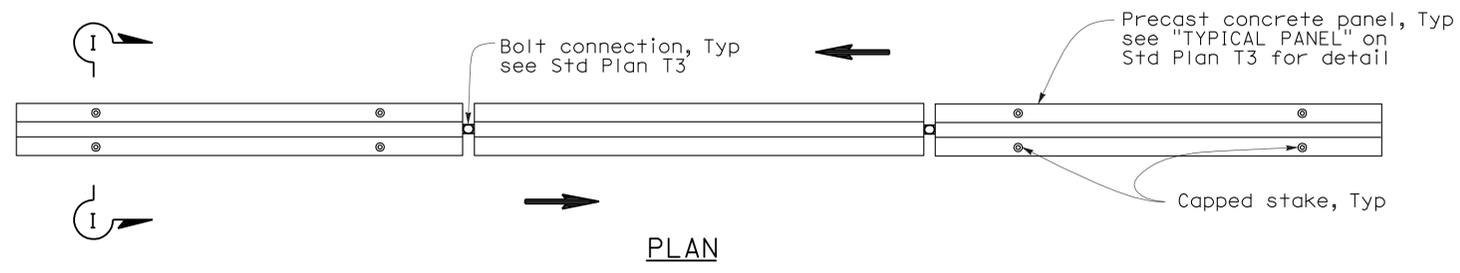
|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 40        | 48           |

*Randell D. Hiatt*  
REGISTERED CIVIL ENGINEER

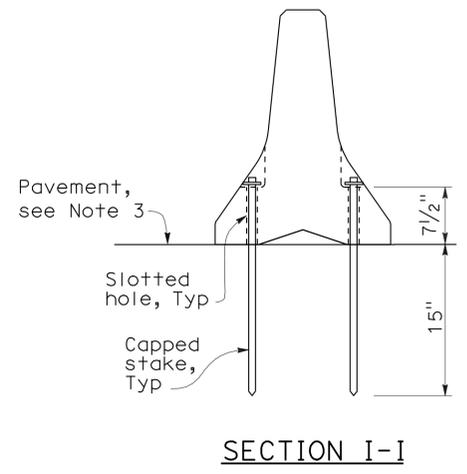
May 20, 2011  
PLANS APPROVAL DATE

*The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.*

To accompany plans dated 1-30-12

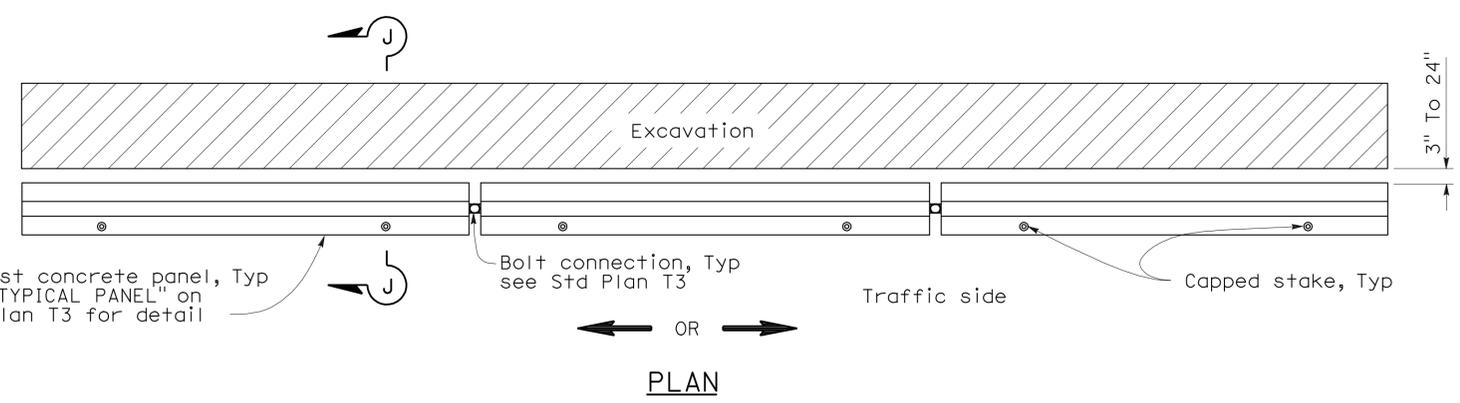


**RAILING STAKING CONFIGURATION FOR TWO-WAY TRAFFIC**  
See Note 1

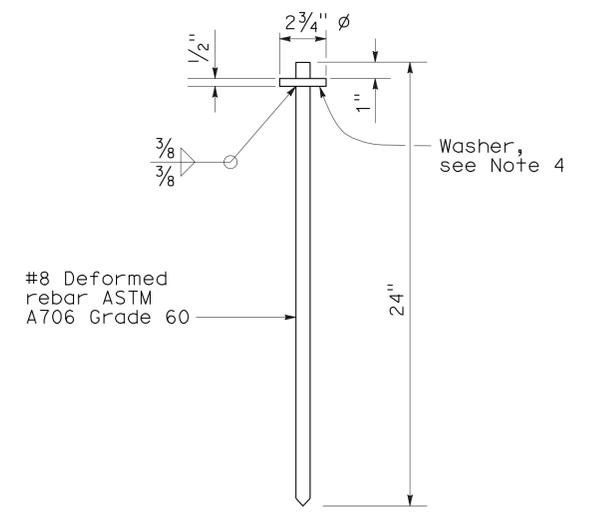
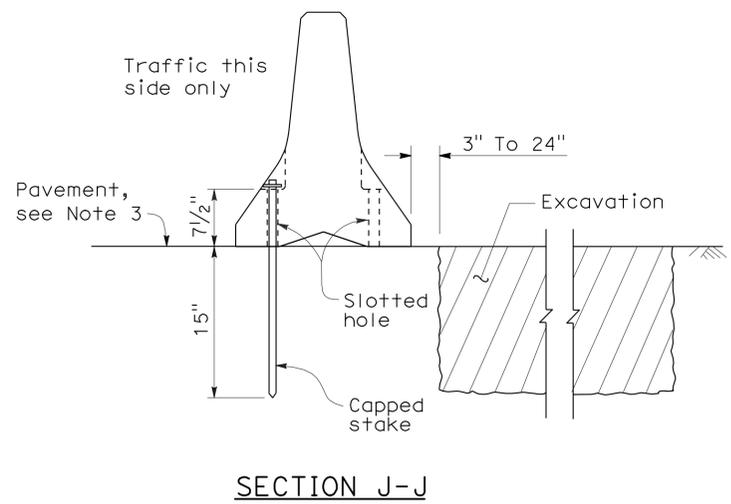


**NOTES:**

1. Where Type K Temporary Railing is placed as a temporary or long term barrier in two-way traffic on highways with less than 24" from the edge of traveled way, use four capped stakes per every other panel with end panels staked.
2. Where Type K Temporary Railing is placed 3" to 24" from the edge of an excavation on highways, use two capped stakes per panel along the traffic side.
3. Staked Type K Temporary Railing must be supported by at least 4" thick concrete, hot mix asphalt or existing asphalt concrete pavement.
4. The minimum yield strength for the washer must be 60,000 psi.
5. Direction of adjacent traffic indicated by  $\Rightarrow$ .



**RAILING STAKING CONFIGURATION ADJACENT TO AN EXCAVATION**  
See Note 2



STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
**TEMPORARY RAILING  
(TYPE K)**  
NO SCALE

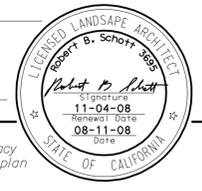
NSP T3A DATED MAY 20, 2011 SUPPLEMENTS  
THE STANDARD PLANS BOOK DATED MAY 2006.

**NEW STANDARD PLAN NSP T3A**

2006 NEW STANDARD PLAN NSP T3A

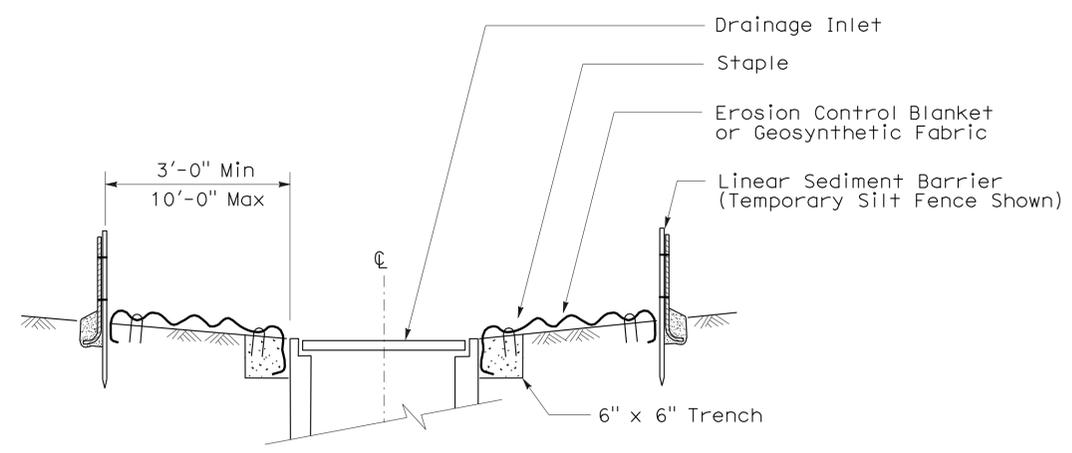
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 41        | 48           |

Robert B. Schott  
 LICENSED LANDSCAPE ARCHITECT  
 August 15, 2008  
 PLANS Approval DATE  
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

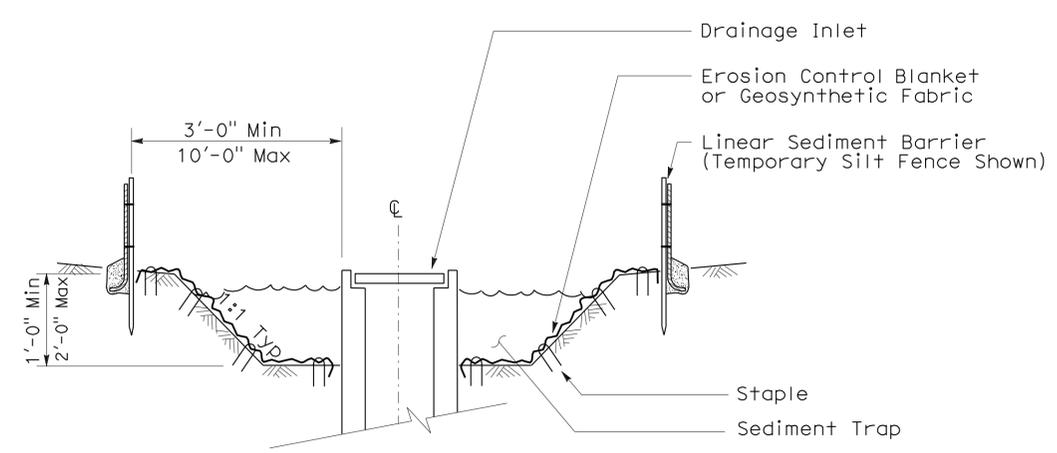


To accompany plans dated 1-30-12

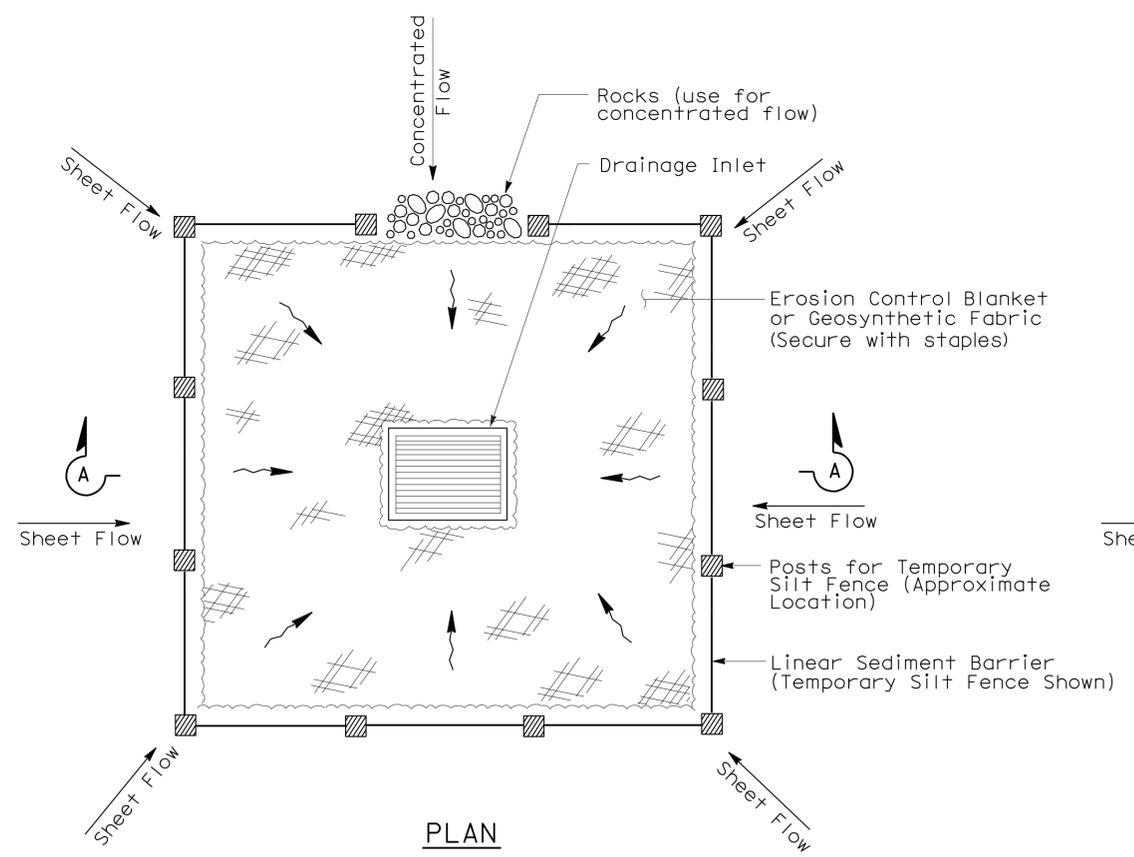
- NOTES:**
- See Standard Plan T51 for Temporary Silt Fence.
  - Dimensions may vary to fit field conditions.



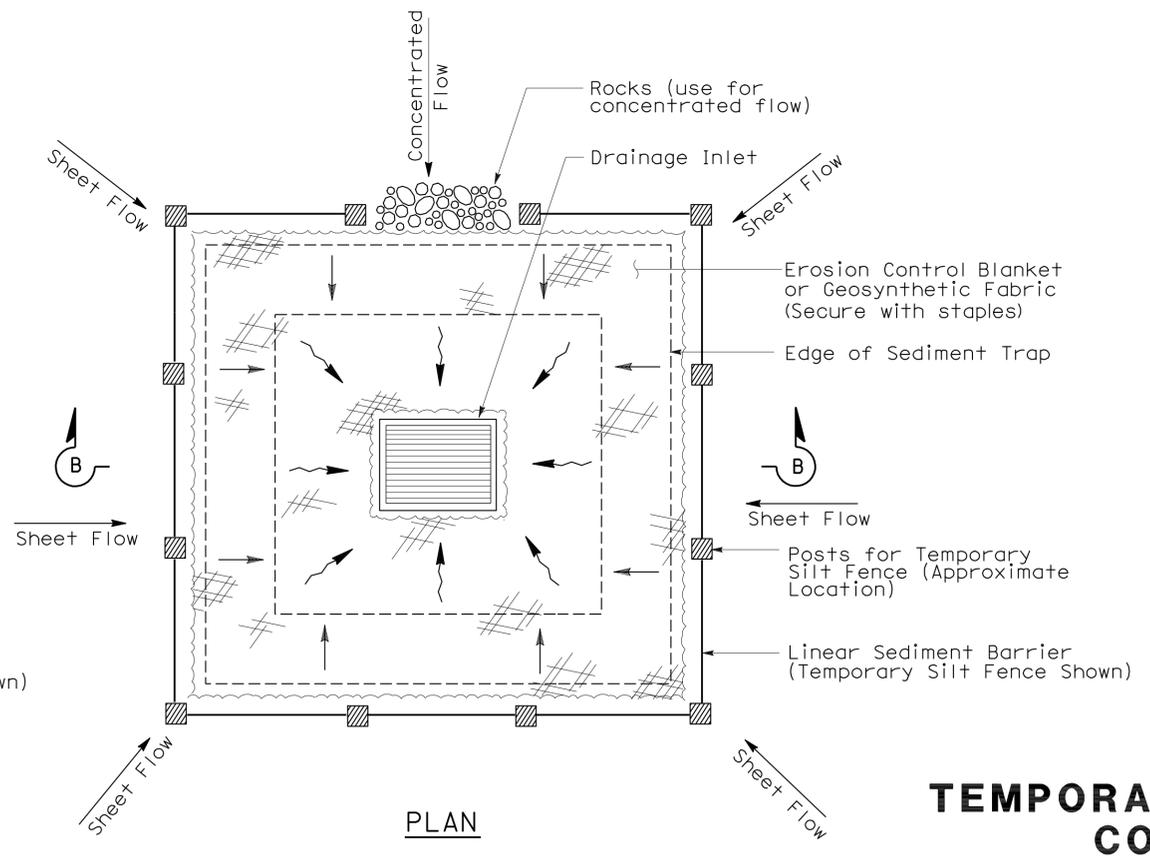
SECTION A-A



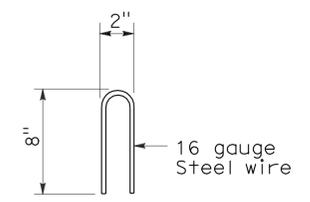
SECTION B-B



TEMPORARY DRAINAGE INLET PROTECTION (TYPE 1)



TEMPORARY DRAINAGE INLET PROTECTION (TYPE 2) (EXCAVATED SEDIMENT TRAP)



STAPLE DETAIL

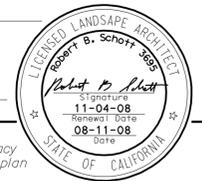
STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

## TEMPORARY WATER POLLUTION CONTROL DETAILS (TEMPORARY DRAINAGE INLET PROTECTION)

NO SCALE

NSP T61 DATED AUGUST 15, 2008 SUPPLEMENTS THE STANDARD PLANS BOOK DATED MAY 2006.

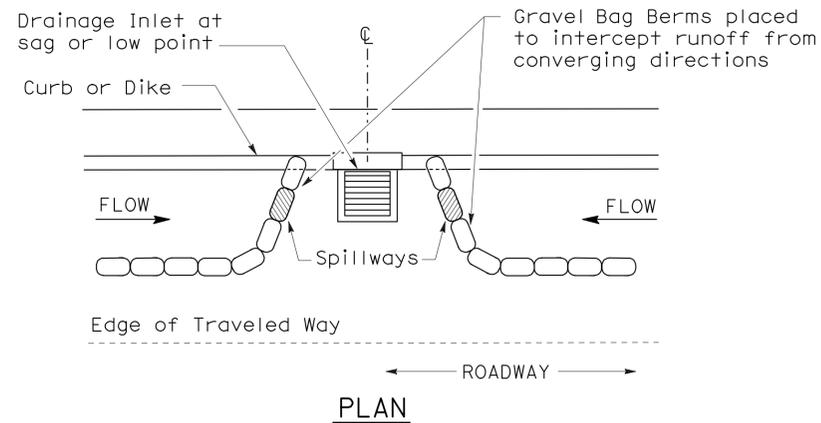
2006 NEW STANDARD PLAN NSP T61



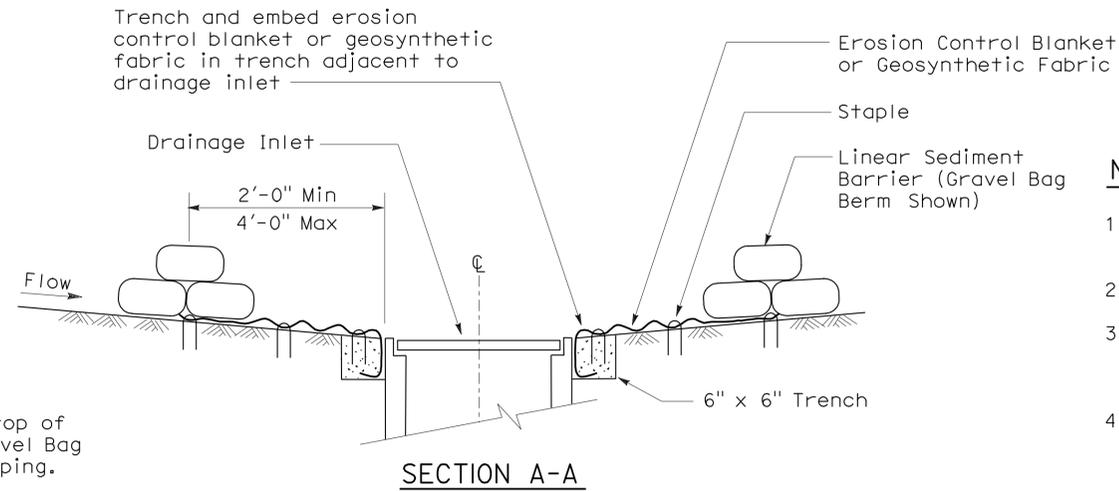
### GRAVEL BAG BERM (TYPE 3A) SPACING TABLE

|                            |          |          |          |         |     |
|----------------------------|----------|----------|----------|---------|-----|
| SLOPE OF ROADWAY (PERCENT) | 1 to 3.9 | 4 to 5.9 | 6 to 7.9 | 8 to 10 | 10+ |
| INTERVAL BETWEEN BERM      | 100'     | 75'      | 50'      | 25'     | 12' |

For slope of less than 1%, install barriers only if erosion/sediment is prevalent



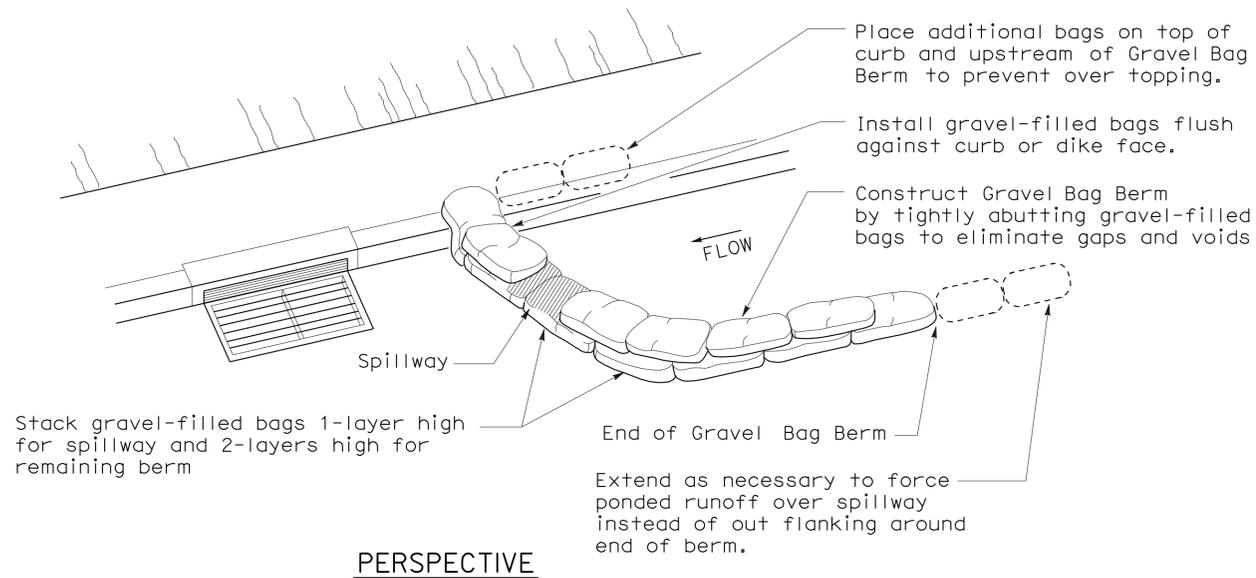
**PLAN**  
**CONFIGURATION FOR SAG POINT INLET (GRAVEL BAG BERM)**



**SECTION A-A**

**NOTES:**

1. Place safety cones adjacent to drainage inlet protection.
2. Dimensions may vary to fit field conditions.
3. Install a minimum of 3 gravel bag berms upstream of each drainage inlet to be protected.
4. Position erosion control blanket or geosynthetic fabric at edge of concrete apron and secure in trench.
5. Erosion control blanket or geosynthetic fabric is not required if the area adjacent to the drainage inlet is vegetated or paved.



**PERSPECTIVE**

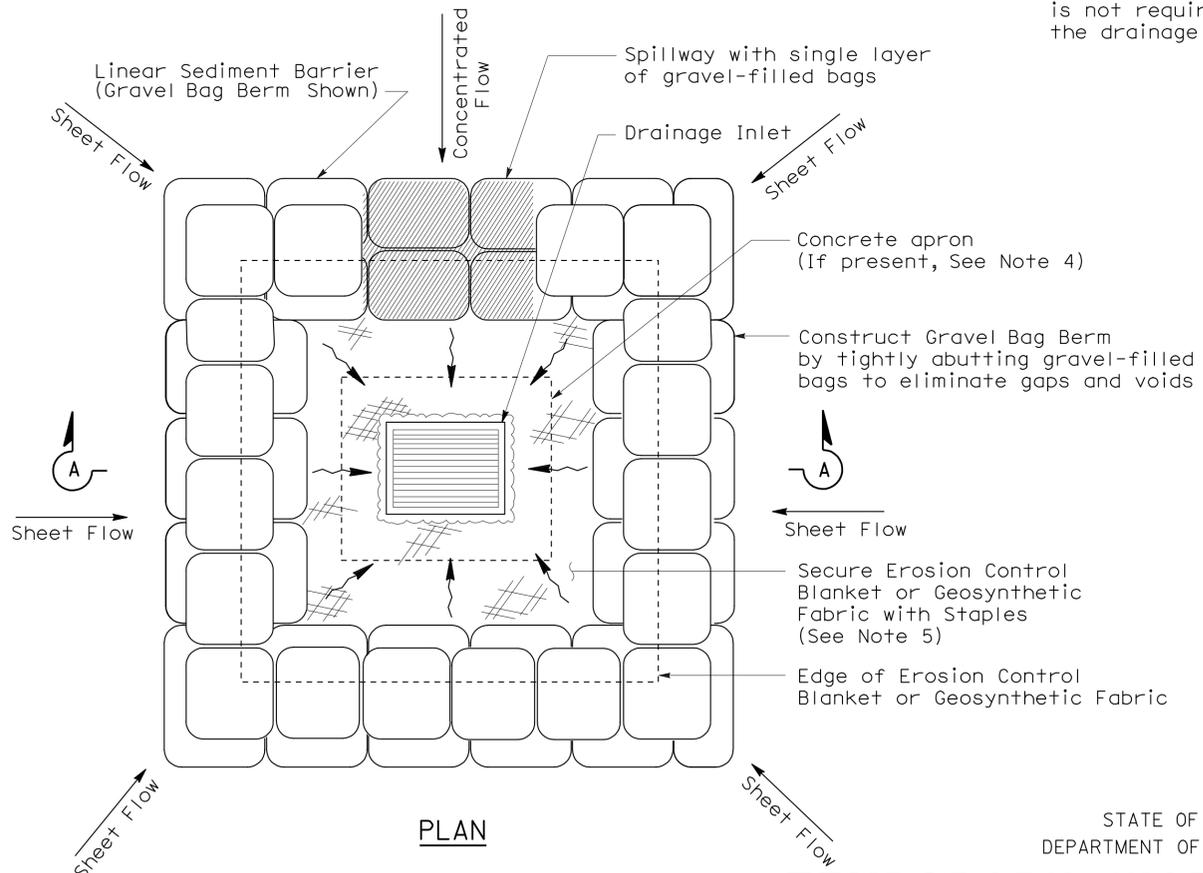
Stack gravel-filled bags 1-layer high for spillway and 2-layers high for remaining berm

Extend as necessary to force ponded runoff over spillway instead of out flanking around end of berm.

Place additional bags on top of curb and upstream of Gravel Bag Berm to prevent over topping.

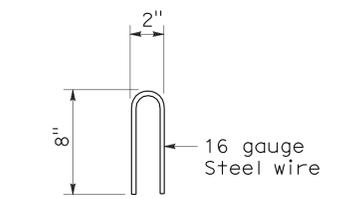
Install gravel-filled bags flush against curb or dike face.

Construct Gravel Bag Berm by tightly abutting gravel-filled bags to eliminate gaps and voids

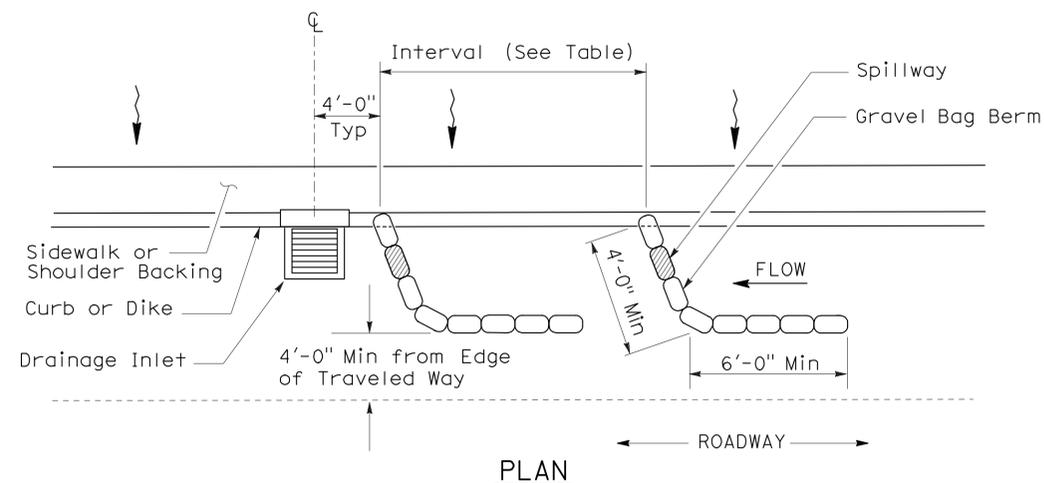


**PLAN**

**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 3B)**



**STAPLE DETAIL**



**PLAN**

**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 3A) (GRAVEL BAG BERM)**

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

**TEMPORARY WATER POLLUTION CONTROL DETAILS (TEMPORARY DRAINAGE INLET PROTECTION)**

NO SCALE  
NSP T62 DATED AUGUST 15, 2008 SUPPLEMENTS THE STANDARD PLANS BOOK DATED MAY 2006.

2006 NEW STANDARD PLAN NSP T62

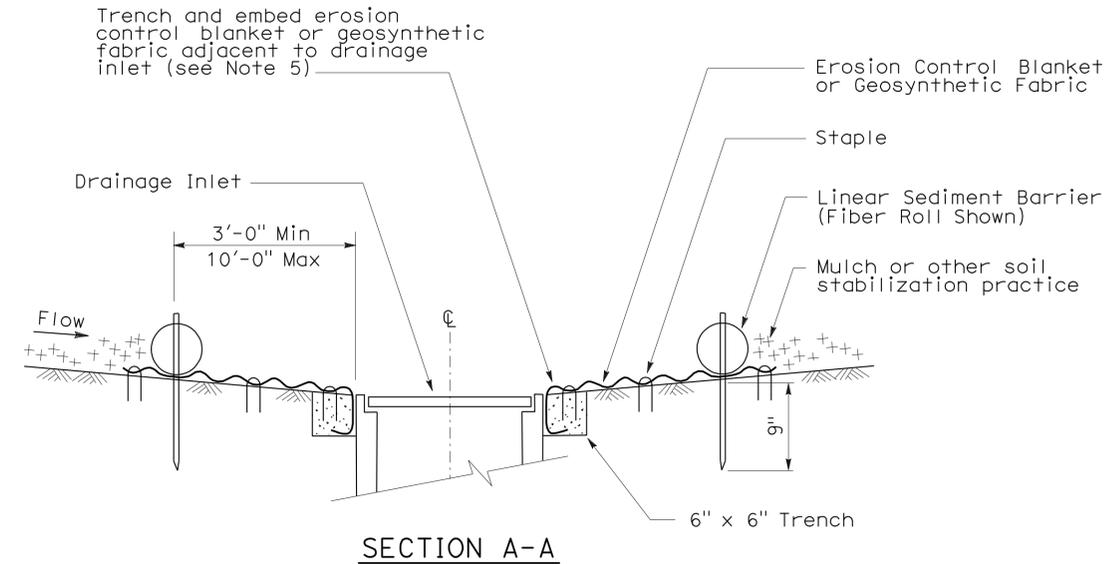
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 43        | 48           |

Robert B. Schott  
 LICENSED LANDSCAPE ARCHITECT  
 August 15, 2008  
 PLANS APPROVAL DATE  
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

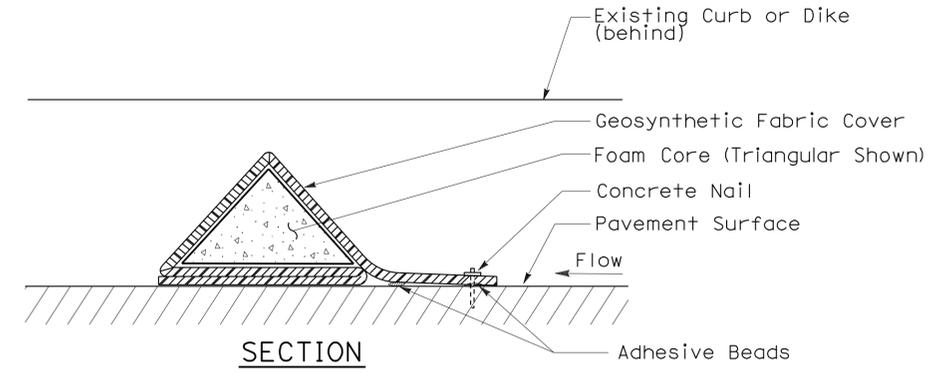
To accompany plans dated 1-30-12

**FLEXIBLE SEDIMENT BARRIER SPACING TABLE**

| SLOPE OF ROADWAY (PERCENT) | 0 to 0.9 | 1 to 1.9 | 2 to 2.9 | 3 to 4 | 5+  |
|----------------------------|----------|----------|----------|--------|-----|
| INTERVAL BETWEEN BARRIERS  | 50'      | 35'      | 30'      | 25'    | 20' |
| ANGLE FROM FACE OF CURB    | 70°      | 70°      | 70°      | 45°    | 45° |
| SUGGESTED BARRIER LENGTH   | 6'       | 6'       | 6'       | 6'     | 6'  |



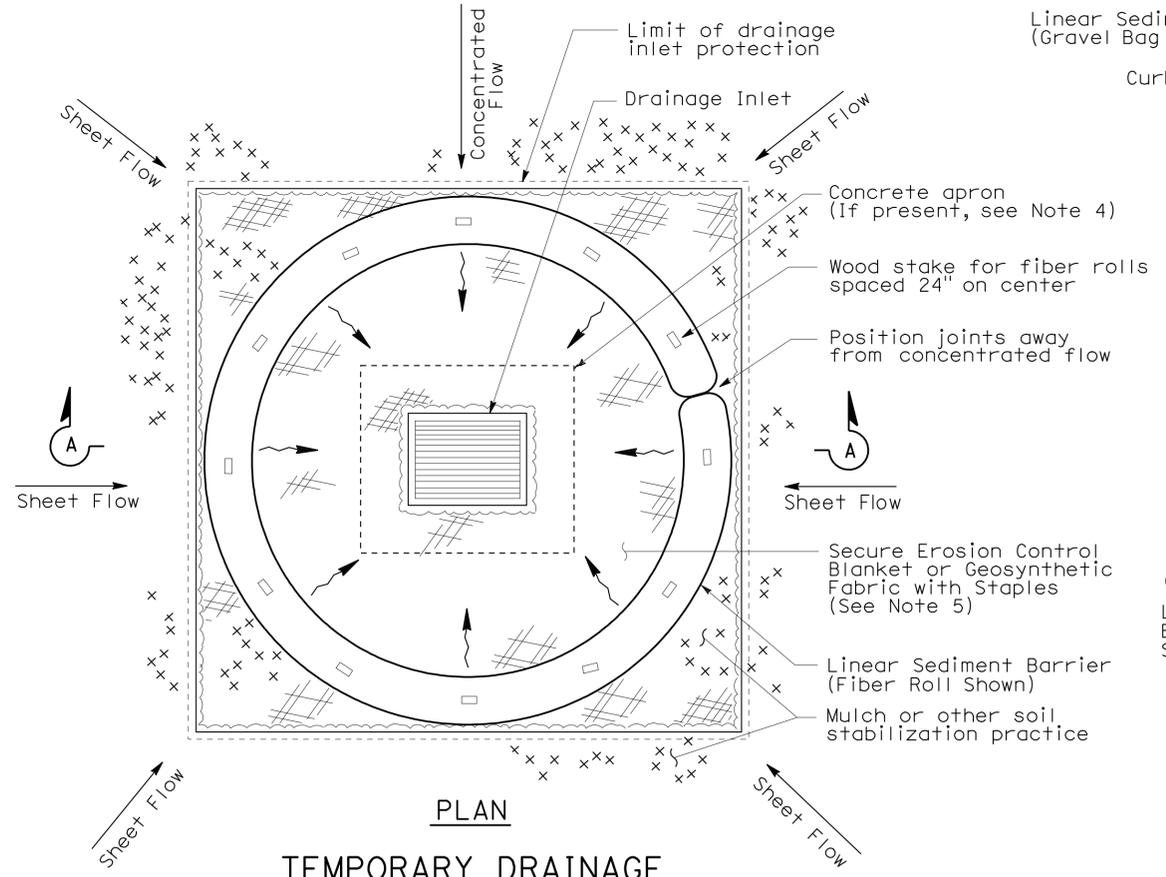
**SECTION A-A**



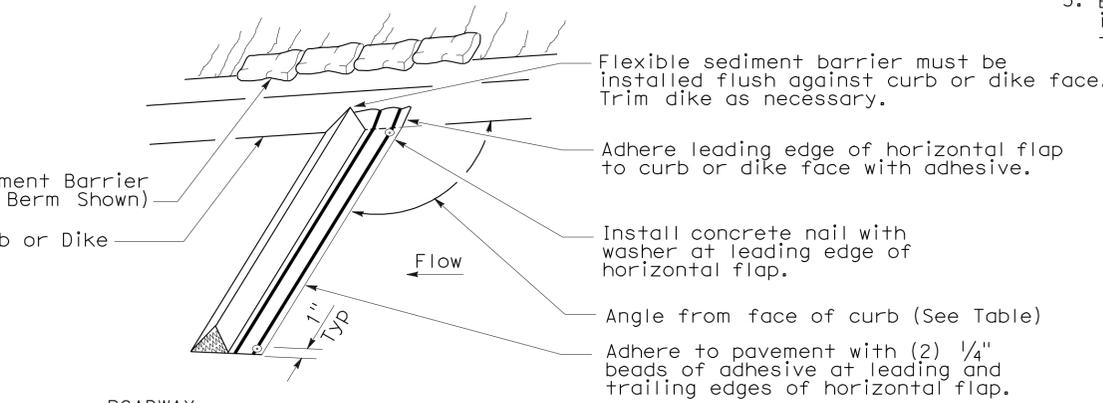
**FLEXIBLE SEDIMENT BARRIER DETAIL (FOAM BARRIER SHOWN)**

**NOTES:**

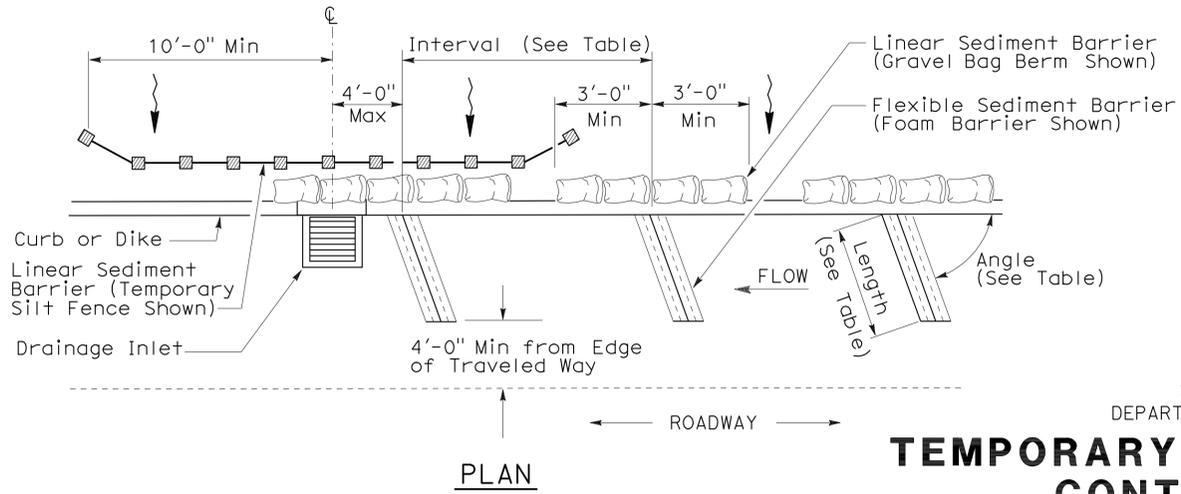
1. See Standard Plan T51 for Temporary Silt Fence.
2. Dimensions may vary to fit field conditions.
3. Install a minimum of 3 flexible sediment barriers upstream of each drainage inlet to be protected.
4. Position erosion control blanket or geosynthetic fabric at edge of concrete apron and secure in trench.
5. Erosion control blanket or geosynthetic fabric is not required if the area adjacent to the drainage inlet is vegetated.



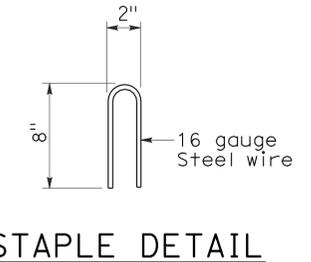
**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 4A)**



**PERSPECTIVE**



**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 4B) FLEXIBLE SEDIMENT BARRIER**



**STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION**  
**TEMPORARY WATER POLLUTION CONTROL DETAILS (TEMPORARY DRAINAGE INLET PROTECTION)**

NO SCALE  
 NSP T63 DATED AUGUST 15, 2008 SUPPLEMENTS THE STANDARD PLANS BOOK DATED MAY 2006.

2006 NEW STANDARD PLAN NSP T63

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 44        | 48           |

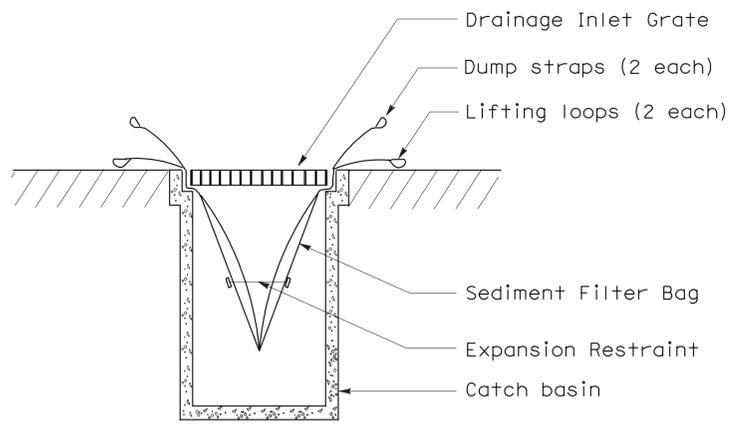
*Robert B. Schott*  
 LICENSED LANDSCAPE ARCHITECT

August 15, 2008  
 PLANS APPROVAL DATE

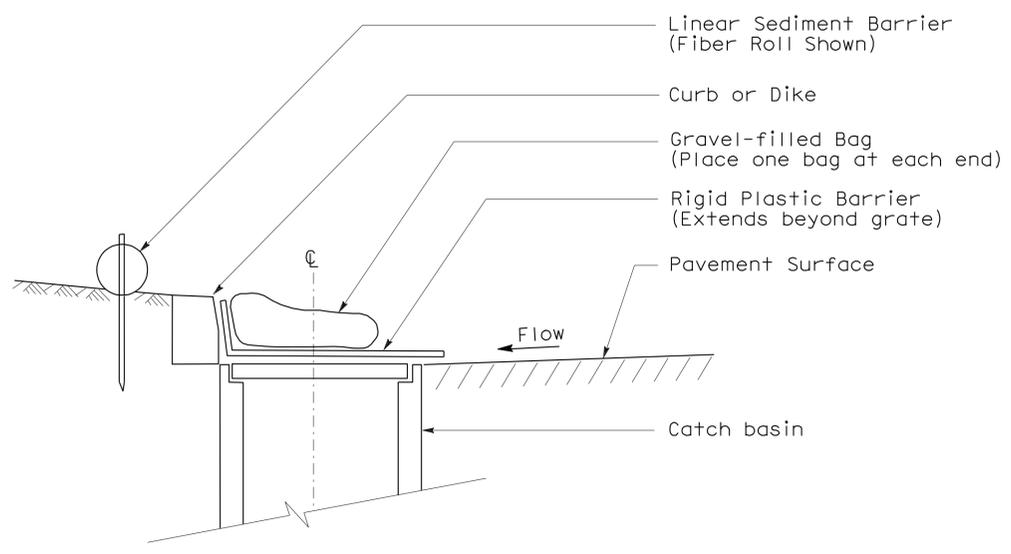
*Robert B. Schott*  
 LICENSED LANDSCAPE ARCHITECT  
 Signature  
 11-04-08  
 Renewal Date  
 08-11-08  
 Date

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

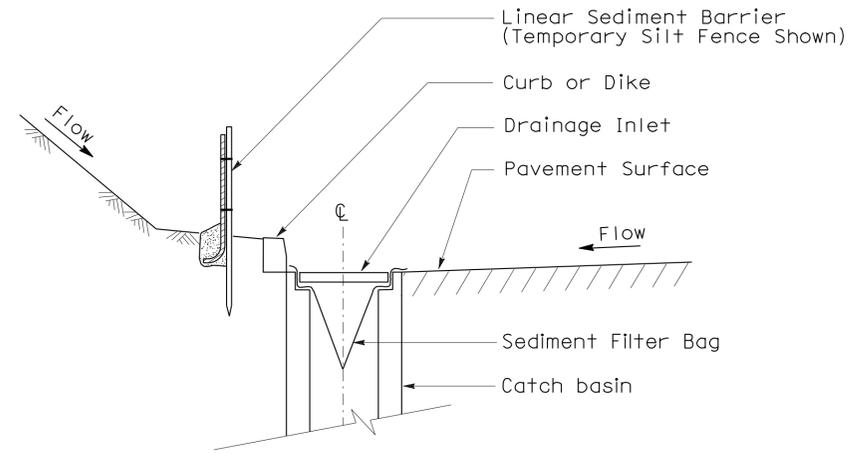
To accompany plans dated 1-30-12



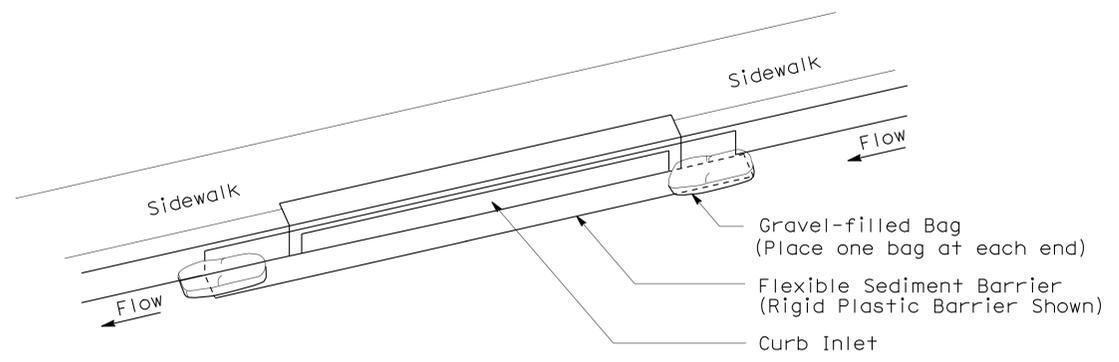
**SECTION B-B**  
**SEDIMENT FILTER BAG DETAIL**



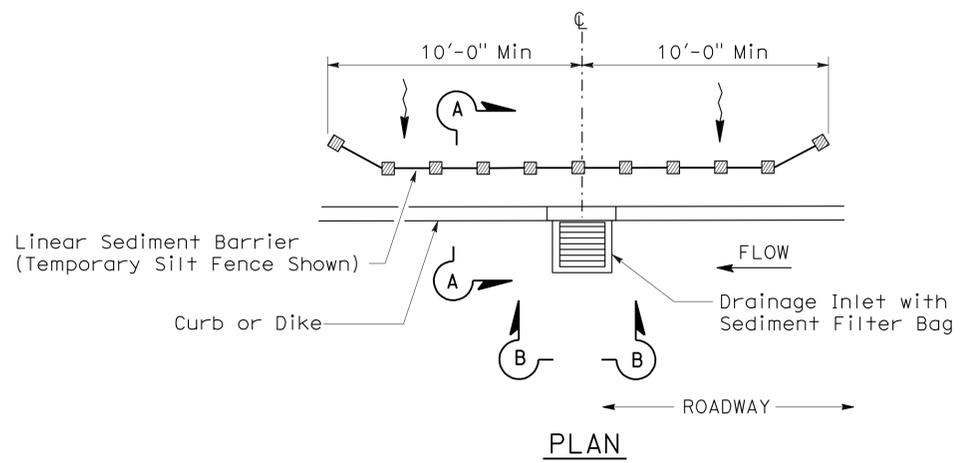
**SECTION**  
**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 6A)**  
**(CATCH BASIN WITH GRATE)**



**SECTION A-A**



**PERSPECTIVE**  
**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 6B)**  
**(CURB INLET WITHOUT GRATE)**



**PLAN**  
**TEMPORARY DRAINAGE INLET PROTECTION (TYPE 5)**  
**(SEDIMENT FILTER BAG)**

**NOTES:**

1. See Standard Plan T51 for Temporary Silt Fence.
2. Dimensions may vary to fit field conditions.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

**TEMPORARY WATER POLLUTION CONTROL DETAILS (TEMPORARY DRAINAGE INLET PROTECTION)**

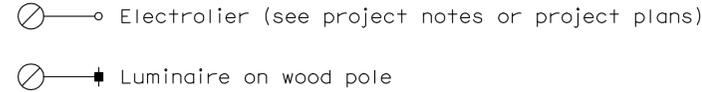
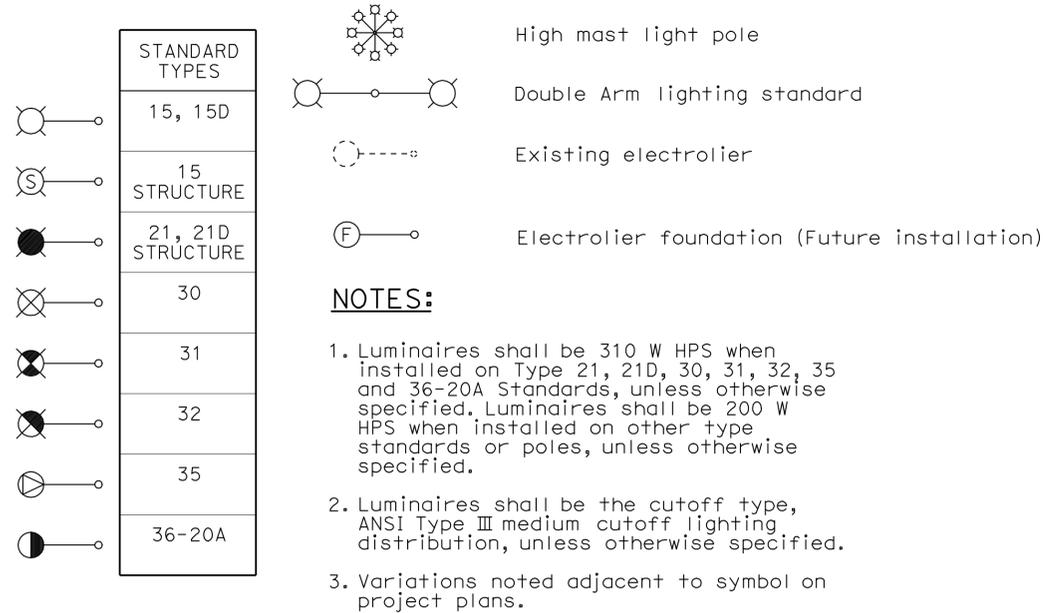
NO SCALE

NSP T64 DATED AUGUST 15, 2008 SUPPLEMENTS THE STANDARD PLANS BOOK DATED MAY 2006.

**NEW STANDARD PLAN NSP T64**

2006 NEW STANDARD PLAN NSP T64

# ELECTROLIERS



## STANDARD NOTES:

- AB** Abandon. If applied to conduit, remove conductors.
- BC** Install pull box in existing conduit run.
- BP** Pedestrian barricade, type as indicated on plan.
- CB** Install conduit into existing pull box.
- CC** Connect new and existing conduit. Remove existing conductors and install conductors as indicated.
- CF** Conduit to remain for future use. Remove conductors. Install pull wire or rope.
- DH** Detector handhole.
- FA** Foundation to be abandoned.
- IS** Install sign on signal mast arm.
- NS** No slip base on standard.
- PEC** Photoelectric control.
- PEU** Photoelectric unit.
- RC** Equipment or material to be removed and become the property of the Contractor.
- RE** Remove electrolier, fuses and ballast. Tape ends of conductors.
- RL** Relocate equipment.
- RR** Remove and reuse equipment.
- RS** Remove and salvage equipment.
- SC** Splice new to existing conductors.
- SD** Service disconnect.
- SF** Standard to remain for future use. Remove luminaire, pole conductors, fuses and ballast.
- TSP** Telephone service point.

# ABBREVIATIONS AND EQUIPMENT DESIGNATIONS

## PROPOSED EXISTING

|        |        |  |
|--------|--------|--|
| BBS    | bbs    | Battery backup system  |
| BC     | bc     | Bolt circle  |
| C      | C      | Conduit  |
| CCTV   | cctv   | Closed circuit television  |
| CKT    | ckt    | Circuit  |
| CMS    | cms    | Changeable message sign  |
| DLC    | dlc    | Loop detector lead-in cable  |
| EMS    | ems    | Extinguishable message sign  |
| EVC    | evc    | Emergency vehicle cable  |
| EVD    | evd    | Emergency vehicle detector   |
| FB     | fb     | Flashing beacon  |
| FBCA   | fbca   | Flashing beacon control assembly   |
| FBS    | fbs    | Flashing beacon with slip base   |
| FO     | fo     | Fiber optic  |
| G      | G      | Ground (Equipment Grounding Conductor)                                     |
| GFCI   | GFCI   | Ground fault circuit interrupt   |
| HAR    | har    | Highway advisory radio   |
| HEX    | hex    | Hexagonal  |
| HPS    | hps    | High pressure sodium   |
| IISNS  | iisns  | Internally illuminated street name sign                                    |
| ISL    | isl    | Induction sign lighting  |
| LED    | led    | Light emitting diode   |
| LMA    | lma    | Luminaire mast arm   |
| LPS    | lps    | Low pressure sodium  |
| LTG    | ltg    | Lighting   |
| LUM    | lum    | Luminaire  |
| MAT    | mat    | Mast arm mounting vehicle signal faces, top attachment                     |
| MAS    | mas    | Mast arm mounting vehicle signal faces, side attachment                    |
| MAS-4A | mas-4A | Mast arm mounting vehicle signal faces, top attachment - 4 signal section  |
| MAS-4B | mas-4B | Mast arm mounting vehicle signal faces, side attachment - 4 signal section |
| MAS-4C | mas-4C | Mast arm mounting vehicle signal faces, side attachment - 4 signal section |
| MAS-5A | mas-5A | Mast arm mounting vehicle signal faces, top attachment - 5 signal section  |
| MAS-5B | mas-5B | Mast arm mounting vehicle signal faces, side attachment - 5 signal section |
| MC     | mc     | Mercury contactor  |
| M/M    | m/m    | Multiple to multiple transformer   |
| MT     | mt     | Conduit with pull wire or rope only  |
| MTG    | mtg    | Mounting   |
|        | mv     | Mercury vapor lighting fixture   |
| N      | N      | Neutral (Grounded Conductor)   |
| NC     | NC     | Normally closed  |
| NO     | NO     | Normally open  |
| PB     | pb     | Pull box   |
| PEC    | pec    | Photoelectric control (Type I, II, III, IV or V as shown)                  |
| PED    | ped    | Pedestrian   |
| PEU    | peu    | Photoelectric unit   |
| PPB    | ppb    | Pedestrian push button   |
| RL     | rl     | Relocated equipment  |
| RM     | rm     | Ramp metering  |
| SB     | sb     | Slip base  |
| SIC    | sic    | Signal interconnect cable  |
| SIG    | sig    | Signal   |
| SMA    | sma    | Signal mast arm  |
| SNS    | sns    | Street name sign   |
| SP     | sp     | Service point  |
| TDC    | tdc    | Telephone demarcation cabinet  |
| TMS    | tms    | Traffic monitoring station   |
| TOS    | tos    | Traffic Operations System  |
| VEH    | veh    | Vehicle  |
| XFMR   | xfmr   | Transformer  |
| COMM   | comm   | Communication  |
| RWIS   | rwis   | Roadway weather information system   |

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 45        | 48           |

*Jeffery G. McRae*  
REGISTERED ELECTRICAL ENGINEER

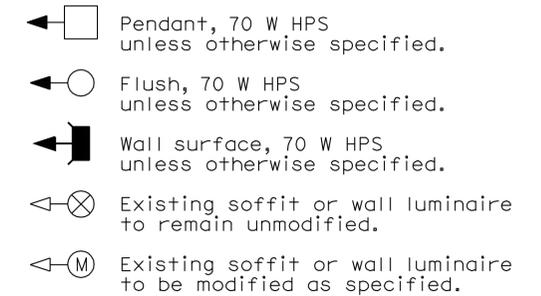
October 5, 2007  
PLANS APPROVAL DATE

Jeffery G. McRae  
No. E14512  
Exp. 6-30-08  
ELECTRICAL  
STATE OF CALIFORNIA

The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

To accompany plans dated 1-30-12

## SOFFIT AND WALL MOUNTED LUMINAIRES



### NOTE:

Arrow indicates "street side" of luminaire.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

## ELECTRICAL SYSTEMS (SYMBOLS AND ABBREVIATIONS)

NO SCALE

RSP ES-1A DATED OCTOBER 5, 2007 SUPERSEDES STANDARD PLAN ES-1A DATED MAY 1, 2006 - PAGE 400 OF THE STANDARD PLANS BOOK DATED MAY 2006.

**REVISED STANDARD PLAN RSP ES-1A**

2006 REVISED STANDARD PLAN RSP ES-1A

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 12   | Ora    | 405   | 0.3/7.8                  | 46        | 48           |

*Jeffery G. McRae*  
 REGISTERED ELECTRICAL ENGINEER  
 No. E14512  
 Exp. 6-30-08  
 ELECTRICAL  
 STATE OF CALIFORNIA

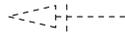
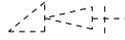
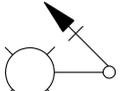
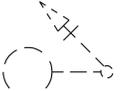
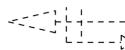
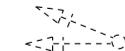
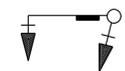
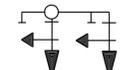
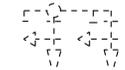
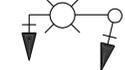
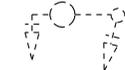
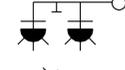
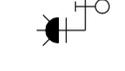
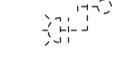
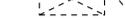
October 5, 2007  
 PLANS APPROVAL DATE

*The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.*

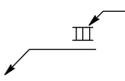
### CONDUIT

| PROPOSED  | EXISTING  |   |
|---|---|---|
| ---   | ---   | Lighting Conduit, unless otherwise indicated or noted   |
| ---   | ---   | Traffic signal conduit  |
| -C-   | -c-   | Communication conduit   |
| -T-   | -t-   | Telephone conduit   |
| -F-   | -f-   | Fire alarm conduit  |
| -FO-  | -fo-  | Fiber optic conduit   |
| ---   | ---   | Conduit termination  |
|  |  | Conduit riser in/on structure or service pole   |

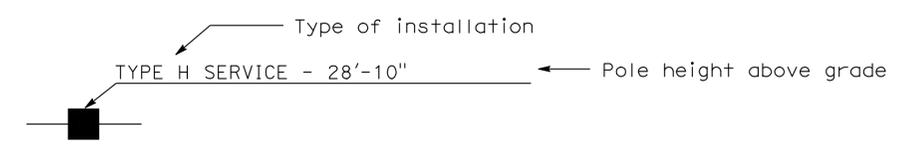
### SIGNAL EQUIPMENT

| PROPOSED   | EXISTING   |  |
|--|--|--|
|   |   | Pedestrian signal face   |
|   |   | Pedestrian push button post  |
|   |   | Pedestrian barricade   |
|   |   | Vehicle signal face (with backplate, 3-Section: red, yellow and green)   |
|   |   | Vehicle signal face with angle visors  |
|   |   | Modifications of basic symbols:<br>"L" indicates all non-arrow sections louvered<br>"LG" indicates louvered green section only<br>"PV" indicates 12" programmed visibility sections<br>"8" indicates all 8" sections (only when specified) |
|   |   | Type 15TS and Vehicle signal face  |
|   |   | Vehicle signal face with red, yellow and green left arrow sections   |
|   |   | Vehicle signal face with red and yellow sections and up green arrow  |
|   |   | Vehicle signal face (5 Section) with red, yellow and green sections and yellow and green right arrows  |
|   |   | Type 1 Standard and attached vehicle signal faces  |
|   |   | Standard with signal mast arm only and attached vehicle signal faces and internally illuminated street name sign   |
|   |   | Type 33 Standard, Left-turn vehicle signal face and sign   |
|   |   | Standard with luminaire and signal mast arms and attached vehicle signal faces   |
|   |   | Cantilever flashing beacon Type 9 Frame, with a sign unless otherwise specified or indicated   |
|   |   | Type 15-FBS Standard with two vehicle signal face sections with lens, backplate and visor with a sign  |
|  |  | Flashing beacon. One vehicle signal face section with lens, backplate and visor. "R" indicates red indication, "Y" indicates yellow indication   |
|   |   | Controller assembly. Door indicates front of cabinet   |

### SERVICE EQUIPMENT

| PROPOSED   | EXISTING   |   |
|--|--|---|
| ---OH  | ---oh  | Overhead lines  |
|  |  | Wood pole "U" indicates utility owned                         |
|                   |                   | Pole guy with anchor  |
|                   |                   | Utility transformer - ground mounted                          |
|                  |  | Service equipment enclosure type                              |
|                 |                 | Service equipment enclosure door indicates front of enclosure |
|                 |                 | Telephone demarcation cabinet                                 |

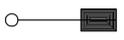
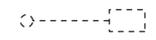
### POLE-MOUNTED SERVICE DESIGNATION



### ILLUMINATED OVERHEAD SIGN

| PROPOSED  | EXISTING  |                                      |
|---|---|--------------------------------------|
|  |  | Overhead sign - Single post          |
|  |  | Overhead sign - Two post             |
|  |  | Overhead sign - Mounted on structure |
|  |  | Overhead sign with electrolier       |

### SIGNAL EQUIPMENT Cont

| PROPOSED   | EXISTING   |                                      |
|--|--|--------------------------------------|
|                                     |                                     | Guard post                           |
|  |  | Type 1 Standard with "Meter On" sign |
|                                     |                                     | Emergency Vehicle detector           |

### NOTES:

- All signal sections shall be 12" unless shown otherwise.
- Signal heads shall be provided with backplates unless shown otherwise.
- Signal indication shall be LED.

STATE OF CALIFORNIA  
 DEPARTMENT OF TRANSPORTATION  
**ELECTRICAL SYSTEMS**  
**(SYMBOLS AND ABBREVIATIONS)**  
 NO SCALE

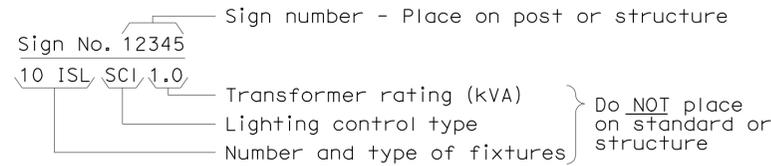
RSP ES-1B DATED OCTOBER 5, 2007 SUPERCEDES STANDARD PLAN ES-1B  
 DATED MAY 1, 2006 - PAGE 401 OF THE STANDARD PLANS BOOK DATED MAY 2006.

**REVISED STANDARD PLAN RSP ES-1B**

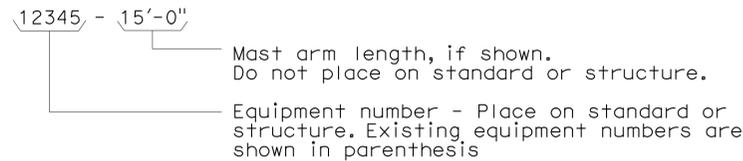
2006 REVISED STANDARD PLAN RSP ES-1B

### EQUIPMENT IDENTIFICATION

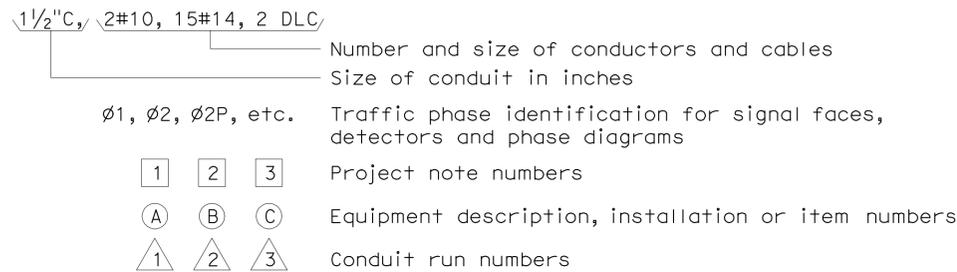
#### ILLUMINATED SIGN IDENTIFICATION NUMBER:



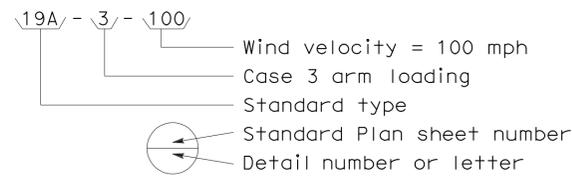
#### ELECTROLIER OR EQUIPMENT IDENTIFICATION NUMBER:



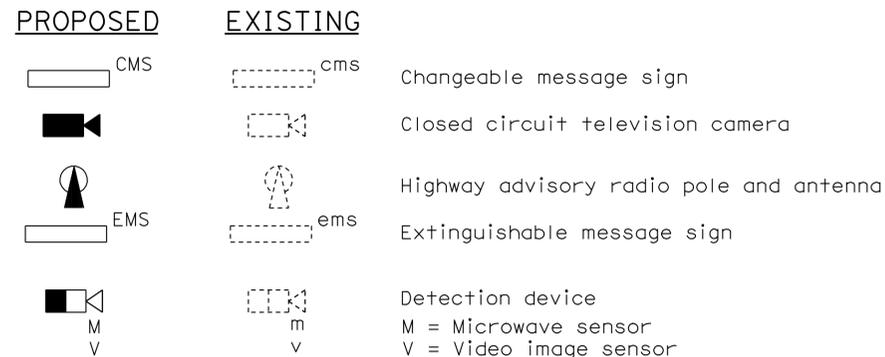
#### CONDUIT AND CONDUCTOR IDENTIFICATION:



#### SIGNAL AND LIGHTING STANDARD (TYPICAL DESIGNATION):



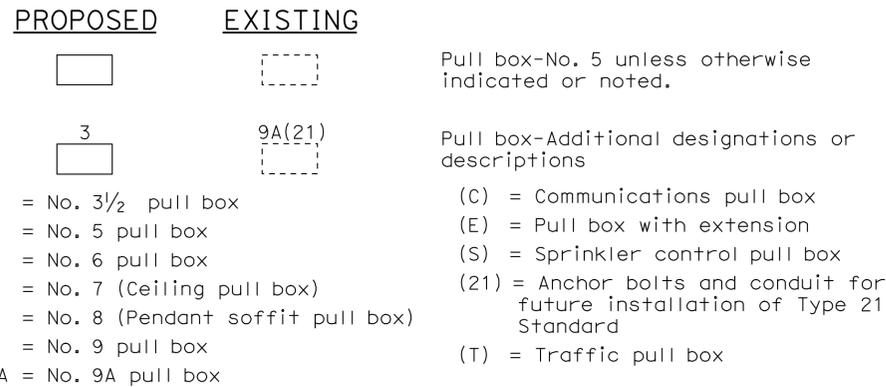
### MISCELLANEOUS EQUIPMENT



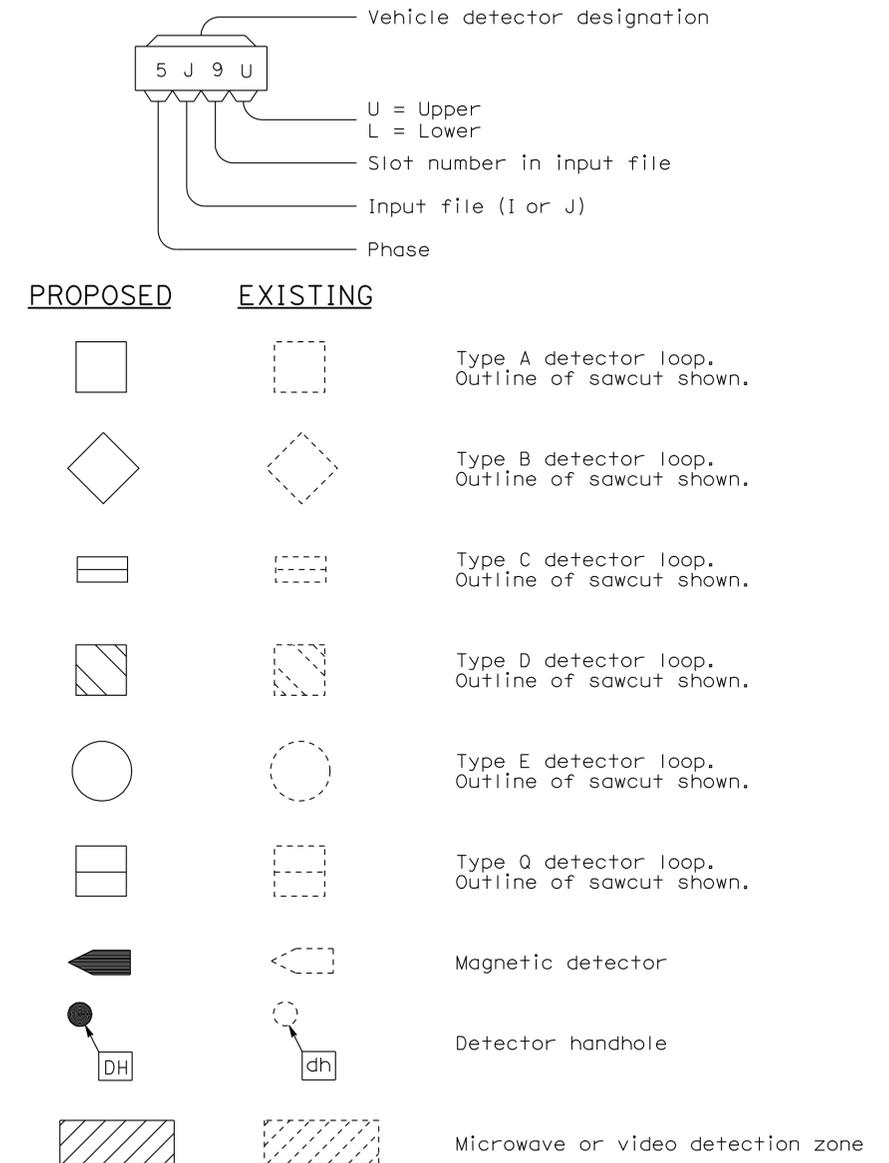
### WIRING DIAGRAM LEGEND

- |                                 |                          |
|---------------------------------|--------------------------|
| P Pole                          | ----- External conductor |
| CB Circuit breaker              | — Conductor or bus       |
| A Ampere                        | • Tie point              |
| V Volt                          | — Contactor coil         |
| M Metered                       | — Contactor, Contact NO  |
| UM Unmetered                    | ⊗ Terminal blocks        |
| NB Neutral bus                  | — Contactor, Contact NC  |
| GB Ground bus                   | — Enclosure bond         |
| G Equipment grounding conductor | ⏏ Grounding electrode    |
| N Grounded conductor (Neutral)  | — Circuit breaker        |
|                                 | Ⓜ Receptacle             |

### PULL BOXES



### VEHICLE DETECTORS



STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

## ELECTRICAL SYSTEMS (SYMBOLS AND ABBREVIATIONS)

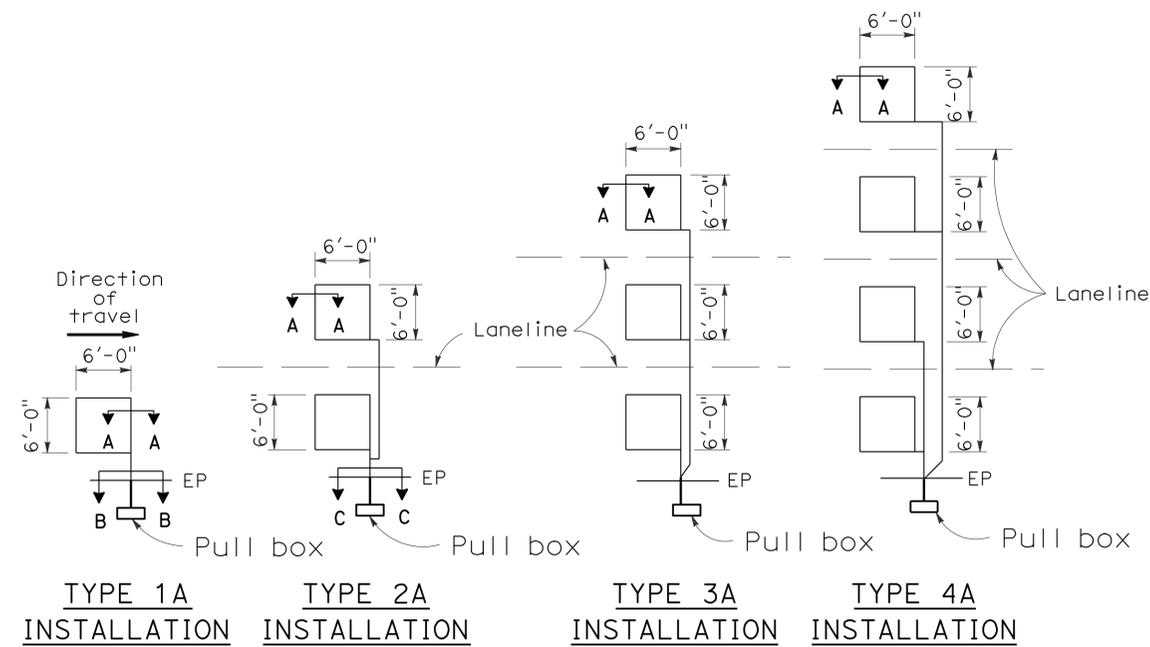
NO SCALE

RSP ES-1C DATED OCTOBER 5, 2007 SUPERCEDES STANDARD PLAN ES-1C  
DATED MAY 1, 2006 - PAGE 402 OF THE STANDARD PLANS BOOK DATED MAY 2006.

2006 REVISED STANDARD PLAN RSP ES-1C

# LOOP INSTALLATION PROCEDURE

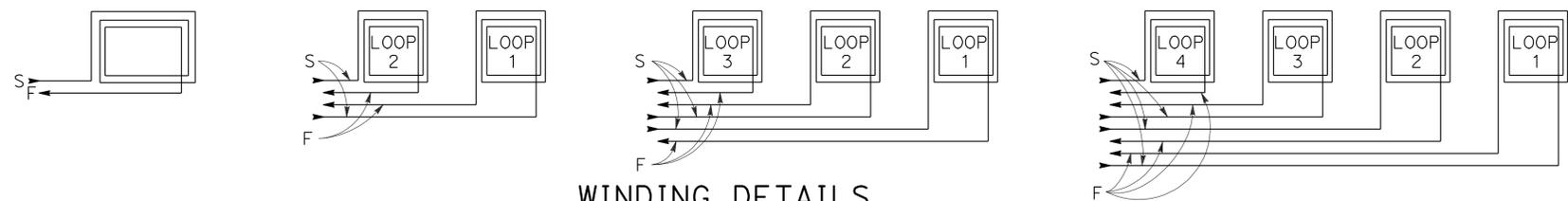
- Loops shall be centered in lanes.
- Saw slots in pavement for loop conductors as shown in details.
- Distance between side of loop and a lead-in saw cut from adjacent detectors shall be 2'-0" minimum. Distance between lead-in saw cuts shall be 6" minimum.
- Bottom of saw slot shall be smooth with no sharp edges.
- Slots shall be washed until clean, blown out and thoroughly dried before installing loop conductors.
- Adjacent loops on the same sensor unit channel shall be wound in opposite directions.
- Identify and tag loop circuit pairs in the pull box with loop number, start (S) and finish (F) of conductor. Identify and tag lead-in-cable with sensor number and phase.
- Install loop conductor in slot using a 3/16" to 1/4" thick wood paddle. Hold loop conductors with wood paddles (at the bottom of the sawed slot) during sealant placement.
- No more than 2 twisted pairs shall be installed in one sawed slot.
- Allow additional 5'-0" of slack length of conductor for the lead-in run to pull box.
- The additional length of each conductor for each loop shall be twisted together into a pair (6 turns per 3'-4" minimum) before being placed in the slot and conduit leading to pull box.
- Test each loop circuit for continuity, circuit resistance and insulation resistance at the pull box before filling slots.
- Fill slots as shown in details.
- Splice loop conductors to lead-in-cable. Splices shall be soldered.
- End of lead-in-cable and Type 2 loop conductor shall be waterproofed prior to installing in conduit to prevent moisture from entering the cable.
- Lead-in-cable shall not be spliced between the pull box and the controller cabinet terminals.
- Test each loop circuit for continuity, circuit resistance and insulation resistance at the controller cabinet location.
- Where loop conductors are not to be spliced to a lead-in-cable, the ends of the conductors shall be taped and waterproofed with electrical insulating coating.



TYPE 1A INSTALLATION    TYPE 2A INSTALLATION    TYPE 3A INSTALLATION    TYPE 4A INSTALLATION  
**SAWCUT DETAILS**

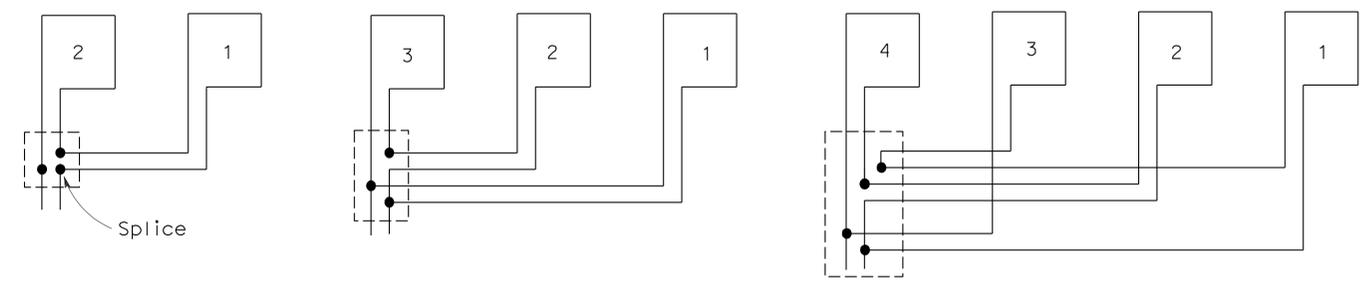
(Type A loop detector configurations illustrated)

- 1A thru 4A = 1 Type A loop configuration in each lane.
  - 1B thru 4B = 1 Type B loop configuration in each lane.
  - 1C = 1 Type C loop configuration entering lanes as required.
  - 1D thru 4D = 1 Type D loop configuration in each lane.
  - 1E thru 4E = 1 Type E loop configuration in each lane.
  - 1Q thru 4Q = 1 Type Q loop configuration in each lane.
- (Use Type A, B, C, D, E or Q loop detector configurations only when specified or shown on plans)



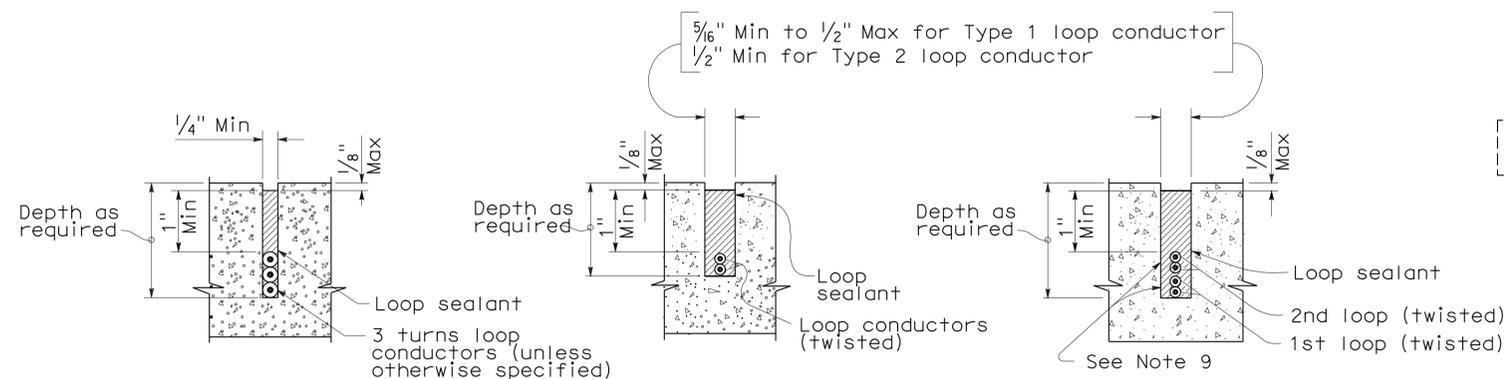
**WINDING DETAILS**

See Notes 6 and 7



**TYPICAL LOOP CONNECTIONS**

(Dashed lines represent the pull box)



SECTION A-A    SECTION B-B    SECTION C-C  
**SLOT DETAILS - TYPE 1 AND TYPE 2 LOOP CONDUCTOR**

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
| 12   | Ora    | 405   | 0.3/7.8                  | 48        | 48           |

*Jeffery G. McRae*  
 REGISTERED ELECTRICAL ENGINEER  
 October 5, 2007  
 PLANS APPROVAL DATE  
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

To accompany plans dated 1-30-12

2006 REVISED STANDARD PLAN RSP ES-5A

## ELECTRICAL SYSTEMS (DETECTORS)

NO SCALE

RSP ES-5A DATED OCTOBER 5, 2007 SUPERCEDES STANDARD PLAN ES-5A DATED MAY 1, 2006 - PAGE 423 OF THE STANDARD PLANS BOOK DATED MAY 2006.

**REVISED STANDARD PLAN RSP ES-5A**