DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

Serious Drought.
Help save water!

October 7, 2014

12-Ora-Var
12-0H0074
Project ID 1213000146
ACSTP-X059(057)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for TRANSPORTATION MANAGEMENT CENTER IN ORANGE COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, October 21, 2014.

This addendum is being issued to revise the project plans and the *Notice to Bidders and Special Provisions*.

Project plan sheet 1 is replaced and attached for substitution for the like-numbered sheet.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or one of the following Class C licenses: C-7."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/12/12-0H0074

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

Adnan A Maiah

ADNAN MAIAH
Deputy District Director/SFP
Capital Outlay Program

Attachment