

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

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February 26, 2014

07-LA-5-18.2/26.7

07-284204

Project ID 0700020871

ACSTPE-005-3(093)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN LOS ANGELES, GLENDALE AND BURBANK FROM ROUTE 5/10 SEPARATION TO ROUTE 5/134 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, March 6, 2014.

This addendum is being issued to revise the project plans and the *Notice to Bidders and Special Provisions*.

Project plan sheets No. 1 through No. 69 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheets 58A and 62A are added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plans is added as follows:

"ES-3H Electrical Systems (Irrigation Controller Enclosure Cabinet)."

In the *Special Provisions*, Section 1, "GENERAL," is added as attached.

In the *Special Provisions*, Section 86-2.18, "NUMBERING ELECTRICAL EQUIPMENT," is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-284204

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



CARRIE BOWEN
District Director

Attachments

1 GENERAL

Add to section 1-1.01:

Bid Items and Applicable Sections

Item code	Item description	Applicable section
026905	REMOTE HAND-HELD TRANSMITTER	20

Replace 1st paragraph of section 86-2.18 with:

Place numbers on the equipment as ordered.

Delete 2nd sentence of 3rd paragraph of section 86-2.18.