

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

October 3, 2016

07-LA,Ven-101-29.3/38.2,0.0/1.2

07-281504

Project ID 0700000552

ACNH-Q101(304)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES AND VENTURA COUNTIES AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, November 2, 2016, instead of the original date of Wednesday, October 5, 2016.

An addendum will follow advising you of the additional changes.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 2  
Page 2  
October 3, 2016

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This addendum and EBS addendum file are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-281504/addendum](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-281504/addendum)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



for  
CARRIE BOWEN  
District Director