

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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FAX (916) 227-6214

TTY 711

*Flex your power!  
Be energy efficient!*

December 7, 2012

07-LA-5,105,405-VAR

07-1W2004

Project ID 0700021098

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, December 13, 2012.

This addendum is being issued to revise the Project Plans and the Bid book.

Project Plan Sheets 23, 42, 44, and 46 are revised. A copy of the revised sheets are attached for substitution for the like-numbered sheets.

In the Bid book, in the "Bid Item List," Items 10 and 11 are revised as attached.

To Bid book holders:

Replace page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 3  
Page 2  
December 7, 2012

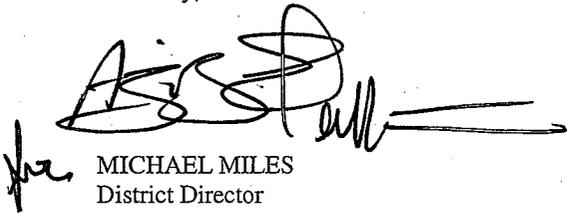
07-LA-5,105,405-VAR  
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This addendum and attachment are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-1W2004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-1W2004)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Miles", with a long horizontal line extending to the right.

MICHAEL MILES  
District Director

Attachment

**BID ITEM LIST**  
**07-1W2004**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
2	130200	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
3	130620	TEMPORARY DRAINAGE INLET PROTECTION	EA	110		
4	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
5	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
6	025008	MODIFY SIGN STRUCTURE (SAFETY CABLE RETROFIT)	EA	20		
7	070030	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
8 (F)	560218	FURNISH SIGN STRUCTURE (TRUSS)	LB	7,903		
9	560233	FURNISH FORMED PANEL SIGN (OVERHEAD)	SQFT	8,960		
10	560244	FURNISH LAMINATED PANEL SIGN (1"-TYPE A)	SQFT	7,580		
11	568016	INSTALL SIGN PANEL ON EXISTING FRAME	SQFT	16,600		
12	860508	MODIFY SIGN ILLUMINATION	LS	LUMP SUM	LUMP SUM	
13	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:**

\$ \_\_\_\_\_