

**DEPARTMENT OF TRANSPORTATION**

ESC/OE MS #43  
1727 30TH Street, 2ND Floor  
Sacramento, CA 95816



November 15, 2000

07-LA-110-1.1/13.8  
07-186304  
ACIN-110-1(754)0.7E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in LOS ANGELES COUNTY IN LOS ANGELES AND CARSON FROM GAFFEY STREET TO 0.3 km SOUTH OF ROUTE 405/110 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on November 30, 2000.

This addendum is being issued to revise the Project Plans, the Notice to Contractors and Special Provisions, and the Federal Minimum Wages with Modification Number 12 dated 10-20-00. A copy of the modified wage rates are available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

Project Plan Sheet 16 is revised as follows: In the legend, an "A" in a circle is placed and followed by the words "DETAIL A."

In the Special Provisions, Section 10-1.02, "WATER POLLUTION CONTROL," the second paragraph is revised as follows:

"Water pollution control work shall conform to the requirements in the Construction Contractor's Guide and Specifications of the Caltrans Storm Water Quality Handbooks, dated April 1997, and addenda thereto issued up to and including the date of advertisement of the project, hereafter referred to as the "Handbook." Copies of the Handbook may be obtained from the Department of Transportation, Material Operations Branch, Publication Distribution Unit, 1900 Royal Oaks Drive, Sacramento, California 95815, Telephone: (916) 445-3520 or from internet at <http://www.dot.ca.gov/hq/construc/stormwater.html>."

In the Special Provisions, Section 10-1.02, "WATER POLLUTION CONTROL," subsection, "WPCP IMPLEMENTATION," the second paragraph is revised as follows:

"Soil stabilization practices and sediment control measures, including minimum requirements, shall be provided throughout the winter season, defined as between October 1 and May 1."

To Proposal and Contract book holders:

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it.

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

NICK YAMBAO, Chief  
Office of Plans, Specifications & Estimates  
Division of Office Engineer