

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
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*Flex your power!  
Be energy efficient!*

February 11, 2010

07-LA-5,170-58.0/63.4,R32.3/R33.1  
07-1219U4  
SARRAL-005-3(033)N  
CMLN-6207(054)

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN LOS ANGELES ON ROUTE 5 FROM 0.1 KM NORTH OF SHELDON STREET OVERCROSSING TO ROUTE 5/118 SEPARATION AND ON ROUTE 170 FROM 0.1 KM SOUTH OF ARLETA/SHELDON UNDERCROSSING TO ROUTE 5/170 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, February 18, 2010.

This addendum is being issued to revise the Notice to Bidders and Special Provisions and the Bid book.

In the Special Provisions, Section 10-1.25, "CLOSURE REQUIREMENTS AND CONDITION," subsection "CLOSURE SCHEDULE," the second, third and fourth paragraphs are replaced as follows:

"The Closure Schedule shall show the locations and times of the proposed closures. The online Lane Closure System (LCS) at <http://lcs.dot.ca.gov> shall be used. Closure Schedules submitted to the Engineer with incomplete or inaccurate information will be rejected and returned for correction and resubmittal online. The Contractor will be notified of disapproved closures or closures that require coordination with other parties as a condition of approval. The Contractor shall contact the Engineer to schedule required LCS training 2 weeks before submitting the first lane closure request.

Closure Schedule amendments, including adding additional closures, shall be submitted online by noon to the Engineer, at least 3 business days in advance of a planned closure. Approval of Closure Schedule amendments will be at the discretion of the Engineer.

The Contractor shall cancel lane closure requests that are not needed at least 2 business days via the online system before the date of closure."

In the Special Provisions, Section 10-1.49, "HOT MIX ASPHALT," subsection "ASPHALT BINDER," of subsection "MATERIALS," the first paragraph is revised as follows:

"The grade of asphalt binder mixed with aggregate for HMA Type B must be PG64-10."

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In the Special Provisions, Section 10-1.109, "MISCELLANEOUS IRON AND STEEL," the following paragraph is added after the first paragraph:

"Miscellaneous metal will be measured and paid for by the kilogram in the same manner specified for miscellaneous item and steel in Section 75-1.06, "Measurement," and 75-1.07, "Payment," of the Standard Specifications."

In the Amendments to the Standard Specifications Dated July 1999, Section 2-1.12, "BID DOCUMENT COMPLETION," subsection 2-1.12A, "General," is revised as follows:

**"2-1.12A General**

Complete forms in the Bid book.

On the Subcontractor List you may either submit each bid item number and corresponding percentage subcontracted with your bid or fax this information to (916) 227-6282 within 24 hours after bid opening. If you fail to submit this information within the time specified, your bid is nonresponsive.

Except for the bid item number and the percentage of each item subcontracted, do not fax submittals."

In the Bid book, the "SUBCONTRACTOR LIST" form is revised as attached.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum and attachment are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-1219U4](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-1219U4)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachment

**Bidder Name:** \_\_\_\_\_

The bidder must identify each subcontractor performing work in an amount in excess of 1/2 of 1 percent of the total bid or \$10,000, whichever is greater (Pub Cont Code § 4100 et seq.). Complete columns 1 and 4 and submit with the bid. Complete columns 2 and 3 and submit with the bid or fax to (916) 227-6282 within 24 hours after the bid opening. Failure to provide complete information in columns 1 through 4 within the time specified will result in a non-responsive bid.

<b>Column 1:</b> Business Name and Location	<b>Column 2:</b> Bid Item No.(s)	<b>Column 3:</b> Percent of Bid Item Subcontracted	<b>Column 4:</b> Description of Subcontracted Work

**ADA Notice** For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 654-6410 or TDD (916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.