

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

April 10, 2015

06-Tul-201-5.8/23.3

06-0P6504

Project ID 0612000196

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN TULARE COUNTY NEAR CUTLER AT VARIOUS LOCATIONS FROM 0.2 MILE WEST OF ROAD 64 TO 0.2 MILE EAST OF ROAD 194.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, April 22, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*, and the *Information Handout*.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is added as attached.

The *Information Handout* "PERMITS" is replaced as attached.

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/06/06-0P6504

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachments

2 BIDDING

Add to section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

Means	Description
Included in the <i>Information Handout</i>	Department of Fish and Game 1602 Agreement