

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

October 17, 2016

05-SLO-41-19.7/R42.2

05-1G1504

Project ID 0514000113

ACSTP-P041(130)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN LUIS OBISPO COUNTY NEAR ATASCADERO FROM 0.3 MILE WEST OF HOMESTEAD ROAD TO ROUTE 46 to revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 19, 2016.

In the Special Provisions, Section 30-5.01D(4)(d), the third paragraph is replaced as follows:

"After completing CIR activities, determine surface smoothness under section 39-2.01A(i)(iii)."

In the Special Provisions, Section 30-5.02G, the second paragraph, number 3, is replaced as follows:

"3. Method compaction as specified in section 39-2.01C(15)(b)."

In the Special Provisions, Section 30-5.03C(7) and 30-5.03C(8), are replaced as follows:

**"30-5.03C(7) Spreading Equipment**

Spreading equipment must comply with section 39-2.01C(2).

Spreading equipment must be equipped with ski devices for longitudinal profile. The ski devices maybe a conventional contact ski or noncontact laser or sonar devise.

**30-5.03C(8) Compacting Equipment**

Compacting equipment must comply with sections 39-2.01C(2) and 39-2.01C(2)(c). Provide a minimum of 1 pneumatic-tired roller weighing at least 25 tons and 1 double drum vibratory steel-wheeled roller weighing at least 10 tons. Rollers must be at least 5.5 foot wide. Each roller must have a working water spray system."

In the Special Provisions, Section 30-5.03E, the second sentence is replaced as follows:

"Apply asphaltic emulsion and sand cover under section 37-4.03C."

Addendum No. 3  
Page 2  
October 17, 2016

05-SLO-41-19.7/R42.2  
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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/05/05-1G1504](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/05/05-1G1504)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT  
District Director  
District 6 Central Region