

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
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*Flex your power!  
Be energy efficient!*

August 6, 2012

04-Ala-880-22.6/24.0  
04-3A9214  
Project ID 0412000339

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY IN SAN LEANDRO FROM 0.4 MILE SOUTH OF MARINA BOULEVARD OVERCROSSING TO 0.3 MILE NORTH OF ROUTE 112/880 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, August 22, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions and the Bid book.

In the Notice to Bidders, the eleventh paragraph is revised as follows:

"Do not bid less than 580 working days and do not bid more than 840 working days."

In the Special Provisions, Section 4, "BEGINNING OF WORK, TIME OF COMPLETION, AND LIQUIDATED DAMAGES," the second paragraph is revised as follows:

"Do not start work at the job site until the Engineer approves your submittal for:

1. Baseline Progress Schedule (Critical Path Method)
2. Storm Water Pollution Prevention Plan (SWPPP)
3. Notification of Dispute Resolution Advisor (DRA) or Dispute Review Board (DRB) nominee and disclosure statement as specified in Section 5-1.15, "Dispute Resolution," of the Standard Specifications"

In the Special Provisions, Section 2-1.07, "WORKING DAYS BID" is added as attached.

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To Bid book holders:

Replace page 16 of the "Bid Item List" in the Bid book with the attached revised page 16 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/04/04-3A9214](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-3A9214)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



REBECCA D. HARNAGEL  
Chief, Office of Plans, Specifications & Estimates  
Office Engineer  
Division of Engineering Services

Attachments

**2-1.07 WORKING DAYS BID**

If your bid for time is less than or exceeds the number of working days described in the Notice to Bidders, your bid is nonresponsive.

**BID ITEM LIST**  
04-3A9214

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
261	023455	CAMERA CONTROL UNIT	EA	1		
262	023456	VIDEO ENCODER UNIT	EA	1		
263	023457	EMERGENCY VEHICLE DETECTOR SYSTEM	LS	LUMP SUM	LUMP SUM	
264	023458	DIAL-UP MODEM	EA	1		
265	023459	GENERAL PACKET RADIO SYSTEM WIRELESS MODEM ASSEMBLY	EA	3		
266	023460	FIBER OPTIC SYSTEM (CITY)	LS	LUMP SUM	LUMP SUM	
267	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID  
FOR ITEMS:**

\$ \_\_\_\_\_

**TOTAL BID  
FOR TIME:**

\_\_\_\_\_ X \$10,500.00 = \$ \_\_\_\_\_  
WORKING DAYS BID COST PER DAY  
(Not less than 580 days and not to exceed 840 Days)

**TOTAL BID FOR COMPARISON (COST PLUS TIME):**

\$ \_\_\_\_\_